

## A1 in Northumberland: Morpeth to Ellingham

## Scheme Number: TR010059

## 2.5 Rights of Way and Access Plans

Rule 8(1)(c)

Infrastructure Planning (Examination Procedure) Rules 2010

Planning Act 2008

Volume 2

June 2021



Infrastructure Planning

Planning Act 2008

#### The Infrastructure Planning (Examination Procedure) Rules 2010

# The A1 in Northumberland: Morpeth to Ellingham

Development Consent Order 20[xx]

**Rights of Way and Access Plans** 

| Rule Reference:              | Rule 8(1)(c)                                |
|------------------------------|---|
| Planning Inspectorate Scheme | TR010059                                    |
| Reference                    |   |
| Document Reference           | 2.5   |
| Author:                      | A1 in Northumberland Project Team, Highways |
|                              | England                                     |

| Version | Date      | Status of Version |
|---------|-----------|-------------------|
| Rev 5   | June 2021 | Deadline 10       |



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#### 1 INTRODUCTION

- 1.1 As these Plans are part of the application documentation, they should be read alongside and are informed by the other application documents. In particular, these Plans should be read alongside Schedule 1 of the DCO [**REP9-004** and **REP9-005**], the Engineering Section Drawings [**APP-011**], the General Arrangement Plans [**REP8a-002**], the Works Plans [**REP6-004**] and the Structures Engineering Drawings & Sections [**REP5-004**].
- **1.2** The revision of these Plans at Deadline 4 [**REP4-038**] formed part of the formal request for a material change to be made to the DCO Application. The description of the proposed changes was submitted to the Inspectorate in December 2020 (Proposed Changes to Application [**AS-018**]) and affect the land in Part A. The formal request was accepted on the 9<sup>th</sup> April 2021 by the Examining Authority.
- **1.3** The Applicant proposes to carry out stabilisation works on the north bank of the River Coquet following a review of the ground investigation works undertaken in 2020, which has identified that the north slope of the River Coquet Valley is suffering from instability. The Applicant also proposes to provide a temporary access to the southern bank of the River Coquet by crossing the river from the temporary works on the northern bank using a temporary bridge. The Works would include scour protection along the river's edge.
- **1.4** These Plans should be read in conjunction with the ES Addendum: Stabilisation Works for the Change Request [**REP4-063**].



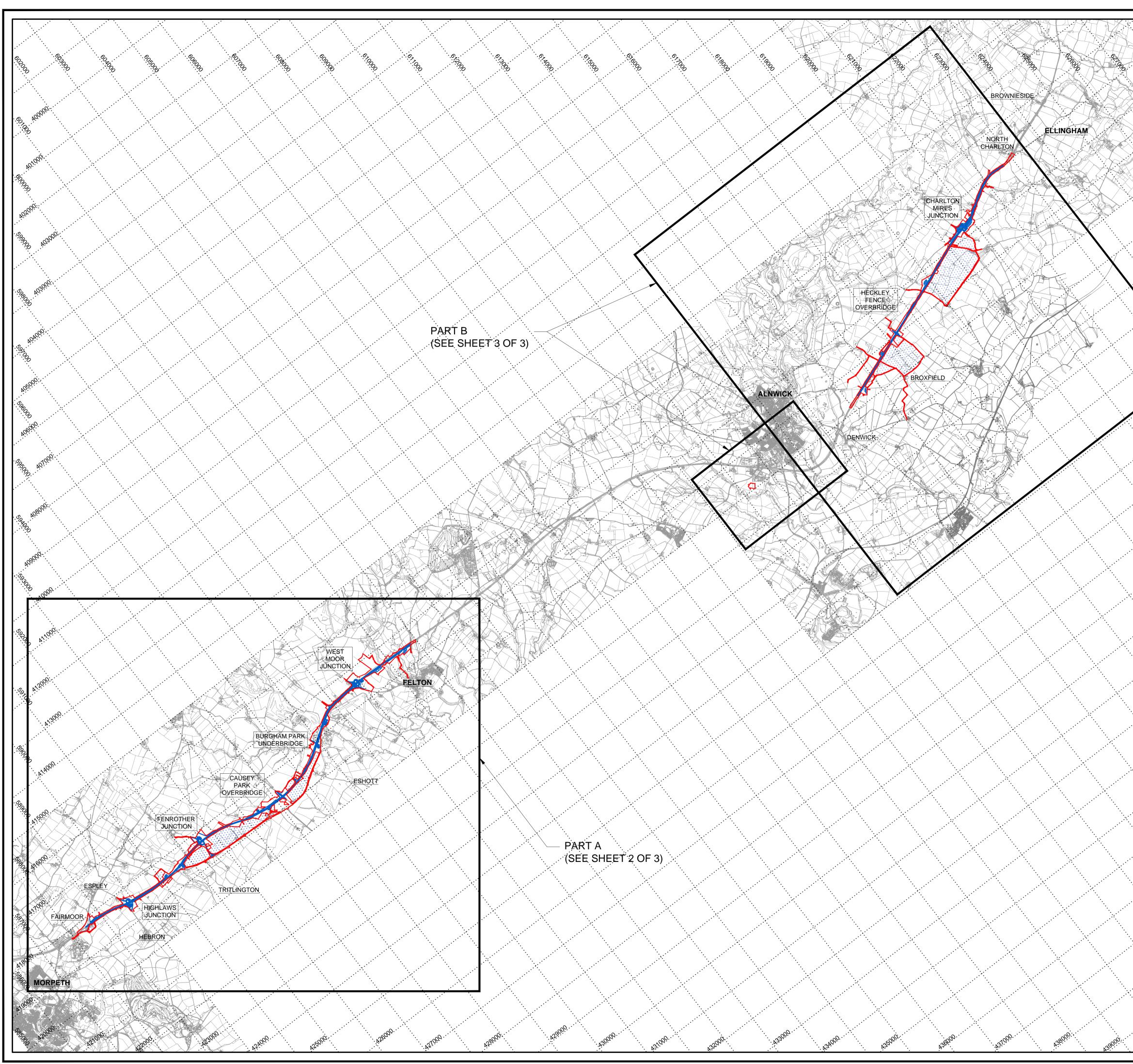
### 2 SCHEDULE OF PLANS INCLUDED IN THIS APPLICATION DOCUMENT

| Drawing Title  | Drawing Number                   | Revision |
|--|----------------------------------|----------|
| Rights of Way and Access Plan –<br>Regulation 5(4) – Key Plan<br>Sheet 1 of 3        | HE551459-WSP-HGN-M2E-DR-CH-2436  | 5        |
| Rights of Way and Access Plan –<br>Regulation 5(4) – Key Plan<br>Sheet 2 of 3        | HE551459-WSP-GEN-M2F-DR-CH-1566  | 3        |
| Rights of Way and Access Plan –<br>Regulation 5(4) – Key Plan<br>Sheet 3 of 3        | HE551459-WSP-GEN-A2E-DR-CH-02500 | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 1 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1567  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 2 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1568  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 3 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1569  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 4 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1570  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 5 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1571  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 6 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1572  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 7 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1573  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 8 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1574  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 9 of 19  | HE551459-WSP-HGN-M2F-DR-CH-1575  | 3        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 10 of 19 | HE551459-WSP-HGN-M2F-DR-CH-1576  | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 11 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02501 | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 12 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02502 | 2        |

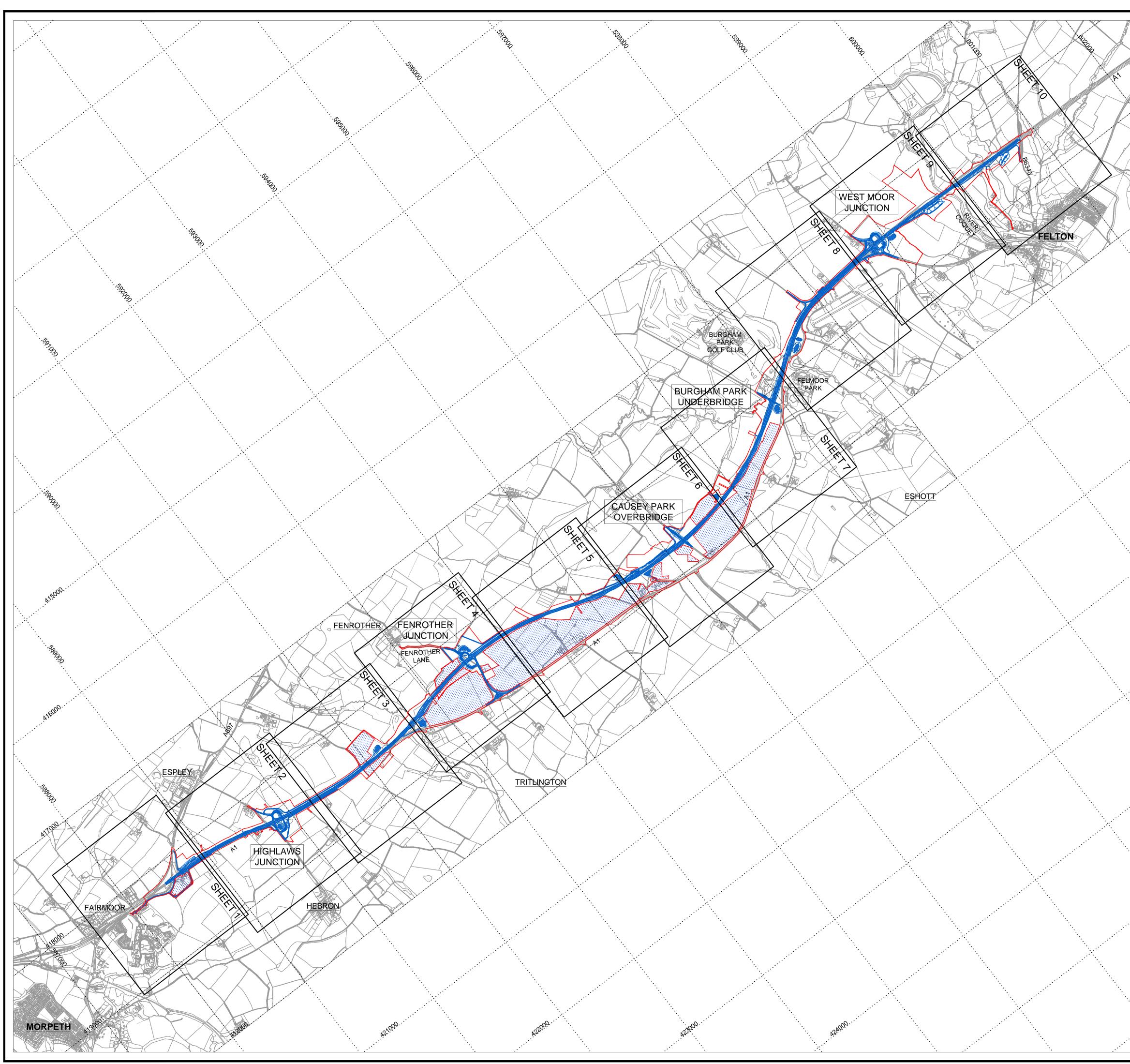


A1 in Northumberland: Morpeth to Ellingham Rights of Way and Access Plans

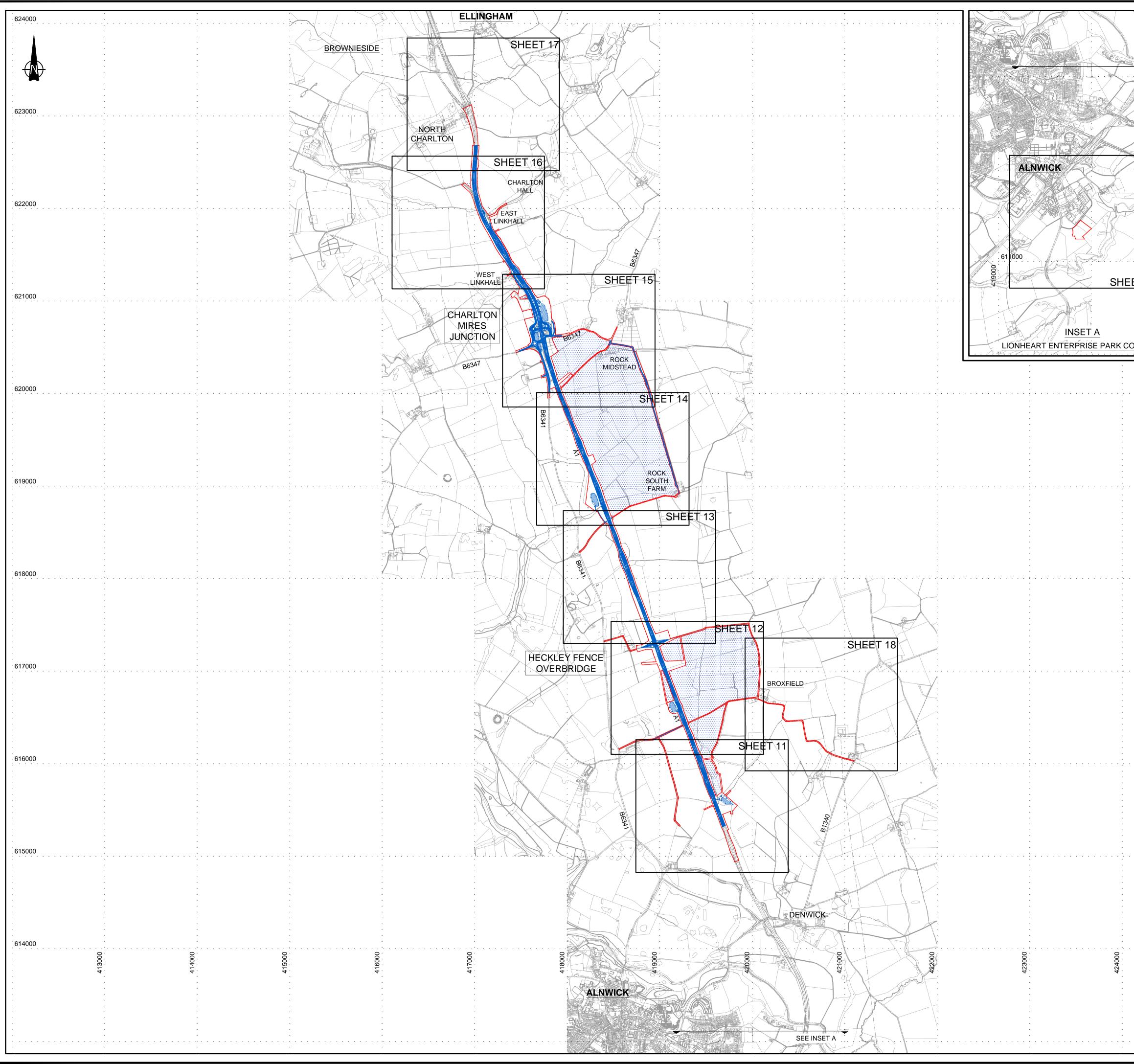
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| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 13 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02503 | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 14 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02504 | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 15 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02505 | 4        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 16 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02506 | 4        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 17 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02507 | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 18 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02508 | 2        |
| Rights of Way and Access Plan –<br>Regulations 5(2)(k) & 5(2)(o) –<br>Sheet 19 of 19 | HE551459-WSP-GEN-A2E-DR-CH-02509 | 3        |



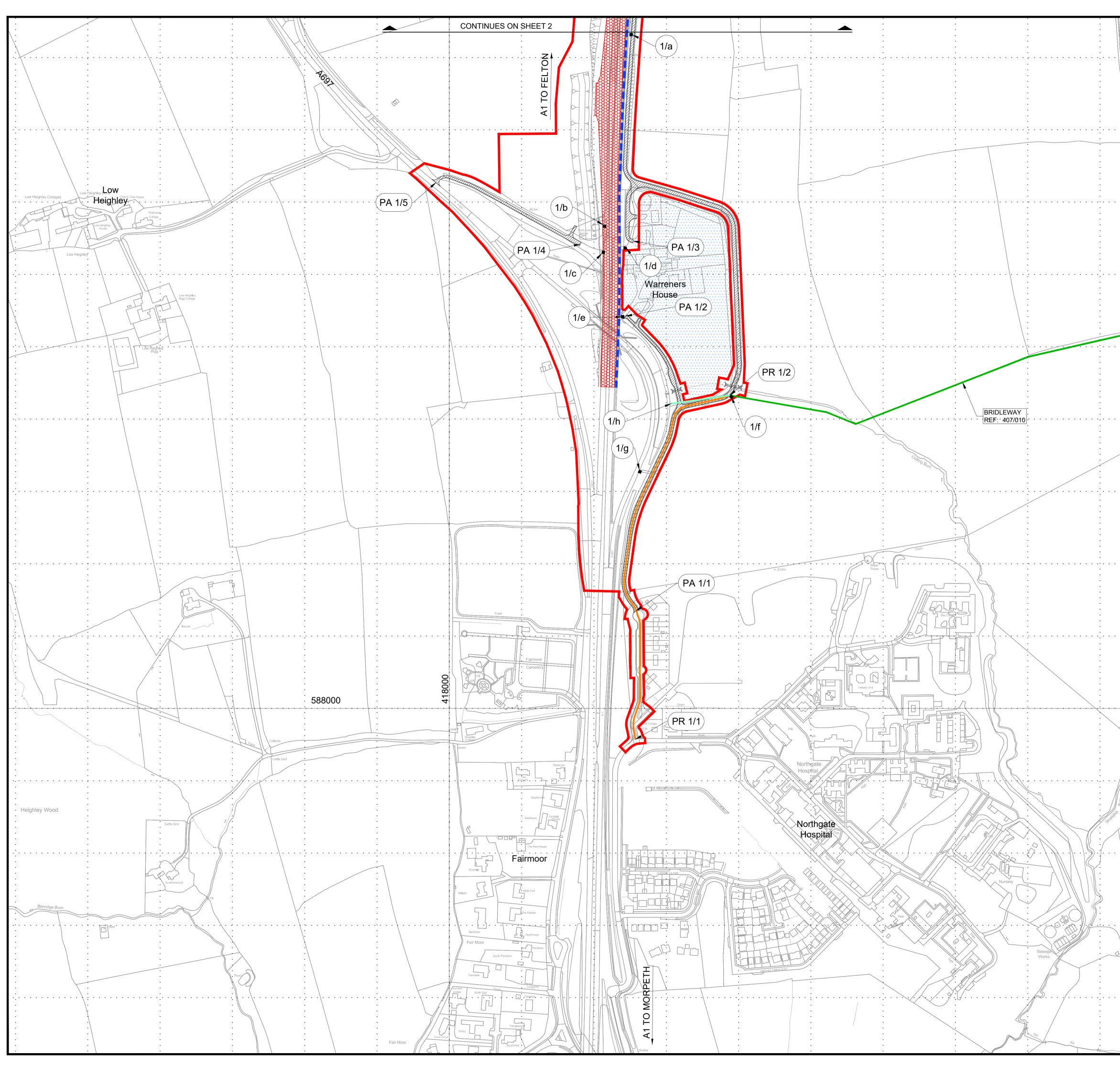
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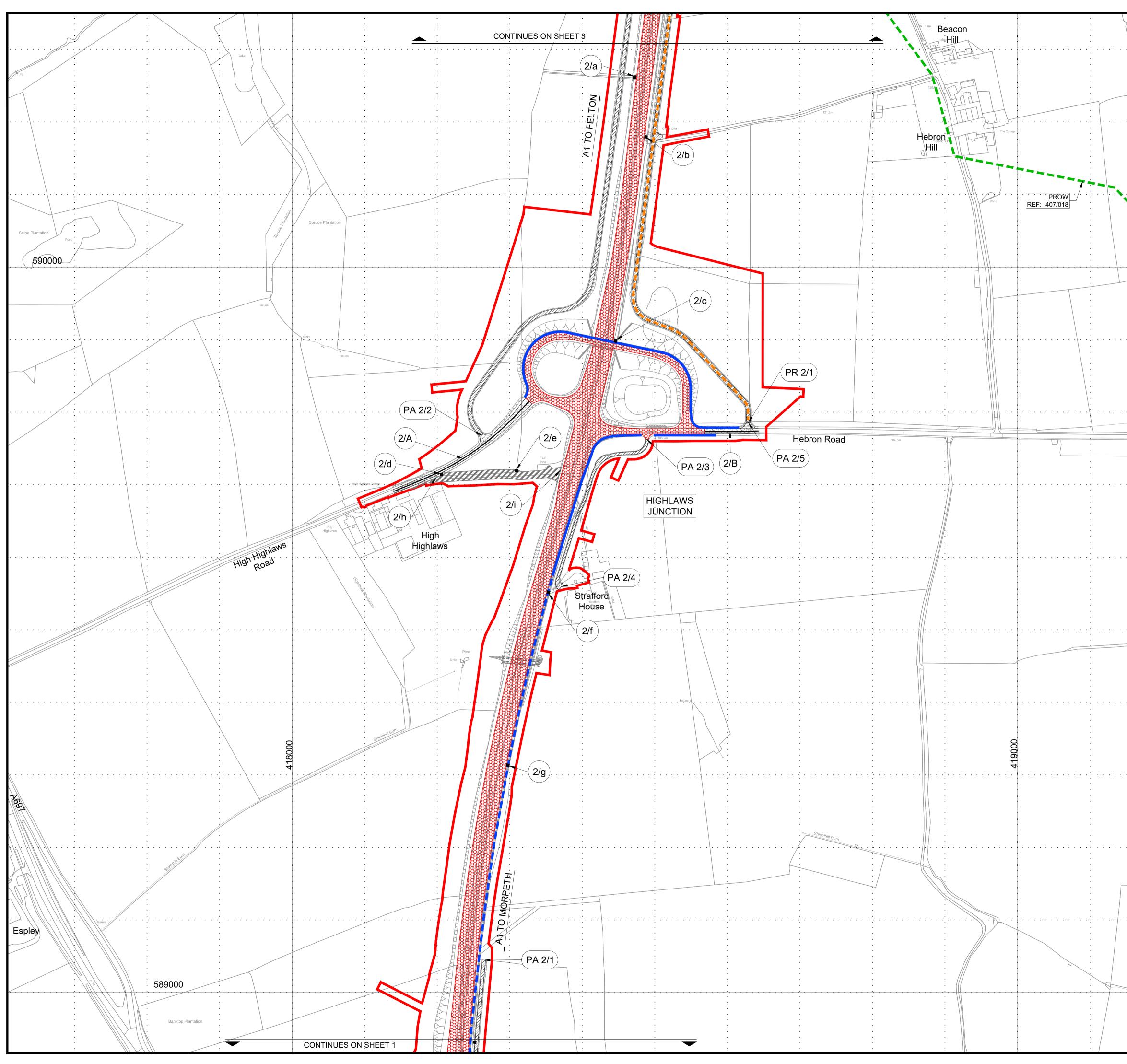
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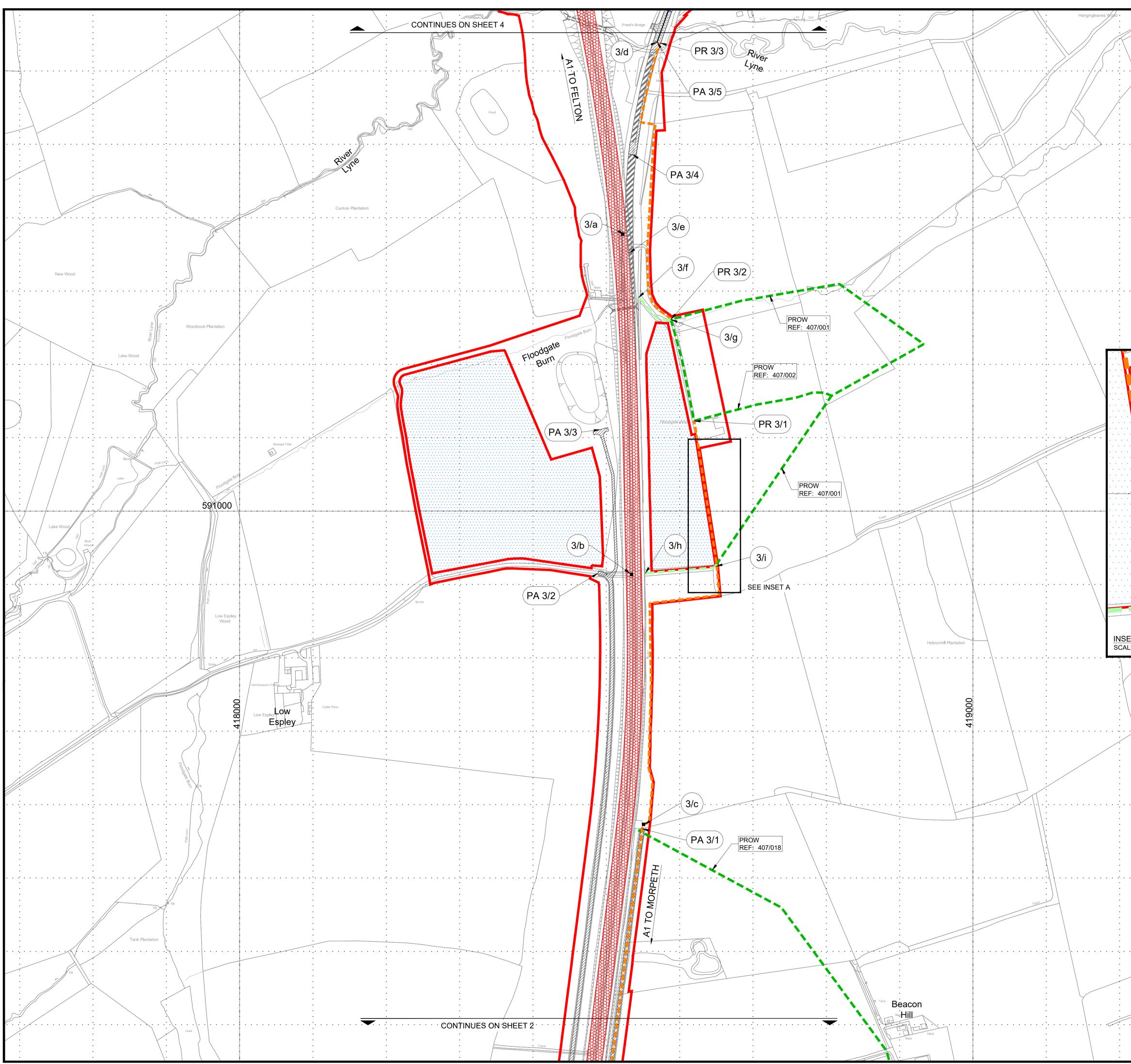
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|                                       |               |                     |         |                            |          |   |                                      |        |              |               |       |
|                                       |               |                     |         |                            |          |   |                                      |        |              |               |       |
|                                       |               |                     | Scale 1 | 1:20000                    |          |   | _                                    |        |              |               |       |
|                                       |               | 1                   | 100m    | 0m                         |          | 2   | 200m                                 |        | 400m         |               |       |
|                                       | 2 2           | 29/06/21            | LIONHEA |                            | UND AND  | ROAD, CHANGES TO C<br>CHANGES TO ROCK S   |                                      | DD     | ММ           | тк            | IS    |
|                                       | 1 0           | 04/05/21            | CHANG   | ES TO EAS                  | T & WEST | r linkhall roads, s<br>Rder limits for de |                                      | то     | ММ           | тк            | DM    |
|                                       | 0 0           | )7/05/20            | DCO SU  | IBMISSION                  |          |   |                                      | RP     | то           | ТК            | DM    |
|                                       | Rev.          | Date                |         |                            |          | Description                               |                                      | Ву     | Eng'<br>Ch'k | Disc'<br>Ch'k | App'd |
|                                       | Suitability   |                     |         |                            |          |   |                                      |        |              | Status        | 2     |
|                                       | PINS Refe     | rence Nur           | nber    | DC                         | 50.2     | UBMISSIO                                  | ٧                                    |        |              | A             | J     |
|                                       |               |                     |         | Т                          | R0       | 10041/A                                   | PP/2.5                               |        |              |               |       |
|                                       | Client        |                     |         |                            |          |   |                                      |        |              |               |       |
|                                       |               |                     |         |                            |          | hiah                                      | wavs                                 |        |              |               |       |
|                                       |               |                     |         |                            |          | engla                                     | <b>ways</b><br>nd                    |        |              |               |       |
|                                       | Project Title | e                   |         |                            |          |   |                                      |        |              |               |       |
|                                       |               | -                   | A1 i    | n Nort                     | humt     | perland: Mo<br>Part B                     | rpeth to Ellir                       | ngha   | m            |               |       |
|                                       | Drawing Ti    | tle                 |         |                            |          |   |                                      |        |              |               |       |
|                                       |               |                     | RI      | GHTS                       |          | NAY AND A                                 | ACCESS PL<br>N 5(4)                  | ANS    |              |               |       |
|                                       |               |                     |         |                            |          | KEY PLAI                                  | N                                    |        |              |               |       |
|                                       | 0             |                     | ~       |                            |          | SHEET 3 O                                 |                                      |        | Α            |               |       |
|                                       |               | 0000                | Dra     | DD                         |          | Eng. Check<br>MM                          | Approved<br>TK                       |        | Authoris     | sed<br>IS     |       |
|                                       | Original Siz  | <sup>ze</sup><br>A1 | Dat     | te<br>29/06/2              | 21       | Date 29/06/21                             | Date 29/06/2                         | 1      | Date 2       | 9/06/2        | 1     |
|                                       | Drawing No    | umber               |         |                            |          |   |                                      |        | R            | evision<br>2  |       |
|                                       |               |                     | HE5     | 51459-\                    | WSP-     | GEN-A2E-DR                                | -CH-02500                            |        | P            | Z<br>W Stage  |       |
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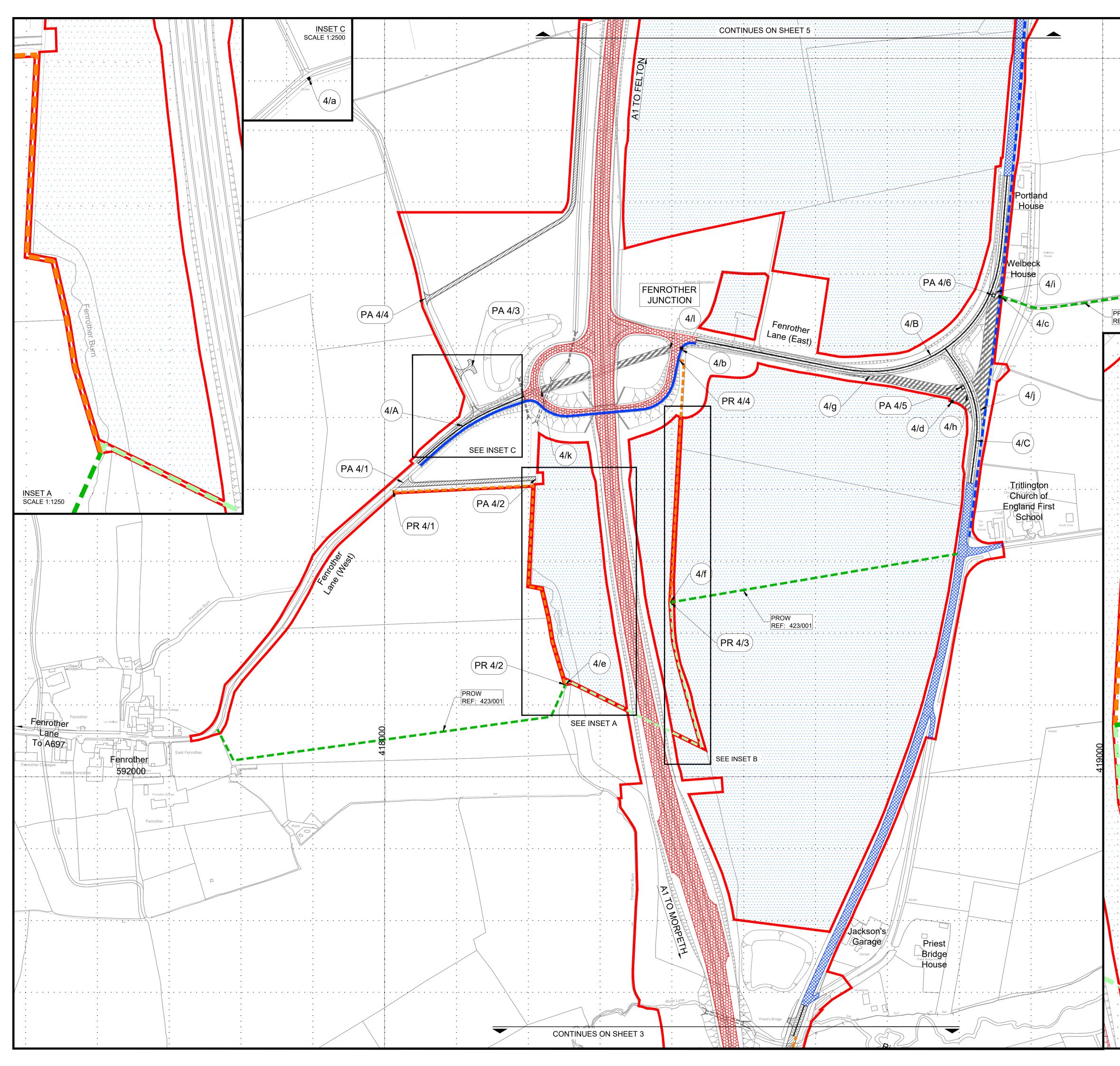
|        |                   |            |                  | ©C        | rown Co  | pyright a   | and D                   | atabase Rights 202                             | 21 Ordnance S          | Survey   | / 1000       | 30649         |          |
|--------|-------------------|------------|------------------|-----------|----------|-------------|-------------------------|--|------------------------|----------|--------------|---------------|----------|
|        | <u>-</u><br>-     | NC         | DTES             | <u>S:</u> |          |             |                         |  |                        |          |              |               |          |
|        |                   | 1.<br>2.   |                  |           |          |             |                         | unless stated other                            |                        | n of Ro  | oads,e       | etc.),        |          |
|        | <del>)</del>      |            | me               | eans      | of acces | s) and S    | Sched                   | ping up of streets, p<br>lule 5 (Public rights | of way to be t         | tempo    | rarily       | stopped       | ł        |
|        |                   |            | -                |           |          |             |                         | is to be provided) (<br>t Reference: TR010     | •                      |          | Cons         | ent           |          |
|        |                   | KE         | <u>Y:</u>        |           |          | R           |                         |  |                        |          |              |               |          |
|        |                   |            | Å                |           |          | N P - P     |                         | PROPOSED DESIG                                 |                        | URPC     | DSES         | ONLY)         |          |
|        |                   |            |                  |           |          |             | I                       | NEW / IMPROVED                                 | HIGHWAY - <sup>-</sup> | TRUNI    | K RO         | ADS           |          |
|        |                   |            |                  |           |          |             | I                       | NEW / IMPROVED                                 | HIGHWAY - S            | SIDE F   | ROAD         | S             |          |
|        | •<br>• • • • •    |            |                  |           |          |             | I                       | NEW PRIVATE ME                                 | ANS OF ACC             | ESS      |              |               |          |
|        |                   |            |                  |           |          |             | I                       | EXISTING HIGHW                                 | AYS TO BE S            | TOPP     | ED U         | Þ             |          |
|        | -<br>-<br>-       |            |                  |           |          |             | I                       | DE-TRUNKED A1                                  |                        |          |              |               |          |
|        |                   |            |                  |           |          |             |                         | AREAS NOT INCL                                 |                        |          | ER L         | IMITS         |          |
|        |                   |            |                  |           |          |             | I                       | EXISTING ACCES                                 | S TO BE STO            | PPED     | UP           |               |          |
|        |                   |            |                  |           |          |             | I                       | NEW ACCESS                                     |                        |          |              |               |          |
|        | ls:               |            |                  | $\sim$    | PA 1/    | <b>′1</b> ) |                         | NEW PRIVATE ME<br>LABEL                        | ANS OF ACC             | ESS F    | REFE         | RENCE         |          |
|        |                   |            |                  | -(        | PR 1/    | /1)         | I                       | NEW PUBLIC RIGH                                | HT OF WAY F            | REFER    | ENCI         | E LABE        | L        |
|        | r                 |            |                  |           | 1/a      |             |                         | ACCESS TO BE S <sup>.</sup><br>LABEL           | TOPPED UP I            | REFE     | RENC         | E             |          |
|        | Sinks             |            |                  | · _ (•    | 1/A)     |             | I                       | NEW SIDE ROADS                                 | REFERENC               | E LAB    | EL           |               |          |
|        |                   | _          |                  |           |          |             | (                       | ORDER LIMITS                                   |                        |          |              |               |          |
|        |                   | -          | _                | -         |          |             |                         | EXISTING PUBLIC<br>FOOTPATH) TO BI             |                        | /AY (P   | UBLI         | C             |          |
|        | -                 | _          |                  | _         |          |             |                         | NEW PUBLIC RIGI<br>(PUBLIC FOOTPA              |                        |          |              |               |          |
|        |                   | _          |                  |           |          |             | I                       | PUBLIC RIGHT OF                                | WAY (PUBLI             | С        |              |               |          |
|        | <u>.</u>          | _          |                  |           |          |             |                         | FOOTPATH) TO BI<br>EXISTING FOOTW              |                        |          | FD           |               |          |
|        | -                 |            |                  |           |          |             | I                       | NEW FOOTWAY (A<br>SPECIFIED)                   |                        |          |              | Ξ             |          |
|        | -<br>-            | _          |                  |           |          |             | I                       | EXISTING BRIDLE                                | WAY TO BE F            | RETAI    | NED          |               |          |
|        |                   | _          |                  |           |          |             |                         | NEW BRIDLEWAY                                  |                        |          |              |               |          |
|        | -                 |            |                  |           |          |             |                         | BRIDLEWAY TO B<br>EXISTING BYWAY               |                        |          | \FFIC        |               |          |
|        |                   |            |                  |           |          |             |                         | TO BE RETAINED<br>NEW BYWAY OPE                |                        |          |              |               |          |
|        | :                 |            |                  |           |          |             | I                       | EXISTING BYWAY                                 | OPEN TO AL             |          |              |               |          |
|        |                   |            |                  |           |          |             |                         | REVISED TO BRID                                |                        | ESS.     |              |               |          |
|        | $\sim$            | 7777       | //////           |           |          |             | I                       | EXISTING BYWAY<br>REVISED TO BRID              | OPEN TO AL             |          | <b>AFFIC</b> |               |          |
| 419000 |                   |            | [                | Scale     | 1:2500   |             |                         |  |                        |          |              |               |          |
| 41     | (                 |            |                  | 50m       | 1        | 0m          |                         | 50m 100m                                       | 150m                   |          |              |               |          |
|        | /                 | 2          | 20/01            | /21       |          |             |                         |  |                        | PD       |              | ти            | DM       |
|        |                   | 2          | 29/01/<br>12/01/ |           |          |             |                         | S AND DETAILS                                  |                        | RP<br>RP | DD<br>DD     | тк тк         | DM<br>DM |
|        | Y                 | 0          | 07/05            | /20       | DCO SUBM | IISSION     |                         |  |                        | RP       | MM           | тк            | DM       |
|        |                   | Rev.       | Date             | e         |          |             |                         | Description                                    |                        | Ву       | Eng'<br>Ch'k | Disc'<br>Ch'k | App'd    |
|        |                   | Suitabilit | y                |           |          | DC          | 0.5                     | UBMISSION                                      |                        |          |              | Status<br>A   | .3       |
|        |                   | PINS Re    | eference         | e Numł    | ber      |             |                         |  |                        |          |              | ,             | .0       |
|        | -                 | Oliant     |                  |           |          |             | <b>K</b> U <sup>®</sup> | 10041/AP                                       | P/2.5                  |          |              |               |          |
|        |                   | Client     |                  |           |          |             |                         | highu  |                        |          |              |               |          |
|        | -<br>-            |            |                  |           |          |             |                         | highv<br>englan                                | d                      |          |              |               |          |
|        | •<br>•            | Designed   | 5:41 -           |           |          |             |                         | engian   | u                      |          |              |               |          |
|        |                   | Project T  | litie            |           | A1 in    | North       | umb                     | perland: Morpe<br>Part A                       | eth to Ellin           | ighai    | m            |               |          |
|        |                   | Drawing    | Title            |           | PIC      |             |                         | WAY AND AC                                     |                        |          |              |               |          |
|        | -                 |            |                  |           | -        |             | JLA                     | TIONS 5(2)(k                                   | ) & 5(2)(0)            |          |              |               |          |
| TROK   |                   |            |                  |           |          |             | S                       | HEET 01 OF                                     | 19                     |          |              |               |          |
|        | H}                | Scale<br>1 | 1:2500           | D         | Drawn    | RP          |                         | Eng. Check<br>DD                               | Approved<br>TK         |          | Autho        | ised<br>DM    |          |
|        | $\times$          | Original   |                  |           | Date 2   | 29/01/21    |                         | Date 29/01/21                                  | Date 29/01/2           | 1        | Date         | 29/01/2       | :1       |
|        | $\langle \rangle$ | Drawing    | Numbe            | er        |          | -           |                         |  |                        |          |              | Revision<br>2 |          |
|        |                   |            |                  | HE        | E5514    | 59-W        | SP-l                    | HGN-M2F-DR                                     | -CH-1567               | ,        | ŀ            | PW Stage      | Code     |
| Def    |                   | Í          |                  |           |          |             |                         |  |                        |          |              | 0             |          |



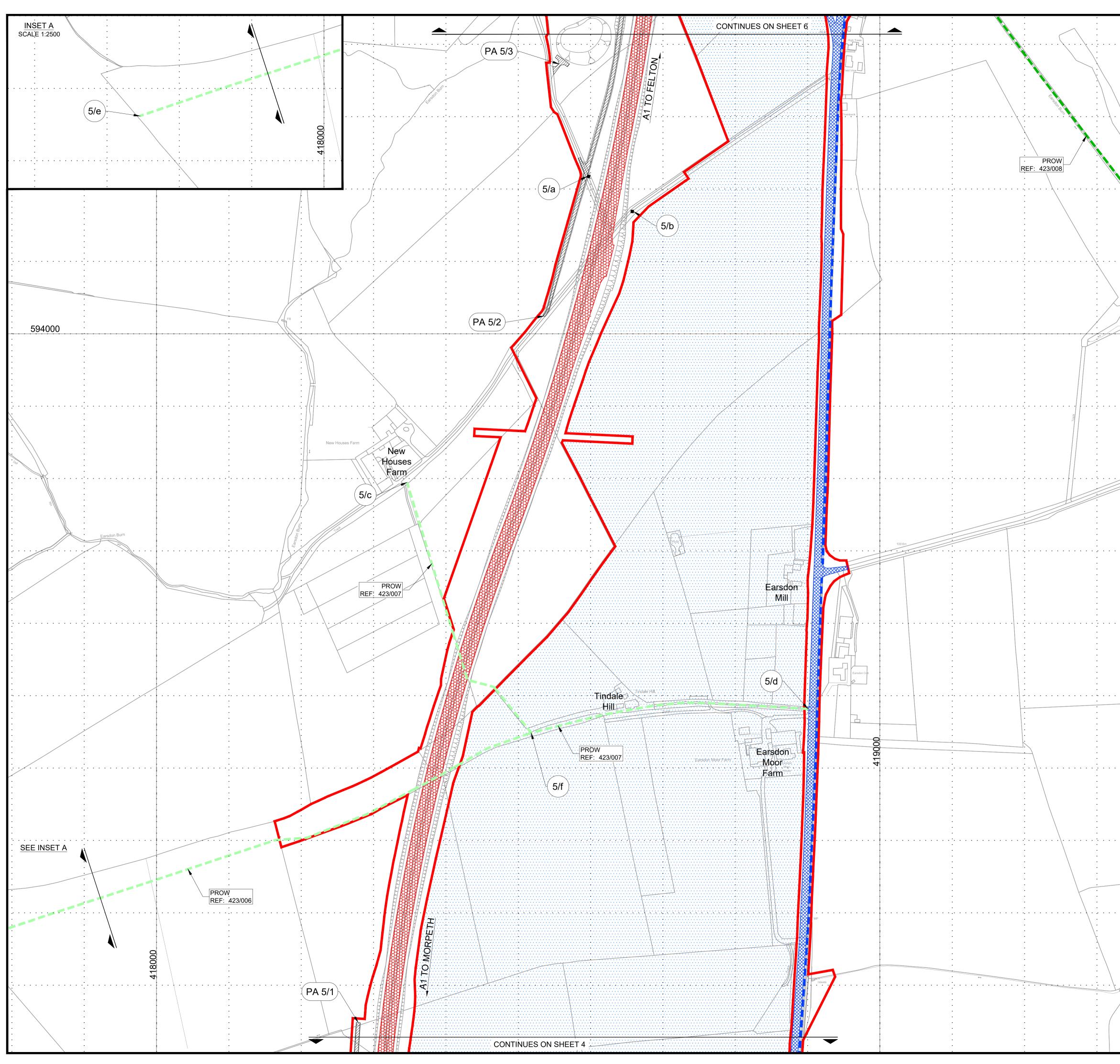
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|                                       | NOTE                                | S:                              |  |   |   |   |                           |                     |                     |          |  |
|                                       | 2. P<br>S<br>m<br>u                 | lans<br>iched<br>neans<br>p anc | tensions are in m<br>to be read in con<br>ule 4 (Permanen<br>of access) and<br>for which a sub<br>(Application Doc | ijunctio<br>it stopp<br>Schedi<br>stitute i | n with Schedule<br>ing up of street<br>ule 5 (Public rigl<br>s to be provided | <ul> <li>3 (Classificatio</li> <li>s, public rights o</li> <li>hts of way to be</li> <li>d) of the Develop</li> </ul> | f way a<br>tempo<br>pment | and pri<br>rarily s | vate<br>toppec      | I        |  |
| :<br>:<br>                            | KEY:                                |                                 |  |   | ROPOSED DE<br>SHOWN FOR II  | SIGN<br>LUSTRATIVE F  | PURPO                     | )SES (              | ONLY)               |          |  |
| ·<br>·                                |                                     |                                 |  |   |   | ED HIGHWAY -  |                           |                     |                     |          |  |
|                                       |                                     |                                 |  |   |   |   |                           |                     |                     |          |  |
|                                       |                                     |                                 |  | N   | IEW / IMPROVE   | ED HIGHWAY -  | SIDE F                    | ROADS               | 5                   |          |  |
|                                       |                                     |                                 |  |   |   | MEANS OF ACC  |                           |                     |                     |          |  |
|                                       |                                     |                                 |  | E   | XISTING HIGH  | WAYS TO BE S  | TOPP                      | ED UF               | ,                   |          |  |
|                                       |                                     |                                 |  | D   | E-TRUNKED A   | .1  |                           |                     |                     |          |  |
|                                       |                                     |                                 |  | ۵   | REAS NOT INC  | CLUDED WITHI  | N ORE                     | ER LI               | MITS                |          |  |
|                                       |                                     |                                 | I  |   |   | ESS TO BE STO   | PPED                      | UP                  |                     |          |  |
|                                       |                                     |                                 |  |   | IEW ACCESS  | MEANS OF ACC  |                           |                     |                     |          |  |
| · · · · · · · · · · · · · · · · · · · |                                     | •(                              | PA 1/1   | L   | ABEL  |   |                           |                     |                     |          |  |
|                                       |                                     |                                 | PR 1/1   |   |   |   |                           |                     |                     | L        |  |
|                                       |                                     |                                 | 1/a  |   | ABEL  | STOPPED UP  | KEFEI                     | KENG                | =                   |          |  |
| •••                                   |                                     |                                 | 1/A)   | Ν   | IEW SIDE ROA  | DS REFERENC   | E LAB                     | EL                  |                     |          |  |
|                                       |                                     | _                               |  | E   |   | IC RIGHT OF V   |                           | UBLIC               | ;                   |          |  |
| Hebron<br>West                        |                                     |                                 |  | Ν   | IEW PUBLIC RI<br>PUBLIC FOOTF   | IGHT OF WAY   |                           |                     |                     |          |  |
| Farm                                  |                                     | _                               |  | P   | UBLIC RIGHT   | OF WAY (PUBL<br>BE STOPPED  | IC<br>UP                  |                     |                     |          |  |
| ·<br>·<br>·                           |                                     |                                 |  |   |   | TWAY TO BE R  |                           | ED                  |                     |          |  |
|                                       |                                     |                                 |  |   | IEW FOOTWAY<br>PECIFIED)  | (AND CYCLEV   | VAY W                     | 'HERE               |                     |          |  |
| :<br>:<br>                            |                                     |                                 |  |   | XISTING BRID  | LEWAY TO BE   | RETAI                     | NED                 |                     |          |  |
| · · · · · · · · · · · · · · · · · · · |                                     |                                 |  |   |   | BE STOPPED  | UP                        |                     |                     |          |  |
| •                                     |                                     | _                               |  |   | XISTING BYW/  | AY OPEN TO A<br>ED  | LL TRA                    | AFFIC               |                     |          |  |
| •                                     |                                     |                                 |  |   |   | PEN TO ALL TF<br>AY OPEN TO A   |                           |                     |                     |          |  |
| · · · · · · · · · · · · · · · · · · · |                                     |                                 |  | F   | EVISED TO BR  |   |                           |                     |                     |          |  |
|                                       | 77777777                            |                                 |  | E   |   | AY OPEN TO A  |                           | AFFIC               |                     |          |  |
| :                                     |                                     | S                               | icale 1:2500   |   |   |   |                           |                     |                     |          |  |
|                                       |                                     |                                 | 50m 0m   |   | 50m   | 100m 150  | m                         |                     |                     |          |  |
|                                       | 2 29/0                              | 1/21                            | EXAMINATION DEAD   | LINE 02                                     | JPDATE  |   | RP                        | DD                  | тк                  | DM       |  |
|                                       |                                     | 01/21                           | AMENDMENTS TO R  | oW REFS                                     | S AND DETAILS   |   | RP<br>RP                  | DD<br>MM            | тк<br>тк            | DM<br>DM |  |
| · · · · · · · · · · · · · · · · · · · |                                     | ate                             |  |   | Description   |   | Ву                        | Eng'<br>Ch'k        | Disc'<br>Ch'k       | App'd    |  |
|                                       | Suitability                         |                                 | DC   |   | JBMISSION   | I   |                           |                     | Status<br>Δ         | .3       |  |
|                                       | PINS Referen                        | ce Num                          | nber   |   |   |   |                           |                     |                     | .5       |  |
|                                       | Client                              |                                 | 11   | K01   | 0041/A  | PP/2.5  |                           |                     |                     |          |  |
| · · · · · · · · · · · · · · · · · · · | Chern                               |                                 |  |   | high  | wavs  |                           |                     |                     |          |  |
|                                       |                                     |                                 |  |   | engla   | ways<br>nd  |                           |                     |                     |          |  |
|                                       | Project Title                       |                                 | A1 in North  | umb   |   | peth to Ellir   | ngha                      | m                   |                     |          |  |
| · · · · · · · · · · · · · · · · · · · | Drawing Title                       | Part A                          |  |   |   |   |                           |                     |                     |          |  |
|                                       |                                     |                                 |  |   |   |   |                           |                     |                     |          |  |
|                                       | Scale<br>1:25(<br>Original Size     | 00                              | Drawn<br>RP<br>Date  |   | Eng. Check<br>DD<br>Date  | Approved<br>TK<br>Date  |                           | Authori             | sed<br>DM           |          |  |
|                                       | Original Size<br>A1<br>Drawing Numb | per                             | Date 29/01/21  | 1   | Date 29/01/21   | Date 29/01/2  | 1                         | 2                   | 29/01/2<br>Revision | 1        |  |
|                                       |                                     |                                 | E551459-W  | SP-F  | IGN-M2F-D   | DR-CH-1568  | 3                         |                     | 2<br>W Stage        |          |  |
| •<br>•<br>•                           |                                     |                                 |  |   |   |   |                           |                     | 0 Stage             |          |  |



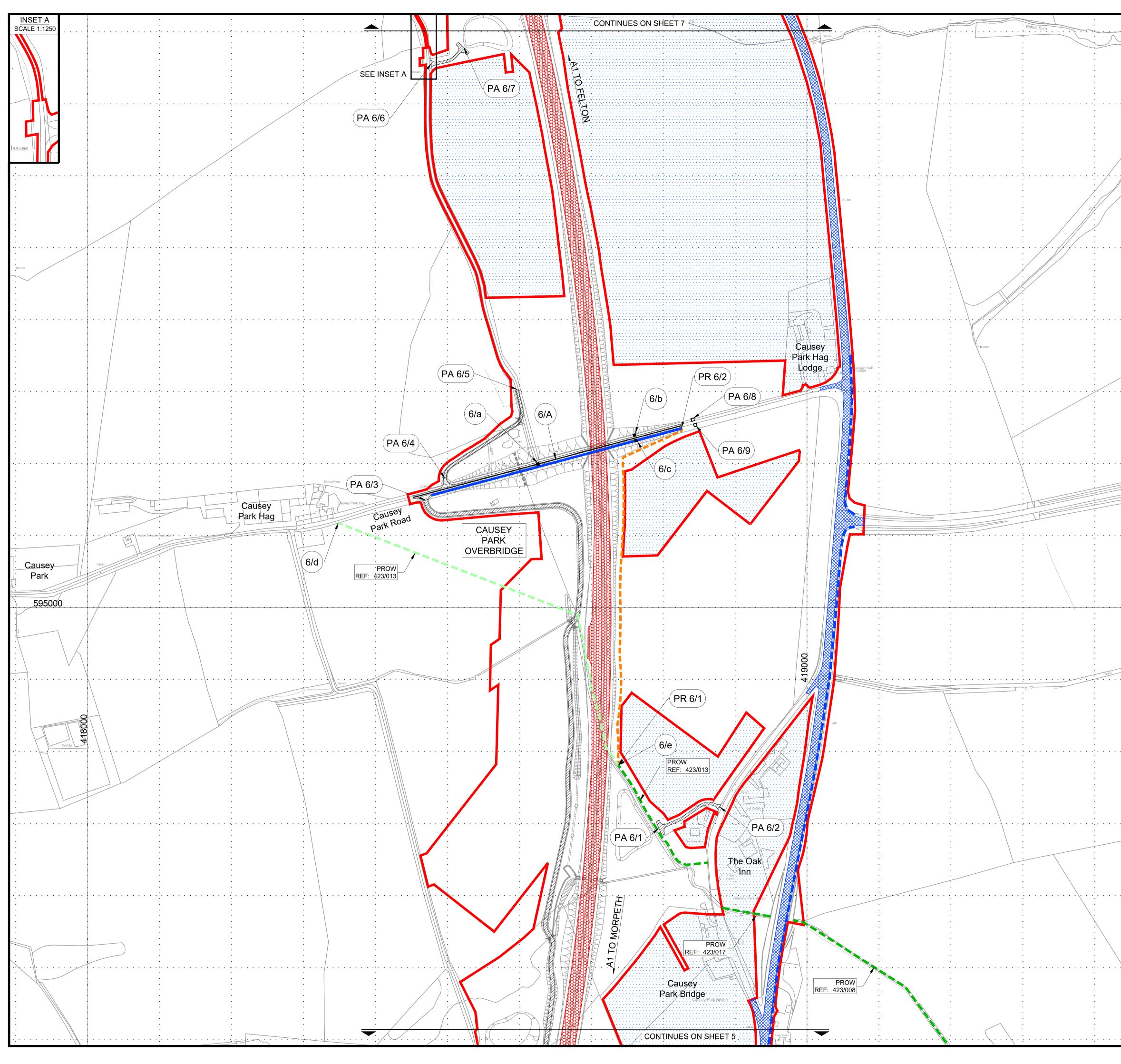
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|                                       | NC          | TES:       |   |                      |   |                        |          |              |               |          |  |  |  |
|                                       | 1.          | All dir    | mensions are in m                       | eters ι              | unless stated other                         | wise.                  |          |              |               |          |  |  |  |
|                                       | 2.          | Plans      | to be read in conj                      | junctio              | n with Schedule 3 (<br>ing up of streets, p | (Classification        |          |              |               |          |  |  |  |
|                                       |             | mean       | s of access) and S                      | Schedu               | ule 5 (Public rights<br>s to be provided) o | of way to be           | tempo    | rarily       | stopped       | l        |  |  |  |
|                                       |             | Order      |   |                      | Reference: TR010                            |                        |          |              |               |          |  |  |  |
|                                       | <u>KE</u>   | <u>Y:</u>  |   |                      | ROPOSED DESIG                               | <b>NI</b>              |          |              |               |          |  |  |  |
| ·<br>·                                |             |            |   |                      | SHOWN FOR ILLU                              |                        | VRPC     | SES          | ONLY)         |          |  |  |  |
| · · · · · · · · · · · · · · · · · · · | B           |            |   | N                    | EW / IMPROVED                               | HIGHWAY - <sup>-</sup> | TRUNI    | K RO         | ADS           |          |  |  |  |
|                                       |             |            |   |                      |   |                        |          |              |               |          |  |  |  |
|                                       |             |            |   | N                    | EW / IMPROVED                               | HIGHWAY - S            | SIDE F   | ROAD         | S             |          |  |  |  |
| · · · · · · · · · · · · · · · · · · · |             |            |   | Ν                    | EW PRIVATE ME                               | ANS OF ACC             | ESS      |              |               |          |  |  |  |
|                                       | E           |            |   |                      |   |                        |          |              |               |          |  |  |  |
|                                       |             |            |   | E                    | XISTING HIGHWA                              | YS TO BE S             | TOPP     | ED U         | Ρ             |          |  |  |  |
| :<br>:<br>:                           |             |            |   | DE-TRUNKED A1        |   |                        |          |              |               |          |  |  |  |
| · · · · · · · · · · · · · · · · · · · |             |            |   |                      |   |                        |          |              |               |          |  |  |  |
|                                       |             |            |   | А                    | REAS NOT INCLU                              |                        | N ORE    | ER L         | IMITS         |          |  |  |  |
|                                       |             |            | •                                       | E                    | XISTING ACCESS                              | S TO BE STO            | PPED     | UP           |               |          |  |  |  |
|                                       |             |            | 0                                       | Ν                    | EW ACCESS                                   |                        |          |              |               |          |  |  |  |
|                                       |             |            |   |                      |   | ANS OF ACC             | ESS F    | REE          | RENCE         |          |  |  |  |
| :                                     |             |            | (PA 1/1)                                |                      | ABEL  |                        | 2001     |              |               |          |  |  |  |
|                                       |             |            | (PR 1/1)                                | N                    | EW PUBLIC RIGH                              | IT OF WAY F            | REFER    | ENC          | E LABE        | L        |  |  |  |
|                                       |             |            | (1/a)                                   |                      | CCESS TO BE ST                              |                        | REFE     | RENC         | E             |          |  |  |  |
|                                       |             |            |   |                      | ABEL  |                        |          |              |               |          |  |  |  |
|                                       |             |            | -(1/A)                                  | N                    | EW SIDE ROADS                               | REFERENC               | E LAB    | EL           |               |          |  |  |  |
|                                       | -           |            |   |                      | RDER LIMITS                                 |                        |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | XISTING PUBLIC<br>OOTPATH) TO BE            |                        | /AY (P   | UBLI         | C             |          |  |  |  |
| - <mark>1</mark>                      | _           |            |   |                      | EW PUBLIC RIGH<br>PUBLIC FOOTPAT            |                        |          |              |               |          |  |  |  |
|                                       | _           |            |   |                      | UBLIC RIGHT OF                              | -                      | С        |              |               |          |  |  |  |
|                                       |             |            |   |                      | OOTPATH) TO BE                              |                        |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | XISTING FOOTW                               |                        |          |              | =             |          |  |  |  |
|                                       | -           |            |   |                      | EW FOOTWAY (A<br>PECIFIED)                  |                        | VAY VV   | TER          | =             |          |  |  |  |
|                                       | -           |            |   | E                    | XISTING BRIDLEV                             | NAY TO BE I            | RETAI    | NED          |               |          |  |  |  |
|                                       |             |            |   |                      | EW BRIDLEWAY                                |                        |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | XISTING BYWAY                               |                        |          | <b>FFIC</b>  |               |          |  |  |  |
|                                       |             |            |   |                      | O BE RETAINED                               |                        |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | IEW BYWAY OPEI<br>XISTING BYWAY             |                        |          |              |               |          |  |  |  |
|                                       |             |            |   | REVISED TO BRIDLEWAY |   |                        |          |              |               |          |  |  |  |
| E 1:1250                              |             | ////////   | /////////////////////////////////////// | E                    | XISTING BYWAY                               | OPEN TO AL             |          | FFIC         |               |          |  |  |  |
| :                                     |             |            |   | F                    | EVISED TO BRIDI                             | LEVVAY                 |          |              |               |          |  |  |  |
| · · · · · · · · · · · · · · · · · · · |             | s          | cale 1:2500                             |                      |   |                        |          |              |               |          |  |  |  |
| · · · · · · · · · · · · · · · · · · · |             |            | 50m 0m                                  |                      | 50m 100m                                    | 150m                   |          |              |               |          |  |  |  |
|                                       | 2           | 20/01/21   |   |                      |   |                        |          | DD           | TK            | DM       |  |  |  |
|                                       | 2           | 29/01/21   | AMENDMENTS TO R                         |                      |   |                        | RP<br>RP | DD<br>DD     | тк            | DM<br>DM |  |  |  |
| ·<br>·                                | 0           | 07/05/20   | DCO SUBMISSION                          |                      |   |                        | RP       | MM           | тк            | DM       |  |  |  |
|                                       | Rev.        | Date       |   |                      | Description                                 |                        | Ву       | Eng'<br>Ch'k | Disc'<br>Ch'k | App'd    |  |  |  |
|                                       | Suitability | ý          |   |                      |   |                        |          |              | Status        |          |  |  |  |
|                                       |             | forence Nu |   | O SL                 | JBMISSION                                   |                        |          |              | A             | .3       |  |  |  |
|                                       | PINS Re     | ference Nu |   | R01                  | 0041/API                                    | P/2.5                  |          |              |               |          |  |  |  |
| :                                     | Client      |            |   |                      |   |                        |          |              |               |          |  |  |  |
| ·<br>·                                |             |            |   |                      | highw                                       | avs                    |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | englan                                      |                        |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | cingian                                     |                        |          |              |               |          |  |  |  |
|                                       | Project T   | itle       | A1 in North                             | umb                  | erland: Morpe                               | eth to Ellir           | ighai    | m            |               |          |  |  |  |
|                                       | Drawing     | Title      |   |                      | Part A                                      |                        |          |              |               |          |  |  |  |
|                                       |             |            | _                                       | -                    | /AY AND AC(<br>TIONS 5(2)(k)                | -                      |          |              |               |          |  |  |  |
|                                       |             |            |   |                      | HEET 03 OF 1                                |                        | ,        |              |               |          |  |  |  |
|                                       | Scale       |            | Drawn                                   |                      | Eng. Check                                  | Approved               |          | Autho        | ised          |          |  |  |  |
|                                       | 1           | :2500      | RP                                      |                      | DD  | ТК                     |          |              | DM            |          |  |  |  |
|                                       | Original S  | A1         | Date 29/01/21                           |                      | Date 29/01/21                               | Date 29/01/2           | 1        |              | 29/01/2       | 1        |  |  |  |
| · · · · · · · · · · · · · · · · · · · | Drawing     |            |   | _                    | _   |                        | _        |              | Revision<br>2 |          |  |  |  |
|                                       |             | F          | IE551459-W                              | SP-F                 | IGN-M2F-DR                                  | -CH-1569               | )        | ŀ            | PW Stage      | Code     |  |  |  |
|                                       |             |            |   |                      |   |                        |          |              | 0             |          |  |  |  |



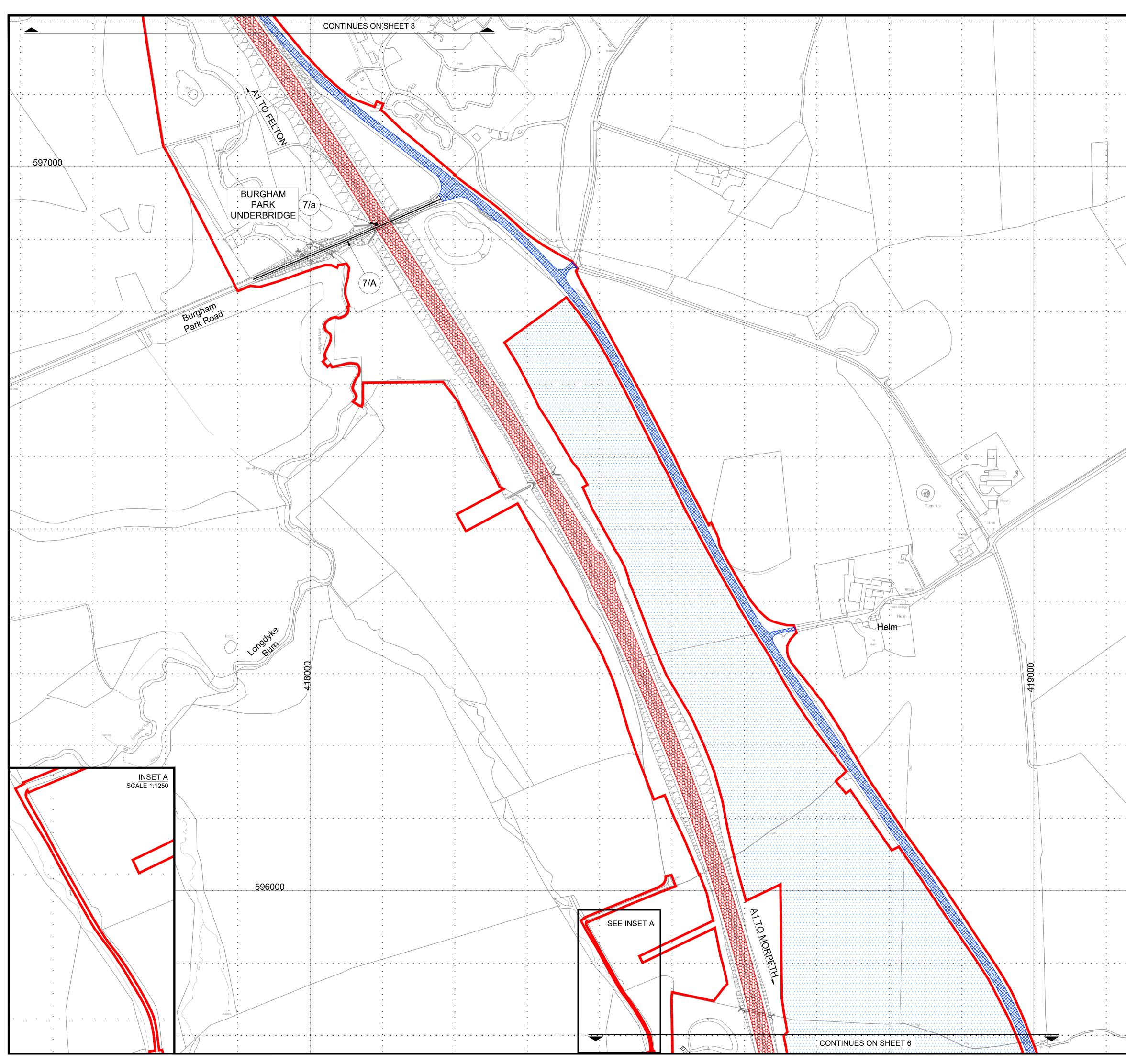
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|---------------------------------------|---------------|--|---|---------------------------------------|--|---|--------------------------|---------------------|----------------|----------|--|
|                                       | NC            | DTES:  |   |                                       |  |   |                          |                     |                |          |  |
|                                       | 1.<br>2.      | Plans<br>Scheo<br>means<br>up an<br>Order  | to be read in conj<br>dule 4 (Permanent<br>s of access) and S<br>d for which a subs | unctic<br>t stopp<br>Sched<br>stitute | unless stated other<br>on with Schedule 3<br>bing up of streets, p<br>ule 5 (Public rights<br>is to be provided) c<br>Reference: TR010 | (Classificatior<br>ublic rights of<br>of way to be t<br>f the Develop | f way a<br>empo<br>oment | and pri<br>rarily s | vate<br>topped | I        |  |
|                                       | <u>K</u> E    | <u>: Y :</u>   |   |                                       | PROPOSED DESIG<br>SHOWN FOR ILLU   |   | URPC                     | DSES (              | ONLY)          |          |  |
|                                       |               |  |   | ١                                     | NEW / IMPROVED   | HIGHWAY - <sup>-</sup>  | FRUN                     | K ROA               | \DS            |          |  |
|                                       |               |  |   | ١                                     | NEW / IMPROVED   | HIGHWAY - S   | SIDE F                   | ROAD                | 3              |          |  |
| $\cdots$                              |               |  |   | ١                                     | NEW PRIVATE ME   | ANS OF ACC  | ESS                      |                     |                |          |  |
|                                       |               |  |   | E                                     | EXISTING HIGHWA  | YS TO BE S  | TOPP                     | ED UF               | )              |          |  |
|                                       |               |  |   | [                                     | DE-TRUNKED A1  |   |                          |                     |                |          |  |
|                                       |               |  |   | /                                     | AREAS NOT INCLU  |   | NORE                     | DER LI              | MITS           |          |  |
| ROW                                   |               | I  | •   | E                                     | EXISTING ACCESS  | S TO BE STO   | PPED                     | UP                  |                |          |  |
| F: 423/002                            |               |  |   |                                       | NEW ACCESS   |   |                          |                     |                |          |  |
|                                       |               |  | (PA 1/1)  | L                                     | ABEL   |   |                          |                     |                |          |  |
|                                       |               |  | (PR 1/1)  |                                       | NEW PUBLIC RIGH  |   |                          |                     |                | L        |  |
|                                       |               |  | (1/a)   | L                                     | ABEL   |   |                          |                     | _              |          |  |
|                                       |               |  | (1/A)   |                                       | DRDER LIMITS   | REFERENC  | E LAB                    | EL                  |                |          |  |
|                                       | _             |  |   | E                                     | EXISTING PUBLIC<br>FOOTPATH) TO BE   |   | /AY (P                   | UBLIC               | ;              |          |  |
|                                       | _             |  |   |                                       | NEW PUBLIC RIGH  |   |                          |                     |                |          |  |
|                                       | -             |  |   |                                       | PUBLIC RIGHT OF<br>FOOTPATH) TO BE   |   |                          |                     |                |          |  |
|                                       | _,            |  |   |                                       |  |   |                          |                     |                |          |  |
|                                       |               |  |   | S                                     | NEW FOOTWAY (A<br>SPECIFIED)<br>EXISTING BRIDLE\   |   |                          |                     |                |          |  |
|                                       | _             |  |   |                                       | NEW BRIDLEWAY  | WAT TO BE I   |                          | NED                 |                |          |  |
| •                                     |               |  |   | E                                     | BRIDLEWAY TO BE  |   |                          | AFFIC               |                |          |  |
|                                       | _             |  |   |                                       | TO BE RETAINED   | N TO ALL TR   | AFFIC                    | >                   |                |          |  |
| · · · · · · · · · · · · · · · · · · · |               |  |   | F                                     | EXISTING BYWAY<br>REVISED TO BRID  | LEWAY   |                          | AFFIC               |                |          |  |
|                                       | 7772          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | E                                     | NEW PRIVATE ME<br>EXISTING BYWAY<br>REVISED TO BRID  | OPEN TO AL  |                          | AFFIC               |                |          |  |
|                                       |               | S  | icale 1:2500  |                                       |  |   |                          |                     |                |          |  |
|                                       |               |  | 50m 0m  |                                       | 50m 100m   | 150m  |                          |                     |                |          |  |
|                                       | 2             | 29/01/21   |   |                                       |  |   | RP                       | DD                  | тк             | DM       |  |
| · · · · · · · · · · · · · · · · · · · | 1<br>0        | 12/01/21<br>07/05/20   | AMENDMENTS TO Ro  | W REF                                 | 5 AND DETAILS  |   | RP<br>RP                 | DD<br>MM            | тк<br>тк       | DM<br>DM |  |
| · · · · · · · · · · · · · · · · · · · | Rev.          | Date   |   |                                       | Description  |   | Ву                       | Eng'<br>Ch'k        | Disc'<br>Ch'k  | App'd    |  |
|                                       | Suitabilit    | ty   | DC  | O SI                                  | JBMISSION  |   |                          |                     | Status<br>A    | .3       |  |
|                                       | PINS Re       | eference Nur   |   | R01                                   | 10041/API  | P/2.5   |                          |                     |                |          |  |
|                                       | Client        |  |   |                                       | histor   |   |                          |                     |                |          |  |
|                                       |               |  |   |                                       | <b>highw</b><br>englan   | d<br>d  |                          |                     |                |          |  |
|                                       | Project T     |  | A1 in North   | umb                                   | erland: Morpe<br>Part A  | eth to Ellin  | igha                     | m                   |                |          |  |
|                                       | Drawing       | Drawing Title<br>RIGHTS OF WAY AND ACCESS PLANS<br>REGULATIONS 5(2)(k) & 5(2)(o)<br>SHEET 04 OF 19 |   |                                       |  |   |                          |                     |                |          |  |
|                                       | Scale<br>1    | 1:2500   | Drawn<br>RP   |                                       | Eng. Check   | Approved<br>TK  |                          | Authori             | sed<br>DM      |          |  |
|                                       | l<br>Original |  | Date 29/01/21   |                                       | Date 29/01/21  | Date 29/01/2  | 1                        | Date 2              | 29/01/2        | 1        |  |
|                                       | Drawing       |  |   |                                       |  |   |                          | F                   | Revision<br>2  |          |  |
| INSET B<br>SCALE 1:1250               |               | H  | IE551459-WS   | SP-ł                                  | IGN-M2F-DR   | -CH-1570  |                          | F                   | PW Stage       |          |  |



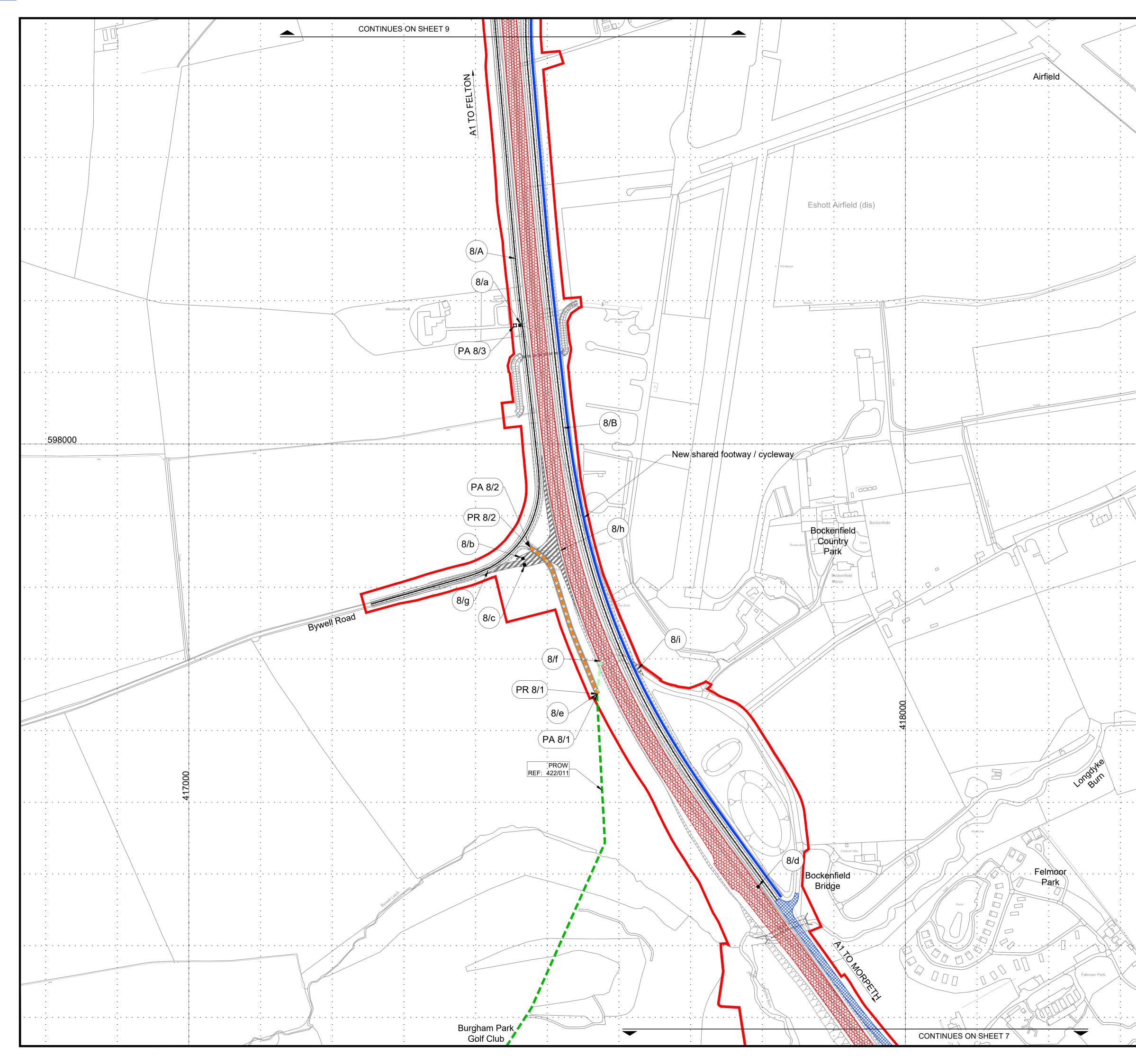
|                                       |   |                    |   |  |   | 5 / J 5: 1/ 00/   |  |                            | 4000                |                         |       |  |
|---------------------------------------|---|--------------------|---|--|---|---|--|----------------------------|---------------------|-------------------------|-------|--|
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| · · · · · · · · · · · · ·             |   | <u>NC</u>          | DTES:                                   |  |   |   |  |                            |                     |                         |       |  |
|                                       | ÷ | 1.<br>2.           | Plans<br>Scheo<br>mean<br>up an         | to be read<br>dule 4 (Perr<br>s of access<br>d for which | in conjunc<br>manent sto<br>) and Sche<br>a substitut | s unless stated other<br>tion with Schedule 3<br>pping up of streets, p<br>edule 5 (Public rights<br>te is to be provided) o<br>nt Reference: TR010 | (Classification<br>oublic rights o<br>of way to be<br>of the Develop | f way a<br>tempoi<br>oment | and pri<br>rarily s | vate<br>topped          | I     |  |
| \                                     |   | KE                 | <u>:Y:</u>                              |  |   | PROPOSED DESIC  |  |                            |                     |                         |       |  |
|                                       |   | L<br>B             | <u>  </u>                               |  | <br>553   | (SHOWN FOR ILLU   | JSTRATIVE F  | PURPC                      | SES (               | ONLY)                   |       |  |
|                                       |   |                    |   |  |   | NEW / IMPROVED  | HIGHWAY - <sup>-</sup>   | TRUNI                      | < ROA               | DS                      |       |  |
|                                       |   |                    |   |  |   | NEW / IMPROVED  | HIGHWAY - S  | SIDE F                     | ROADS               | 6                       |       |  |
|                                       |   |                    |   |  |   | NEW PRIVATE ME  | ANS OF ACC   | ESS                        |                     |                         |       |  |
|                                       |   |                    |   |  |   | EXISTING HIGHW/   | AYS TO BE S  | TOPP                       | ED UF               | )                       |       |  |
|                                       |   |                    |   |  |   | DE-TRUNKED A1   |  |                            |                     |                         |       |  |
| , ///··                               |   |                    |   |  |   | AREAS NOT INCLU   | JDED WITHII  | N ORD                      | ER LI               | мітѕ                    |       |  |
|                                       |   |                    | I                                       | •  |   | EXISTING ACCES  | S TO BE STO  | PPED                       | UP                  |                         |       |  |
|                                       |   |                    | I                                       | ]  |   | NEW ACCESS  |  |                            |                     |                         |       |  |
| · · · · · · · · · · · · · · · · · · · |   |                    |   | PA 1/1   | 1)  | NEW PRIVATE ME<br>LABEL   | ANS OF ACC   | ESS F                      | REFEF               | RENCE                   |       |  |
| ·<br>·<br>·                           |   |                    |   | PR 1/  | 1)  | NEW PUBLIC RIGH   | IT OF WAY F  | REFER                      | ENCE                | LABE                    | L     |  |
| · · · · · · · · · · · · · · · · · · · |   |                    |   | (1/a)  |   | ACCESS TO BE S <sup>-</sup><br>LABEL  | TOPPED UP  | REFE                       | RENC                | Ξ                       |       |  |
| · · · · · · · · · · · · ·             |   |                    |   | (1/A)  |   | NEW SIDE ROADS  | REFERENC   | E LAB                      | EL                  |                         |       |  |
| •                                     |   | _                  |   |  |   | ORDER LIMITS  |  |                            |                     |                         |       |  |
| ·<br>·<br>·                           |   | -                  | _                                       |  |   | EXISTING PUBLIC<br>FOOTPATH) TO BI  |  | /AY (P                     | UBLIC               | ;                       |       |  |
| 86.1m                                 |   | _                  |   |  |   | NEW PUBLIC RIGH   |  |                            |                     |                         |       |  |
|                                       |   | -                  |   |  |   | PUBLIC RIGHT OF   | WAY (PUBL  |                            |                     |                         |       |  |
| ·<br>·                                |   |                    |   |  |   | FOOTPATH) TO BE   |  |                            | =D                  |                         |       |  |
| :<br>:<br>:<br>:                      |   | _                  |   |  |   | NEW FOOTWAY (A<br>SPECIFIED)  |  |                            |                     |                         |       |  |
|                                       |   | _                  |   |  |   | EXISTING BRIDLE   | WAY TO BE I  | RETAI                      | NED                 |                         |       |  |
| ·<br>·<br>·                           |   |                    |   |  |   | NEW BRIDLEWAY   | E STOPPED  | UP                         |                     |                         |       |  |
| ·<br>·<br>·                           |   | _                  |   |  | -   | EXISTING BYWAY<br>TO BE RETAINED  | OPEN TO AL   | L TRA                      | FFIC                |                         |       |  |
| ·<br>·<br>·                           |   | -                  |   |  | _   | NEW BYWAY OPE   |  |                            |                     |                         |       |  |
| · · · · · · · · · · · · · · · · · · · |   | -                  |   |  |   | EXISTING BYWAY<br>REVISED TO BRID   |  | L TRA                      | AFFIC               |                         |       |  |
|                                       |   | VZZZ               | /////////////////////////////////////// |  | 77777   | NEW PRIVATE ME<br>EXISTING BYWAY<br>REVISED TO BRID   | OPEN TO AL   |                            | FFIC                |                         |       |  |
| ·<br>·<br>·                           |   |                    |   | Scale 1:2500   |   |   |  |                            |                     |                         |       |  |
| · · · · · · · · · · · · · · · · · · · |   |                    |   | 50m  | 0m  | 50m 10  | 0m 150   | )m                         |                     |                         |       |  |
| · · · · · · · · · · · · · · · · · · · |   | 2                  | 29/01/21                                | EXAMINATIO   | N DEADLINE  | 02 UPDATE   |  | RP                         | DD                  | тк                      | DM    |  |
| •<br>•<br>•                           |   | 1                  | 12/01/21                                | AMENDMEN   | TS TO RoW RI  | EFS AND DETAILS   |  | RP                         | DD                  | тк                      | DM    |  |
| •<br>•<br>•                           |   | 0                  | 07/05/20                                | DCO SUBMIS   | SION  |   |  | RP                         | MM                  | тк                      | DM    |  |
| · · · · · · · · · · · · · · · · · · · |   | Rev.<br>Suitabilit | Date                                    |  |   | Description   |  | Ву                         | Eng'<br>Ch'k        | Disc'<br>Ch'k<br>Status | App'd |  |
| ·<br>·<br>·                           |   |                    | ,                                       |  | DCO S   | SUBMISSION  |  |                            |                     |                         | .3    |  |
| -<br>-<br>-<br>-                      |   | PINS Re            | ference Nur                             | nber   | TRO   | 10041/AP  | P/2.5  |                            |                     |                         |       |  |
|                                       |   | Client             |   |  |   |   |  |                            |                     |                         |       |  |
|                                       |   |                    |   |  |   | highy   | vavs   |                            |                     |                         |       |  |
| -                                     |   |                    |   |  |   | highw<br>englan   | d ′  |                            |                     |                         |       |  |
|                                       |   | Project T          | <b>Title</b>                            | A1 in N  | Northum   | berland: Morpe  | eth to Ellir   | nghai                      | m                   |                         |       |  |
|                                       |   | Drawing            | Title                                   |  |   | Part A  |  |                            |                     |                         |       |  |
|                                       |   |                    |   |  |   | WAY AND AC<br>ATIONS 5(2)(k)  |  |                            |                     |                         |       |  |
| ·<br>·<br>·                           |   |                    |   |  |   | SHEET 05 OF   |  |                            |                     |                         |       |  |
| Sinks                                 |   | Scale<br>1         | :2500                                   | Drawn  | RP  | Eng. Check  | Approved<br>TK   |                            | Authori             | <sup>sed</sup> DM       |       |  |
|                                       |   | Original           | Size<br>A1                              | Date 29  | 9/01/21   | Date Date Date  |  |                            |                     | 29/01/21                |       |  |
|                                       |   | Drawing            |   |  |   |   |  |                            | Revision 2          |                         |       |  |
| ·<br>·                                |   |                    | Н                                       | E55145   | 9-WSP   | -HGN-M2F-DR   | -CH-1571   |                            | F                   | W Stage                 | Code  |  |
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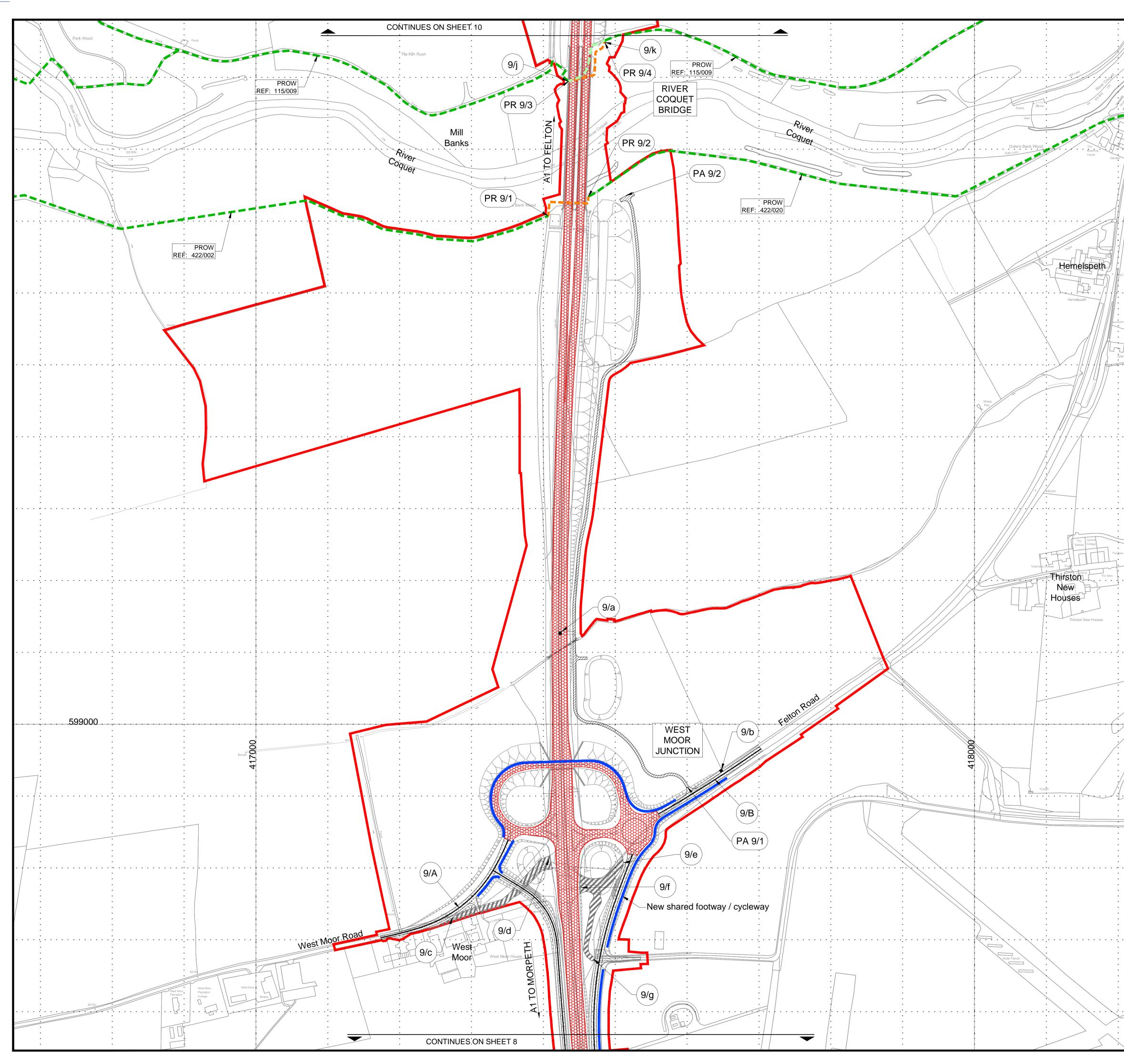
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|                                       | Bdy N       | OTES:            |                   |          |   |                           |          |            |                   |             |
|                                       | L<br>1.     | All din          | nensions are in r | meters   | unless stated other                         | wise.                     |          |            |                   |             |
|                                       | 2.          | Plans            |                   |          | on with Schedule 3<br>bing up of streets, p |                           |          |            |                   |             |
|                                       |             | means            | s of access) and  | Sched    | ule 5 (Public rights is to be provided) c   | of way to be t            | empo     | rarily s   | topped            | ł           |
|                                       |             |                  | (Application Doo  | cument   | Reference: TR010                            | 041/APP/3.1)              |          |            |                   |             |
| Pond                                  | K           | EY:              |                   | -        |   |                           |          |            |                   |             |
|                                       |             |                  | R-A               |          | PROPOSED DESIG                              |                           | URPC     | SES (      | ONLY)             |             |
|                                       |             |                  |                   |          |   |                           |          |            | 00                |             |
|                                       |             |                  |                   | r        | IEW / IMPROVED                              |                           |          |            | 03                |             |
| ·/···                                 |             |                  |                   | Ν        | NEW / IMPROVED                              | HIGHWAY - S               | SIDE F   | ROADS      | 3                 |             |
| · / ·                                 |             |                  |                   |          |   |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · · · · |             |                  |                   | Ν        | IEW PRIVATE ME                              | ANS OF ACC                | ESS      |            |                   |             |
| •                                     |             |                  |                   | E        | EXISTING HIGHWA                             | AYS TO BE S               | ТОРР     | ED UF      | )                 |             |
| •                                     |             |                  |                   |          |   |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · · · · |             |                  |                   | 0        | DE-TRUNKED A1                               |                           |          |            |                   |             |
| •                                     |             |                  |                   |          |   |                           |          |            |                   |             |
| ·<br>·                                |             |                  |                   | F        | AREAS NOT INCLU                             |                           | NORL     | ER LI      | MITS              |             |
| · · · · · · · · · · · · · · · · · · · |             |                  | •                 | E        | EXISTING ACCESS                             | S TO BE STO               | PPED     | UP         |                   |             |
|                                       |             | ſ                | 3                 | Ν        | IEW ACCESS                                  |                           |          |            |                   |             |
| •                                     |             |                  |                   |          | IEW PRIVATE ME                              | ANS OF ACC                | ESS F    | REEE       |                   | :           |
|                                       |             |                  | (PA 1/1)          |          | ABEL  |                           | 2001     |            |                   |             |
| :                                     |             |                  | PR 1/1            | Ν        | NEW PUBLIC RIGH                             | IT OF WAY R               | EFER     | ENCE       | LABE              | L           |
|                                       |             |                  |                   | A        | ACCESS TO BE ST                             |                           | REFE     | RENCI      | =                 |             |
| · · · · · · · · · · · · · · · · · · · |             |                  | (1/a)             |          | ABEL  |                           |          |            | -                 |             |
| •                                     |             |                  | (1/A)             | Ν        | NEW SIDE ROADS                              | REFERENCI                 | E LAB    | EL         |                   |             |
| :                                     |             |                  | $\smile$          | C        | ORDER LIMITS                                |                           |          |            |                   |             |
| •<br>•<br>•                           |             |                  |                   |          | EXISTING PUBLIC                             |                           | 'AY (P   | UBLIC      | ;                 |             |
| •                                     |             |                  |                   |          | ΟΟΤΡΑΤΗ) ΤΟ ΒΕ                              |                           |          |            |                   |             |
|                                       |             |                  |                   |          | IEW PUBLIC RIGH<br>PUBLIC FOOTPAT           |                           |          |            |                   |             |
|                                       |             | _                |                   |          | UBLIC RIGHT OF                              |                           |          |            |                   |             |
|                                       |             |                  |                   |          | OOTPATH) TO BE                              |                           |          |            |                   |             |
|                                       | -           |                  |                   |          |   |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · ·     |             |                  |                   |          | NEW FOOTWAY (A<br>SPECIFIED)                |                           | AY VV    | HERE       |                   |             |
| •                                     | - 1         |                  |                   | E        | EXISTING BRIDLE                             | WAY TO BE F               | RETAI    | NED        |                   |             |
| •                                     | -           |                  |                   | Ν        | NEW BRIDLEWAY                               |                           |          |            |                   |             |
| •                                     | -           |                  |                   | E        | BRIDLEWAY TO BE                             | E STOPPED I               | JP       |            |                   |             |
| •                                     | -           | _                |                   |          | EXISTING BYWAY                              | OPEN TO AL                | L TRA    | AFFIC      |                   |             |
| · · · · · · · · · · · · · · · · · · · | -           |                  |                   | Ν        | NEW BYWAY OPEI                              | N TO ALL TR               | AFFIC    | ;          |                   |             |
| ·<br>·                                | _           |                  |                   |          | EXISTING BYWAY<br>REVISED TO BRID           |                           | L TRA    | FFIC       |                   |             |
| •                                     |             |                  |                   |          |   |                           | ESS.     |            |                   |             |
|                                       |             |                  |                   | E        | EXISTING BYWAY<br>REVISED TO BRID           | OPEN TO AL                |          | FFIC       |                   |             |
|                                       |             |                  |                   |          |   |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · · · · |             | :                | Scale 1:2500      |          |   |                           |          |            |                   |             |
| : \                                   |             |                  | 50m 0m            | n        | 50m 100                                     | m 150n                    | n        |            |                   |             |
| •                                     | \           |                  |                   |          |   |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · · · · | 2           | 29/01/21         | EXAMINATION DEAL  |          |   |                           | RP       | DD         | тк                | DM          |
| · · · · · · · · · · · · · · · · · · · | 1           | 12/01/21         |                   |          | S AND DETAILS                               |                           | RP       | DD         | тк                | DM          |
|                                       | · 0<br>Rev. | 07/05/20<br>Date | DCO SUBMISSION    |          | Description                                 |                           | RP<br>By | MM<br>Eng' | TK<br>Disc'       | DM<br>App'd |
| •<br>•<br>•                           | Suitabi     |                  |                   |          | Description                                 |                           | Ъу       | Ch'k       | Ch'k<br>Status    | лрр ч       |
| · · · · · · · · · · · · · · · · · · · |             |                  | DC                | co si    | JBMISSION                                   |                           |          |            | A                 | 3           |
| •                                     | PINS F      | Reference Nur    |                   |          |   |                           |          |            |                   |             |
|                                       |             |                  |                   | RU1      | 0041/AP                                     | P/2.5                     |          |            |                   |             |
|                                       | Client      |                  |                   |          |   |                           |          |            |                   |             |
| •                                     |             |                  |                   |          | highw                                       | /ays                      |          |            |                   |             |
| •                                     |             |                  |                   |          | englan                                      |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · · · · | Project     | t Title          |                   |          |   |                           |          |            |                   |             |
| · · · · · · · · · · · · · · · · · · · |             | t Hue            | A1 in North       | humb     | erland: Morpe<br>Part A                     | eth to Ellin              | gha      | m          |                   |             |
| •                                     | Drawin      | ng Title         |                   |          | Fall A                                      |                           |          |            |                   |             |
| ·<br>·<br>·                           |             |                  | -                 | -        | VAY AND AC<br>FIONS 5(2)(k)                 | -                         |          |            |                   |             |
| •                                     |             |                  | NLO               | Sł       | HEET 06 OF 2                                | 19                        |          |            |                   |             |
|                                       |             |                  |                   |          |   |                           |          |            |                   |             |
|                                       | • Scale     | 1:2500           | Drawn<br>RP       |          | Eng. Check                                  | Approved<br>TK            |          | Authori    | <sup>sed</sup> DM |             |
|                                       | Origina     | al Size<br>A1    | Date 29/01/2      | 21       | Date 29/01/21                               | Date 29/01/2 <sup>-</sup> | 1        | Date<br>2  | 9/01/2            | 1           |
|                                       | Drawin      | ng Number        | 1 2010 112        |          |   | 20/01/2                   |          |            | Revision          |             |
|                                       |             | н                | E551459-W         | /SP-H    | IGN-M2F-DR                                  | -CH-1572                  | 1        |            | 2<br>W Stage      |             |
| · · · · · · · · · · · · · · · · · · · |             |                  |                   | -        |   |                           |          | F          | W Stage<br>0      |             |
|                                       |             |                  |                   |          |   |                           |          |            |                   |             |



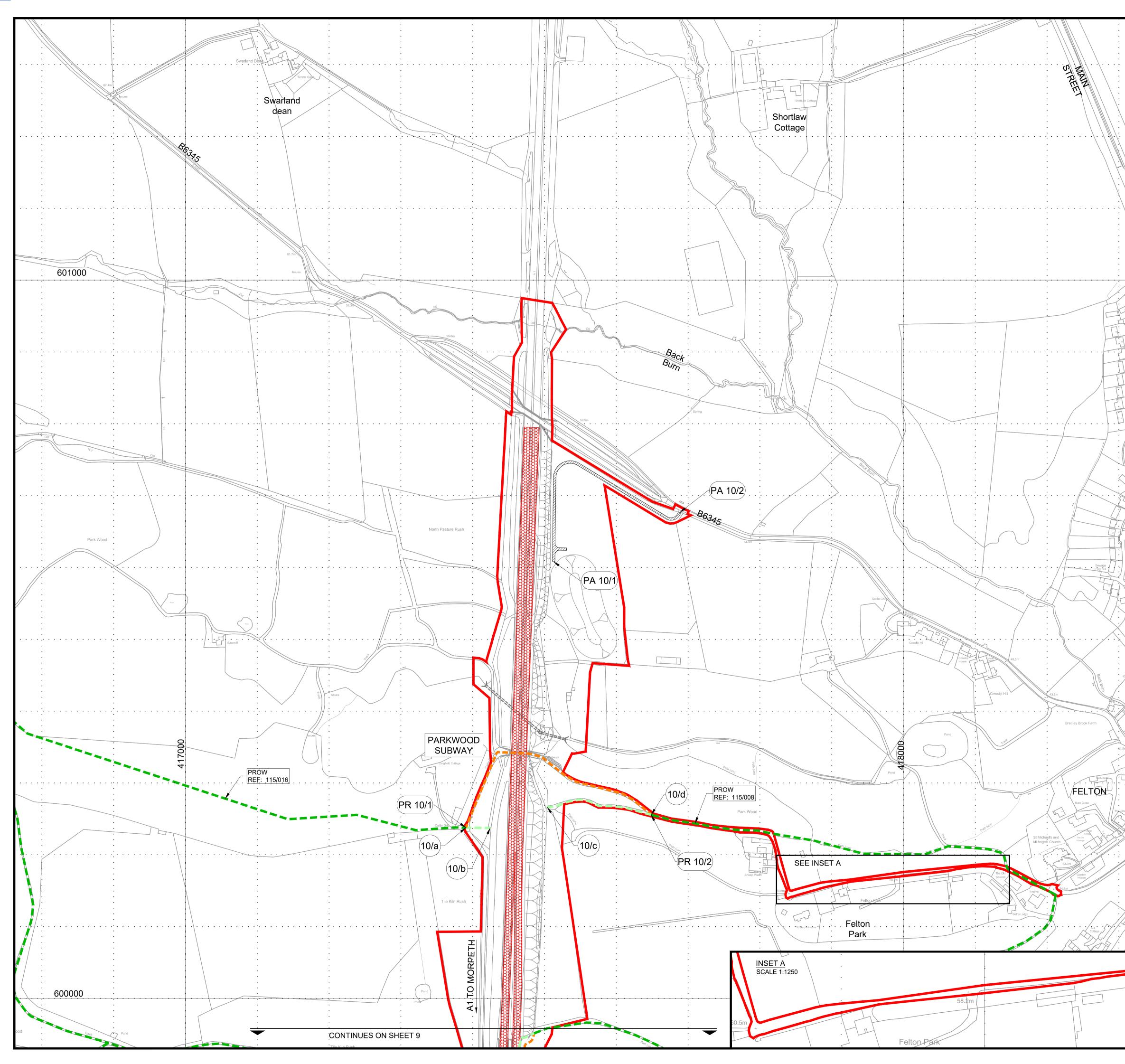
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|                                       | N   | OTES:                                   |                   |          |   |                        |          |              |                    |       |
|                                       | 1.<br>2.  |   |                   |          | unless stated other<br>on with Schedule 3     |                        | o of Pr  |              |                    |       |
|                                       | ۷.  | Scheo                                   | lule 4 (Permanen  | it stopp | bing up of streets, p<br>ule 5 (Public rights | oublic rights of       | f way a  | and pri      | vate               |       |
| · · · · · · · · · · · · · · · · · · · |   | up and                                  | d for which a sub | stitute  | is to be provided) c<br>Reference: TR010      | of the Develop         | ment     |              |                    |       |
| :                                     | KE  | <u>EY:</u>                              |                   |          |   |                        |          |              |                    |       |
|                                       |   |   | 777               |          | PROPOSED DESIG                                |                        | URPC     | OSES (       | ONLY)              |       |
|                                       |   |   |                   | ١        | NEW / IMPROVED                                | HIGHWAY - <sup>-</sup> | TRUN     | K ROA        | DS                 |       |
|                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 888888                                  |                   |          |   |                        |          |              | _                  |       |
| :                                     |   |   |                   | ٢        | NEW / IMPROVED                                | HIGHWAY - S            | SIDE F   | ROADS        | 5                  |       |
|                                       |   |   |                   | ١        | NEW PRIVATE ME                                | ANS OF ACC             | ESS      |              |                    |       |
|                                       |   |   |                   | E        | EXISTING HIGHWA                               | AYS TO BE S            | TOPP     | ED UF        | )                  |       |
| ·····                                 |   |   | ·····             |          |   |                        |          |              |                    |       |
|                                       |   |   |                   | L        | DE-TRUNKED A1                                 |                        |          |              |                    |       |
|                                       | •   |   |                   | ŀ        | AREAS NOT INCLU                               |                        | N ORE    | ER LI        | MITS               |       |
|                                       |   | I                                       | •                 | E        | EXISTING ACCESS                               | S TO BE STO            | PPED     | UP           |                    |       |
|                                       |   | I                                       | I                 | ١        | NEW ACCESS                                    |                        |          |              |                    |       |
|                                       |   |   | PA 1/1            |          | NEW PRIVATE ME                                | ANS OF ACC             | ESS F    | REFEF        | RENCE              |       |
|                                       |   |   | PR 1/1            |          |   | IT OF WAY R            | EFER     |              | LABE               | L     |
| 96.70                                 |   |   |                   |          | ACCESS TO BE ST                               |                        |          |              |                    | -     |
|                                       |   | ~                                       | (1/a)             |          | ABEL  |                        |          |              | -                  |       |
|                                       |   | •                                       | 1/A)              | ١        | NEW SIDE ROADS                                | REFERENC               | E LAB    | EL           |                    |       |
|                                       | -   |   |                   |          | ORDER LIMITS                                  |                        |          |              |                    |       |
| //                                    | -   |   |                   | F        | OOTPATH) TO BE                                | ERETAINED              |          | UBLIC        | ,                  |       |
|                                       | -   |   |                   |          | NEW PUBLIC RIGH<br>PUBLIC FOOTPAT             |                        |          |              |                    |       |
|                                       | -   |   |                   |          | PUBLIC RIGHT OF<br>FOOTPATH) TO BE            |                        |          |              |                    |       |
|                                       | -   |   |                   | E        | EXISTING FOOTW                                | AY TO BE RE            | ETAIN    | ED           |                    |       |
| · · · · · · · · · · · · · · · · · · · | _   |   |                   |          | NEW FOOTWAY (A<br>SPECIFIED)                  | ND CYCLEW              | /AY W    | HERE/        |                    |       |
| :                                     | -   |   |                   |          | EXISTING BRIDLE                               | WAY TO BE F            | RETAI    | NED          |                    |       |
| · · · · · · · · · · · · · · · · · · · |   |   |                   |          | NEW BRIDLEWAY                                 | E STOPPED              | UP       |              |                    |       |
|                                       | _   |   |                   |          | EXISTING BYWAY                                | OPEN TO AL             | L TRA    | <b>\FFIC</b> |                    |       |
|                                       | _   |   |                   |          |   | N TO ALL TR            | AFFIC    | ;            |                    |       |
| :                                     | -   |   |                   |          | EXISTING BYWAY<br>REVISED TO BRID             |                        | L TRA    | AFFIC        |                    |       |
|                                       | 1ZZZ  | /////////////////////////////////////// |                   |          | NEW PRIVATE ME                                |                        |          | AFFIC        |                    |       |
|                                       |   |   |                   | F        | REVISED TO BRID                               | LEWAY                  |          |              |                    |       |
| · · ·                                 |   |   | Scale 1:2500      |          |   |                        |          |              |                    |       |
|                                       |   |   | 50m 0m            | ו        | 50m 100                                       | Dm 150                 | m        |              |                    |       |
| :                                     | 2   | 29/01/21                                | EXAMINATION DEAD  | LINE 02  | UPDATE  |                        | RP       | DD           | тк                 | DM    |
| · · · · · · · · · · · · · · · · · · · | 1   | 12/01/21                                | AMENDMENTS TO R   | oW REF   | S AND DETAILS                                 |                        | RP       | DD           | тк                 | DM    |
|                                       | 0   | 07/05/20                                | DCO SUBMISSION    |          | Description                                   |                        | RP       | MM<br>Eng'   | TK<br>Disc'        | DM    |
| :<br>:<br>:                           | Rev.<br>Suitabili   | Date                                    |                   |          | Description                                   |                        | Ву       | Ch'k         | Ch'k<br>Status     | App'd |
|                                       |   |   | DC                | O SI     | JBMISSION                                     |                        |          |              | A                  | .3    |
|                                       | PINS R  | eference Nur                            |                   | R01      | 0041/AP                                       | P/2.5                  |          |              |                    |       |
|                                       | Client  |   |                   |          |   |                        |          |              |                    |       |
|                                       |   |   |                   |          | highw   | ays                    |          |              |                    |       |
|                                       |   |   |                   |          | englan  | d -                    |          |              |                    |       |
|                                       | Project   | Title                                   | A1 in North       | numb     | erland: Morpe                                 | eth to Ellin           | igha     | m            |                    |       |
|                                       | Drawing   | a Title                                 |                   |          | Part A  |                        | <u> </u> |              |                    |       |
|                                       |   | ,<br>,                                  | -                 | -        | VAY AND AC<br>TIONS 5(2)(k)                   | -                      |          |              |                    |       |
| •<br>•<br>•                           |   |   |                   |          | HEET 07 OF                                    |                        |          |              |                    |       |
| · · · · · · · · · · · · · · · · · · · | Scale   |   | Drawn             |          | Eng. Check                                    | Approved               |          | Authori      |                    |       |
|                                       | Original  |   | Date              |          | DD<br>Date                                    | TK<br>Date             |          | Date         | DM                 |       |
|                                       | Drawing   | A1<br>g Number                          | 29/01/2           | 1        | 29/01/21                                      | 29/01/2                | 1        |              | 9/01/2<br>Revision |       |
|                                       |   | Н                                       | E551459-W         | SP-F     | IGN-M2F-DR                                    | -CH-1573               | 5        | F            | 2<br>W Stage       |       |
|                                       |   |   |                   |          |   |                        |          |              | ٥                  |       |



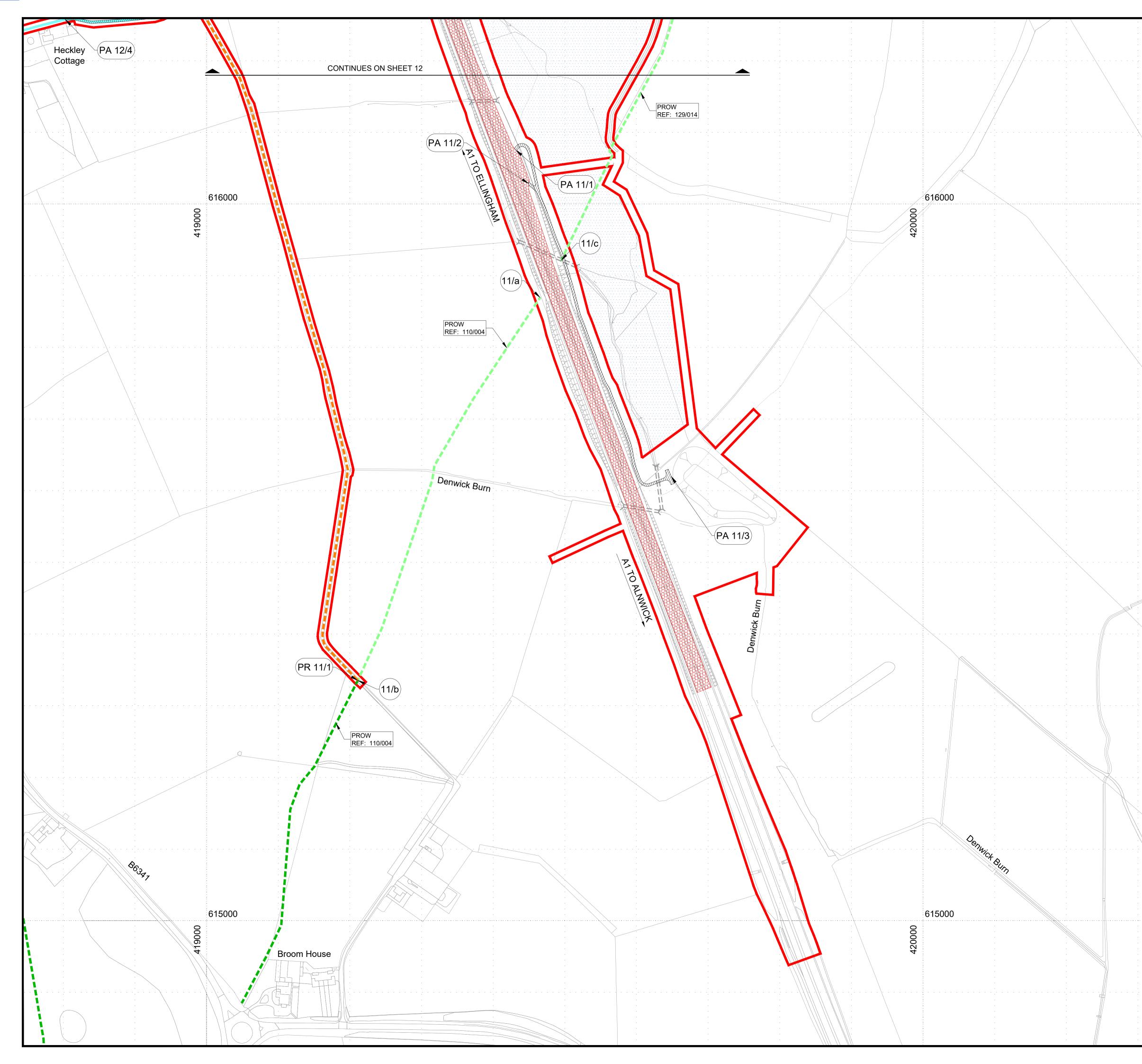
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|                                       | NC                   | DTES:                                     |   |                  |  |                  |          |            |                |             |  |  |  |
|                                       | 1.                   |   |   |                  | unless stated other  |                  |          |            |                |             |  |  |  |
|                                       | 2.                   | Scheo                                     | dule 4 (Perman                            | nent stop        | on with Schedule 3<br>ping up of streets, p<br>lule 5 (Public rights | bublic rights of | f way a  | and pr     | vate           | 1           |  |  |  |
|                                       |                      | up an                                     | d for which a s                           | ubstitute        | is to be provided) of Reference: TR010                               | of the Develop   | ment     |            |                | I           |  |  |  |
|                                       | KE                   | EY:                                       |   |                  |  | <b>,</b>         |          |            |                |             |  |  |  |
|                                       |                      |   | R. R.                                     |                  | PROPOSED DESIC<br>(SHOWN FOR ILLL                                    |                  | URPC     | )SES       | ONLY)          |             |  |  |  |
|                                       |                      |   |   |                  | NEW / IMPROVED   |                  |          |            |                |             |  |  |  |
|                                       |                      | ******                                    | *****                                     | l                | NEW / IMPROVED   | HIGHWAY - S      | SIDE F   | ROAD       | S              |             |  |  |  |
| -<br>-<br>-<br>-<br>-                 |                      |   |   | I                | NEW PRIVATE ME   | ANS OF ACC       | ESS      |            |                |             |  |  |  |
| · · · · · · · · · · · · ·             |                      |   |   |                  | EXISTING HIGHWA  | AYS TO BE S      | TOPP     | ED UF      | 0              |             |  |  |  |
| Sinks                                 |                      | //////<br>::::::::::::::::::::::::::::::: | ///////<br>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |                  | DE-TRUNKED A1  |                  |          |            |                |             |  |  |  |
| · · · · · · · · · · · · · · · · · · · | ž                    |   |   |                  |  |                  |          |            | MITO           |             |  |  |  |
|                                       |                      |   | _   |                  |  |                  |          |            | 11115          |             |  |  |  |
| <u> </u>                              |                      |   |   |                  | EXISTING ACCESS  | S TO BE STO      | PPED     | UP         |                |             |  |  |  |
| ·<br>·                                |                      |   |   |                  | NEW ACCESS   |                  |          |            |                |             |  |  |  |
|                                       |                      |   | (PA 1/1)                                  |                  | NEW PRIVATE ME<br>LABEL  | ANS OF ACC       | E88 F    | KEFEF      | RENCE          |             |  |  |  |
| · · · · · · · · · · · · · · · · · · · |                      |   | (PR 1/1)                                  |                  |  |                  |          |            |                | L           |  |  |  |
|                                       |                      |   | (1/a)                                     |                  | ACCESS TO BE ST<br>LABEL   | IOPPED UP I      | KEFEI    | RENC       | =              |             |  |  |  |
|                                       |                      | •   | (1/A)                                     |                  | NEW SIDE ROADS   | REFERENC         | E LAB    | EL         |                |             |  |  |  |
|                                       | _                    |   |   |                  | ORDER LIMITS<br>EXISTING PUBLIC<br>FOOTPATH) TO BE                   |                  | /AY (P   | UBLIC      | ;              |             |  |  |  |
|                                       | _                    |   |   | _                | NEW PUBLIC RIGH  | IT OF WAY        |          |            |                |             |  |  |  |
|                                       | -                    |   |   | -                | PUBLIC RIGHT OF<br>FOOTPATH) TO BE                                   | WAY (PUBLI       |          |            |                |             |  |  |  |
|                                       |                      |   |   |                  | EXISTING FOOTW   |                  |          | ED         |                |             |  |  |  |
|                                       | _                    |   |   |                  | NEW FOOTWAY (A<br>SPECIFIED)   | ND CYCLEW        | /AY W    | 'HERE      | i              |             |  |  |  |
|                                       | _                    |   |   | -                | EXISTING BRIDLE  | WAY TO BE F      | RETAI    | NED        |                |             |  |  |  |
| · ·                                   | _                    |   |   |                  | NEW BRIDLEWAY  |                  |          |            |                |             |  |  |  |
|                                       |                      |   |   |                  | BRIDLEWAY TO BI<br>EXISTING BYWAY                                    |                  |          | AFFIC      |                |             |  |  |  |
| ·<br>·                                |                      |   |   |                  | TO BE RETAINED   |                  |          |            |                |             |  |  |  |
|                                       |                      |   |   |                  | EXISTING BYWAY   | OPEN TO AL       |          |            |                |             |  |  |  |
|                                       |                      |   |   |                  | REVISED TO BRID<br>NEW PRIVATE ME                                    |                  | FSS      |            |                |             |  |  |  |
|                                       | VZZ                  | ///////////////////////////////////////   |   |                  | EXISTING BYWAY<br>REVISED TO BRID                                    | OPEN TO AL       |          | AFFIC      |                |             |  |  |  |
| ·<br>·                                |                      |   | Scale 1:2500                              |                  |  |                  |          |            |                |             |  |  |  |
| •                                     |                      |   | 50m                                       | 0m               | 50m 10   | 0m 150           | )m       |            |                |             |  |  |  |
| Longo                                 |                      |   | 1   |                  |  |                  |          |            | 1              |             |  |  |  |
|                                       | 2                    | 29/01/21                                  | EXAMINATION DE                            |                  |  |                  | RP       | DD         | тк             | DM          |  |  |  |
|                                       | 1                    | 12/01/21                                  |   | -                | S AND DETAILS  |                  | RP       | DD         | ТК             | DM          |  |  |  |
| :                                     | 0<br>Rev.            | 07/05/20<br>Date                          | DCO SUBMISSIOI                            | IN               | Description  |                  | RP<br>By | MM<br>Eng' | TK<br>Disc'    | DM<br>App'd |  |  |  |
|                                       | Suitabilit           | ty  |   |                  |  |                  | -        | Ch'k       | Ch'k<br>Status |             |  |  |  |
| · · · · · · · · · · · · · · · · · · · |                      |   | D   | CO S             | UBMISSION  |                  |          |            | A              | .3          |  |  |  |
| •                                     | PINS Re              | eference Nur                              |   | TR0 <sup>-</sup> | 10041/AP   | P/2.5            |          |            |                |             |  |  |  |
| •                                     | Client               |   |   |                  |  |                  |          |            |                |             |  |  |  |
| •                                     |                      |   |   |                  | highw  | avs              |          |            |                |             |  |  |  |
|                                       |                      |   |   |                  | englan   |                  |          |            |                |             |  |  |  |
|                                       | Project <sup>-</sup> | Title                                     | A1 in Nor                                 | rthumt           | perland: Morpe   | eth to Ellin     | ighai    | m          |                |             |  |  |  |
|                                       | Drawing              | ı Title                                   |   |                  | Part A   |                  | <u> </u> |            |                |             |  |  |  |
| ·<br>·<br>·                           |                      |   | -   | -                | NAY AND AC<br>TIONS 5(2)(k)  | -                |          |            |                |             |  |  |  |
|                                       |                      |   |   |                  | HEET 08 OF   |                  |          |            |                |             |  |  |  |
|                                       | Scale                | 1:2500                                    | Drawn<br>RF                               | D                | Eng. Check   | Approved<br>TK   |          | Author     | sed<br>DM      |             |  |  |  |
|                                       | Original             |   | Date 29/01                                |                  | DD<br>Date<br>29/01/21   | Date 29/01/2     | 1        | Date       | 29/01/2        | 1           |  |  |  |
|                                       | Drawing              | A I<br>Number                             | 29/01                                     |                  |  | 20101/2          |          |            | Revision       |             |  |  |  |
|                                       |                      | Н   | E551459-                                  | WSP-I            | HGN-M2F-DR   | -CH-1574         |          | Ļ          | 2<br>PW Stage  |             |  |  |  |
| Path                                  |                      |   |   |                  |  |                  |          | 0          |                |             |  |  |  |



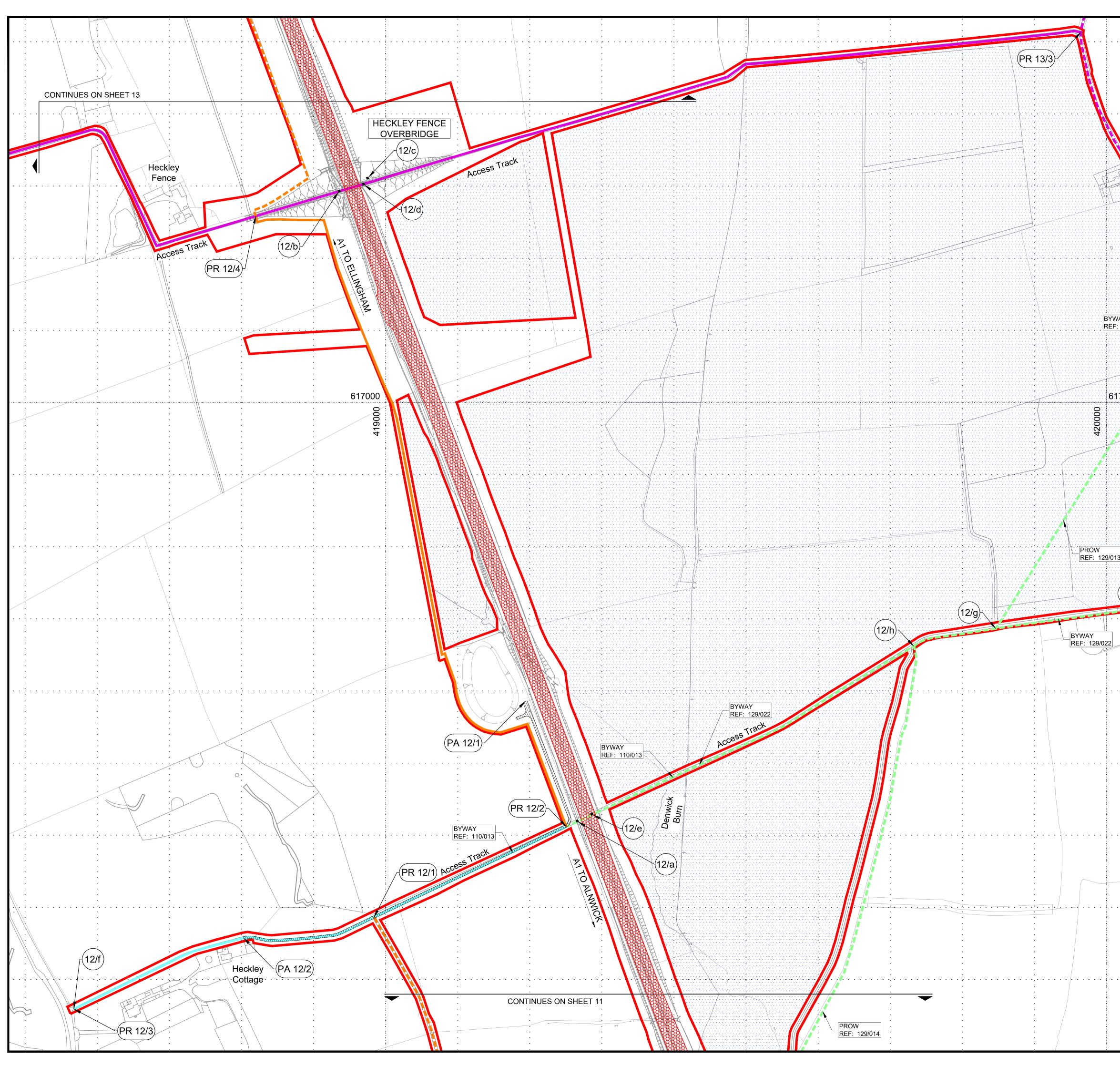
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|---------------------------------------|---|---------------------|---|-----------------|----------|------------|----------------|-------------|
| Deck<br>House                         | NOTES:  |                     |   |                 |          |            |                |             |
| Coquet<br>View                        | 2. Plans  | to be read in conju | ters unless stated other<br>inction with Schedule 3                                 | (Classification |          |            |                |             |
|                                       | means   | s of access) and S  | stopping up of streets, p<br>chedule 5 (Public rights<br>itute is to be provided) ( | of way to be    | tempo    | rarily s   | topped         |             |
|                                       |   |                     | ment Reference: TR010   |                 |          |            |                |             |
| Greycroft<br>Highways<br>Meadowvilie  |   | T.T.T.              | PROPOSED DESIO<br>(SHOWN FOR ILLU   |                 | PURPC    | SES (      | ONLY)          |             |
|                                       |   |                     | NEW / IMPROVED  | HIGHWAY -       | TRUNI    | K ROA      | DS             |             |
| // ÷                                  |   |                     | NEW / IMPROVED  | HIGHWAY -       | SIDE F   | ROADS      | 3              |             |
|                                       | <u> </u>  |                     |   |                 |          |            |                |             |
| <br>                                  |   |                     | NEW PRIVATE ME  | ANS OF ACC      | E22      |            |                |             |
| 58.5m                                 |   |                     | EXISTING HIGHW  | AYS TO BE S     | TOPP     | ED UF      | )              |             |
| •<br>•<br>•                           |   |                     | DE-TRUNKED A1   |                 |          |            |                |             |
| 6m •<br>•<br>•<br>•                   |   |                     | AREAS NOT INCL  | UDED WITHI      | N ORD    | ER LI      | MITS           |             |
|                                       |   | •                   | EXISTING ACCES  | S TO BE STC     | PPED     | UP         |                |             |
|                                       | I   |                     | NEW ACCESS  |                 |          |            |                |             |
| shotton                               |   | (PA 1/1)            | NEW PRIVATE ME<br>LABEL   | ANS OF ACC      | CESS F   | REFEF      | RENCE          |             |
|                                       |   | PR 1/1              | NEW PUBLIC RIGH   | HT OF WAY F     | REFER    | ENCE       | LABE           | L           |
| · · · · · · · · · · · · · · · · · · · |   | 1/a                 | ACCESS TO BE S <sup>-</sup><br>LABEL  | TOPPED UP       | REFE     | RENCI      | Ξ              |             |
|                                       |   | 1/A                 | NEW SIDE ROADS  | REFERENC        | E LAB    | EL         |                |             |
|                                       |   |                     | ORDER LIMITS  |                 |          |            |                |             |
|                                       |   |                     | EXISTING PUBLIC<br>FOOTPATH) TO BI  |                 | /AY (P   | UBLIC      | ;              |             |
|                                       |   |                     | NEW PUBLIC RIGH<br>(PUBLIC FOOTPA   |                 |          |            |                |             |
|                                       |   |                     | PUBLIC RIGHT OF<br>FOOTPATH) TO BI  |                 |          |            |                |             |
| · · · · · · · · · · · · · · · · · · · |   |                     | EXISTING FOOTW  |                 |          |            |                |             |
|                                       |   |                     | NEW FOOTWAY (#<br>SPECIFIED)  | AND CYCLEV      | VAY W    | 'HERE      |                |             |
|                                       |   |                     | EXISTING BRIDLE   |                 | RETAI    | NED        |                |             |
| · · · · · · · · · · · · · · · · · · · |   |                     | BRIDLEWAY TO B  |                 |          |            |                |             |
| -<br>-<br>-                           |   |                     | EXISTING BYWAY<br>TO BE RETAINED  | OPEN TO AI      | _L TRA   | AFFIC      |                |             |
|                                       |   |                     | NEW BYWAY OPE<br>EXISTING BYWAY   |                 |          |            |                |             |
|                                       |   |                     | REVISED TO BRID   |                 | ESS.     |            |                |             |
|                                       |   |                     | EXISTING BYWAY<br>REVISED TO BRID   |                 | _L TRA   | AFFIC      |                |             |
|                                       |   | Scale 1:2500        |   |                 |          |            |                |             |
|                                       |   | 50m                 | 0m 50m  | 100m            | 150m     | ]          |                |             |
|                                       | 3         12/03/21           2         29/01/21 | EXAMINATION DEADLI  |   |                 | DD<br>RP | MM<br>DD   | тк<br>тк       | DM<br>DM    |
|                                       | 1 12/01/21                                      | AMENDMENTS TO Rov   | V REFS AND DETAILS  |                 | RP       | DD         | тк             | DM          |
| Pond .                                | 0 07/05/20                                      | DCO SUBMISSION      | Description   |                 | RP<br>By | MM<br>Eng' | TK<br>Disc'    | DM<br>App'd |
|                                       | Rev. Date<br>Suitability                        |                     | Description   |                 | Бу       | Ch'k       | Ch'k<br>Status | Арр и       |
|                                       | PINS Reference Nur                              |                     | SUBMISSION  |                 |          |            | A              | .3          |
| · · · · · · · · · · · · · · · · · · · |   |                     | 010041/AP   | P/2.5           |          |            |                |             |
|                                       | Client  | _                   | biabu   |                 |          |            |                |             |
|                                       |   |                     | highw<br>englan   | d               |          |            |                |             |
|                                       | Project Title                                   | A1 in North         |   |                 | aha      | ~          |                |             |
| ·<br>·                                | Drouting  |                     | Imberland: Morpe<br>Part A  | ະເດ ເບ Ellir    | ignal    | 11         |                |             |
| •<br>•<br>•                           | Drawing Title                                   |                     | OF WAY AND AC   |                 |          |            |                |             |
| •                                     |   | REGU                | SHEET 09 OF   |                 | ,        |            |                |             |
|                                       | Scale<br>1:2500                                 | Drawn<br>DD         | Eng. Check  | Approved<br>TK  |          | Authori    | sed<br>DM      |             |
|                                       | Original Size<br>A1                             | Date 12/03/21       | Date 12/03/21   | Date 12/03/2    | 1        |            | 2/03/2         | 1           |
|                                       | Drawing Number                                  |                     |   |                 |          | F          | Revision<br>3  |             |
|                                       | Н   | E551459-WS          | P-HGN-M2F-DR  | -CH-1575        | )        | F          | W Stage        | Code        |



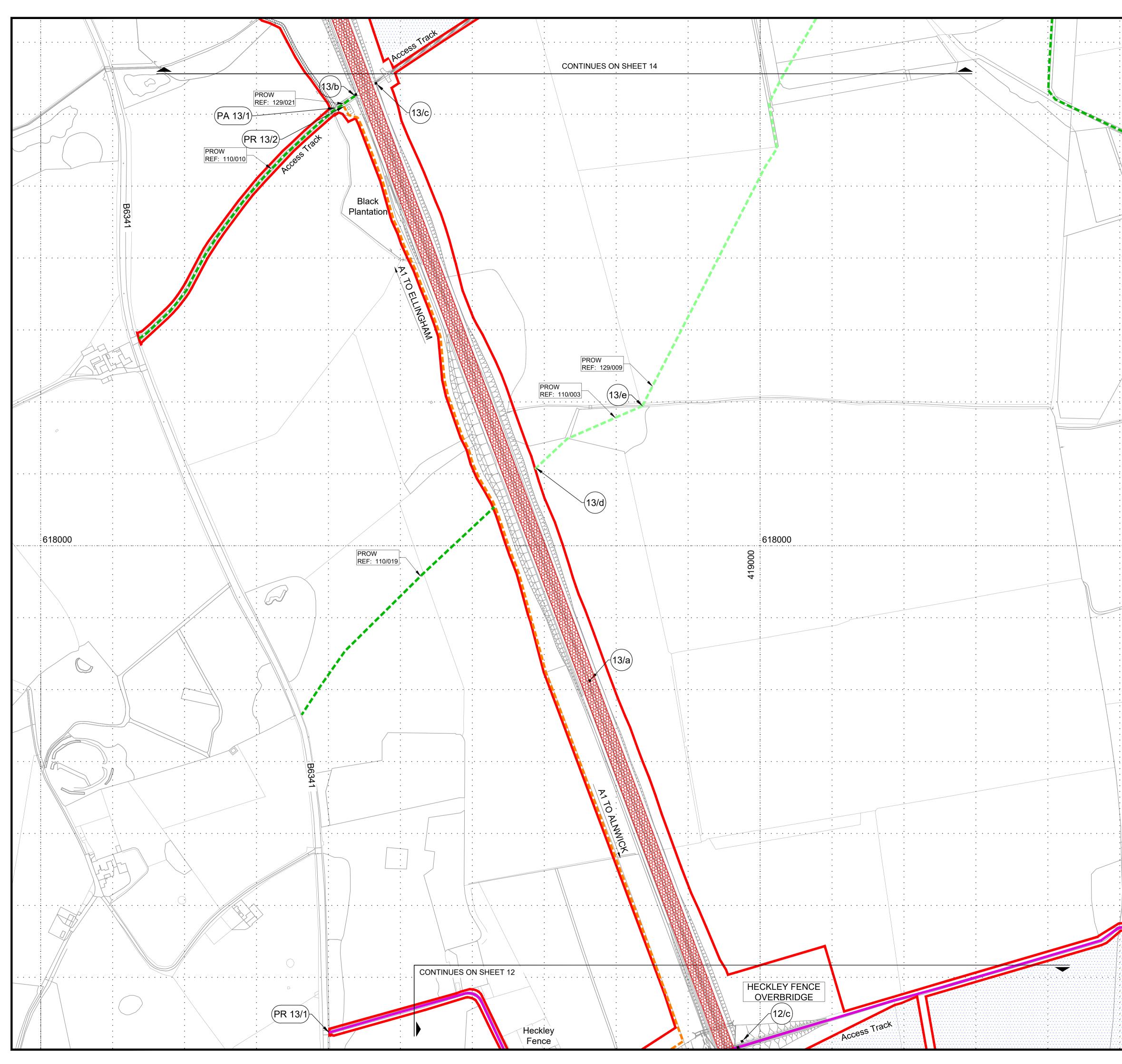
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|  | <u>N</u> (       | OTES:                                      |  |  |   |  |                           |                    |                     |             |
|  | 1.<br>2.         | Plans<br>Scheo<br>means<br>up and<br>Order | to be read in cor<br>lule 4 (Permaner<br>s of access) and<br>d for which a sub           | njunctio<br>nt stopp<br>I Schedi<br>bstitute | unless stated othe<br>on with Schedule 3<br>oing up of streets, j<br>ule 5 (Public rights<br>is to be provided)<br>Reference: TR010 | (Classificatior<br>public rights o<br>of way to be t<br>of the Develop | f way a<br>tempo<br>oment | and pr<br>rarily s | ivate<br>stopped    | ł           |
|  | <u>K</u> [       | <u>EY:</u>                                 | 1  |  | PROPOSED DESIO<br>SHOWN FOR ILLU  |  | VRPC                      | DSES               | ONLY)               |             |
|  |                  |  |  | Ν  | IEW / IMPROVED  | HIGHWAY -  | TRUN                      | K ROA              | ADS                 |             |
| (m)  |                  | <del></del>                                | 80000000<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Ν  | IEW / IMPROVED  | HIGHWAY - S  | SIDE F                    | ROAD               | S                   |             |
|  |                  |  |  | Ν  | IEW PRIVATE ME  | ANS OF ACC   | ESS                       |                    |                     |             |
|  |                  |  |  | E  | EXISTING HIGHW  | AYS TO BE S  | ТОРР                      | ED UF              | 5                   |             |
|  |                  |  |  | C  | E-TRUNKED A1  |  |                           |                    |                     |             |
| + 57.40-1  |                  |  |  | Þ  | AREAS NOT INCL  |  | N ORE                     | )er li             | MITS                |             |
|  |                  |  |  | E  | EXISTING ACCES  | S TO BE STO  | PPED                      | UP                 |                     |             |
|  |                  | I  | 1  | Ν  | IEW ACCESS  |  |                           |                    |                     |             |
|  |                  |  | PA 1/1   |  | IEW PRIVATE ME<br>ABEL  | ANS OF ACC   | ESS I                     | REFE               | RENCE               | Ξ           |
|  |                  |  | PR 1/1   | Ν  | IEW PUBLIC RIGI   | HT OF WAY F  | REFER                     | RENCE              | E LABE              | L           |
|  |                  |  | 1/a  |  | ACCESS TO BE S<br>ABEL  | TOPPED UP I  | REFEI                     | RENC               | E                   |             |
| States in the second states in |                  |  | 1/A  | Ν  | IEW SIDE ROADS  | 8 REFERENC   | E LAB                     | EL                 |                     |             |
| Woodsia House Ppg Sta  | _                |  |  |  | ORDER LIMITS  | RIGHT OF W   | /AY (P                    | UBLIC              | C                   |             |
|  |                  |  |  | F  | OOTPATH) TO B   | E RETAINED<br>HT OF WAY  |                           |                    | _                   |             |
| Page - Pa |                  |  |  | F  | PUBLIC FOOTPA <sup>.</sup><br>PUBLIC RIGHT OF   | WAY (PUBLI   |                           |                    |                     |             |
|  | _                |  |  |  | OOTPATH) TO B   |  |                           | ED                 |                     |             |
|  |                  |  |  | Ν  | NEW FOOTWAY (/  |  |                           |                    | Ē                   |             |
|  | -                |  |  | E  | EXISTING BRIDLE   | WAY TO BE I  | RETAI                     | NED                |                     |             |
|  |                  |  |  |  | NEW BRIDLEWAY   |  | UP                        |                    |                     |             |
| PROSPERT   | -                |  |  |  | EXISTING BYWAY  |  | L TRA                     | AFFIC              |                     |             |
|  | -                |  |  |  |   |  |                           |                    |                     |             |
|  | -                |  |  | F  | EXISTING BYWAY<br>REVISED TO BRID   | DLEWAY   |                           | 4FFIC              |                     |             |
| The Croft  | 272              |  |  | E  | NEW PRIVATE ME<br>EXISTING BYWAY<br>REVISED TO BRID   | OPEN TO AL   |                           | AFFIC              |                     |             |
| Ru <sup>thal</sup> Konta<br>Garden Cott  |                  |  | Scale 1:2500   |  |   | _  |                           |                    |                     |             |
|  |                  |  | 50m (  | 0m   | 50m 1   | 00m 15   | 50m                       |                    |                     |             |
| Stable   | 2                | 29/01/21                                   | EXAMINATION DEAL   | DLINE 02                                     | UPDATE  |  | RP                        | DD                 | тк                  | DM          |
| Stable<br>Cottage  | 1                | 12/01/21                                   | AMENDMENTS TO F  | RoW REFS                                     | S AND DETAILS   |  | RP                        | DD                 | тк                  | DM          |
|  | 0<br>Rev.        | 07/05/20<br>Date                           | DCO SUBMISSION   |  | Description   |  | RP<br>By                  | MM<br>Eng'         | TK<br>Disc'         | DM<br>App'd |
| Woodstock  | Rev.<br>Suitabil |  |  |  |   |  | Jy                        | Ch'ĸ               | Ch'k<br>Status      | י אאי י     |
| Lodge  | PINS R           | eference Nur                               |  | CO SI  | JBMISSION   |  |                           |                    | А                   | \3          |
|  |                  |  |  | R01  | 0041/AP   | P/2.5  |                           |                    |                     |             |
| 47.7m  | Client           |  |  |  | hieh  |  |                           |                    |                     |             |
|  |                  |  |  | 5  | highv<br>englan   | vays   |                           |                    |                     |             |
|  | Project          | Title                                      | A 4 1 1 1  |  |   |  |                           |                    |                     |             |
|  | _                |  | A1 in North  | numb   | erland: Morpo<br>Part A   | eth to Ellir   | ngha                      | m                  |                     |             |
|  | Drawing          | g Title                                    |  |  |   |  |                           |                    |                     |             |
|  |                  |  | REG  |  | FIONS 5(2)(k<br>HEET 10 OF  |  | )                         |                    |                     |             |
|  | Scale            |  | Drawn  |  | Eng. Check  | Approved   |                           | Author             |                     |             |
| The Old<br>Sawmill   | Original         |  | Date   | 04   | DD<br>Date<br>20/01/21  | TK<br>Date   | 1                         | Date               | DM                  | 1           |
|  | Drawing          | A1<br>g Number                             | 29/01/2  | <u> </u>                                     | 29/01/21  | 29/01/2  | I                         |                    | 29/01/2<br>Revision |             |
|  |                  | Н  | E551459-W  | /SP-H  | IGN-M2F-DR  | R-CH-1576  | 6                         |                    | 2<br>PW Stage       | Code        |
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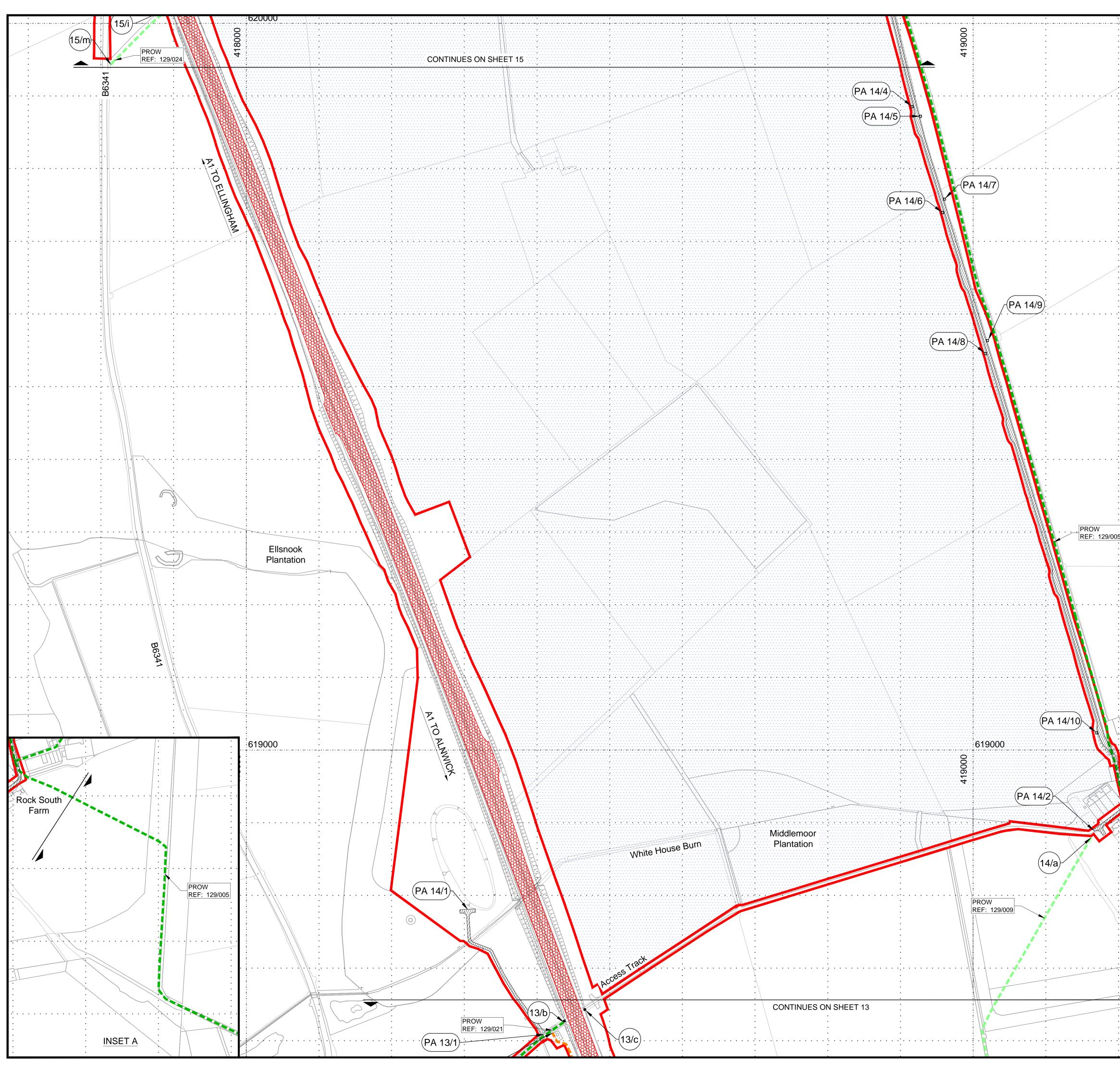
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|   | NOTES:                                |   |  |  |                           |                            |                    |            |
|   | 2. Plans<br>Sche<br>mear<br>stopp     | s to be read in conju<br>edule 4 (Permanent<br>ns of access) and S<br>ped up and for whic | etres unless stated othe<br>unction with Schedule 3<br>stopping up of streets,<br>chedule 5 (Public rights<br>h a substitute is to be p<br>tion Document Reference | (Classificatio<br>public rights c<br>of way to be<br>rovided) of the | of way<br>tempo<br>e Deve | and pri<br>rarily<br>lopme | ivate              |            |
|   |                                       |   | PROPOSED DES<br>(SHOWN FOR ILL   |  | PURF                      | OSES                       | ONLY               | <b>(</b> ) |
|   |                                       |   | NEW / IMPROVEI   | D HIGHWAY  | - TRUI                    | NK RO                      | ADS                |            |
|   |                                       |   | NEW / IMPROVEI   | D HIGHWAY  | - SIDE                    | ROAD                       | DS                 |            |
|   |                                       |   | NEW PRIVATE M  | EANS OF AC   | CESS                      |                            |                    |            |
|   |                                       |   | EXISTING HIGHV   | VAYS TO BE   | STOP                      | PED U                      | P                  |            |
|   |                                       |   | DE-TRUNKED A1  |  |                           |                            |                    |            |
|   |                                       |   | AREAS NOT INC  | LUDED WITH   | IIN OR                    | DER L                      | IMITS              |            |
|   |                                       | •   | EXISTING ACCES   | SS TO BE ST  | OPPE                      | D UP                       |                    |            |
|   |                                       |   | NEW ACCESS   | EANS OF AC   | CESS                      | REFE                       | RENC               | E          |
|   |                                       | PA 1/1<br>PR 1/1  | LABEL  |  |                           |                            |                    |            |
|   |                                       | 1/a   | ACCESS TO BE S   |  |                           |                            |                    | EL         |
|   |                                       | 1/A   | LABEL<br>NEW SIDE ROAD   | S REFEREN  | CE LA                     | BEL                        |                    |            |
|   |                                       |   | ORDER LIMITS   |  |                           | PUBLI                      | С                  |            |
|   |                                       |   | FOOTPATH) TO E<br>NEW PUBLIC RIG<br>(PUBLIC FOOTPA   | GHT OF WAY   |                           |                            |                    |            |
|   |                                       |   | PUBLIC RIGHT O<br>FOOTPATH) TO E   | F WAY (PUB   |                           |                            |                    |            |
|   |                                       |   | EXISTING FOOT  | WAY TO BE F  | RETAI                     |                            | -                  |            |
|   |                                       |   | NEW FOOTWAY<br>SPECIFIED)<br>EXISTING BRIDLI   |  |                           |                            | E                  |            |
|   |                                       |   | NEW BRIDLEWA   | Y  |                           |                            |                    |            |
|   |                                       |   | BRIDLEWAY TO I<br>EXISTING BYWA<br>TO BE RETAINED  | Y OPEN TO A  |                           | RAFFIC                     | 2                  |            |
|   |                                       |   | NEW BYWAY OP   | EN TO ALL T  |                           |                            |                    |            |
|   |                                       |   | EXISTING BYWA<br>REVISED TO BRI<br>NEW PRIVATE M   | DLEWAY   |                           |                            | ;                  |            |
|   |                                       |   | EXISTING BYWA<br>REVISED TO BRI  | Y OPEN TO A  |                           |                            |                    |            |
|   | Scale 1                               | :2500   |  |  |                           |                            |                    |            |
|   | 50m                                   | 0m  | 50m 100m   | 150m   |                           |                            |                    |            |
|   | 2 29/01/21<br>1 12/01/21              | EXAMINATION DEADLI  |  |  | RP<br>RP                  | DD<br>DD                   | тк<br>тк           | DM<br>DM   |
|   | 0 07/05/20                            | DCO SUBMISSION  |  |  | RP                        | TO<br>Eng'                 | TK<br>Disc'        | DM         |
|   | Rev. Date Suitability                 |   |  |  | Ву                        | Ch'k                       | Ch'k<br>Status     | App'd      |
| _ | PINS Reference Nu                     | mber  | SUBMISSION   | P/2.5  |                           |                            | A                  | .3         |
|   | Client                                |   |  |  |                           |                            |                    |            |
|   |                                       |   | highw<br>englan  | <b>days</b>  |                           |                            |                    |            |
|   | Project Title                         | A1 in Northu  | Imberland: Morpe   | eth to Ellir   | nghai                     | m                          |                    |            |
|   | Drawing Title                         |   | Part B<br>F WAY AND AC<br>LATIONS 5(2)(k)<br>SHEET 11 OF   | & 5(2)(o)  |                           |                            |                    |            |
|   | Scale<br>1:2500                       | Drawn<br>RP   | Eng. Check<br>DD   | Approved<br>TK   |                           | Authoris                   | <sup>sed</sup> DM  |            |
|   | Original Size<br>A1<br>Drawing Number | Date 29/01/21   | Date 29/01/21  | Date 29/01/2   | 1                         |                            | 9/01/2<br>Revision |            |
|   |                                       | HE551459-WS   | SP-GEN-A2E-DR-C  | H-02501  |                           | Ρ                          | 2<br>W Stage       | Code       |
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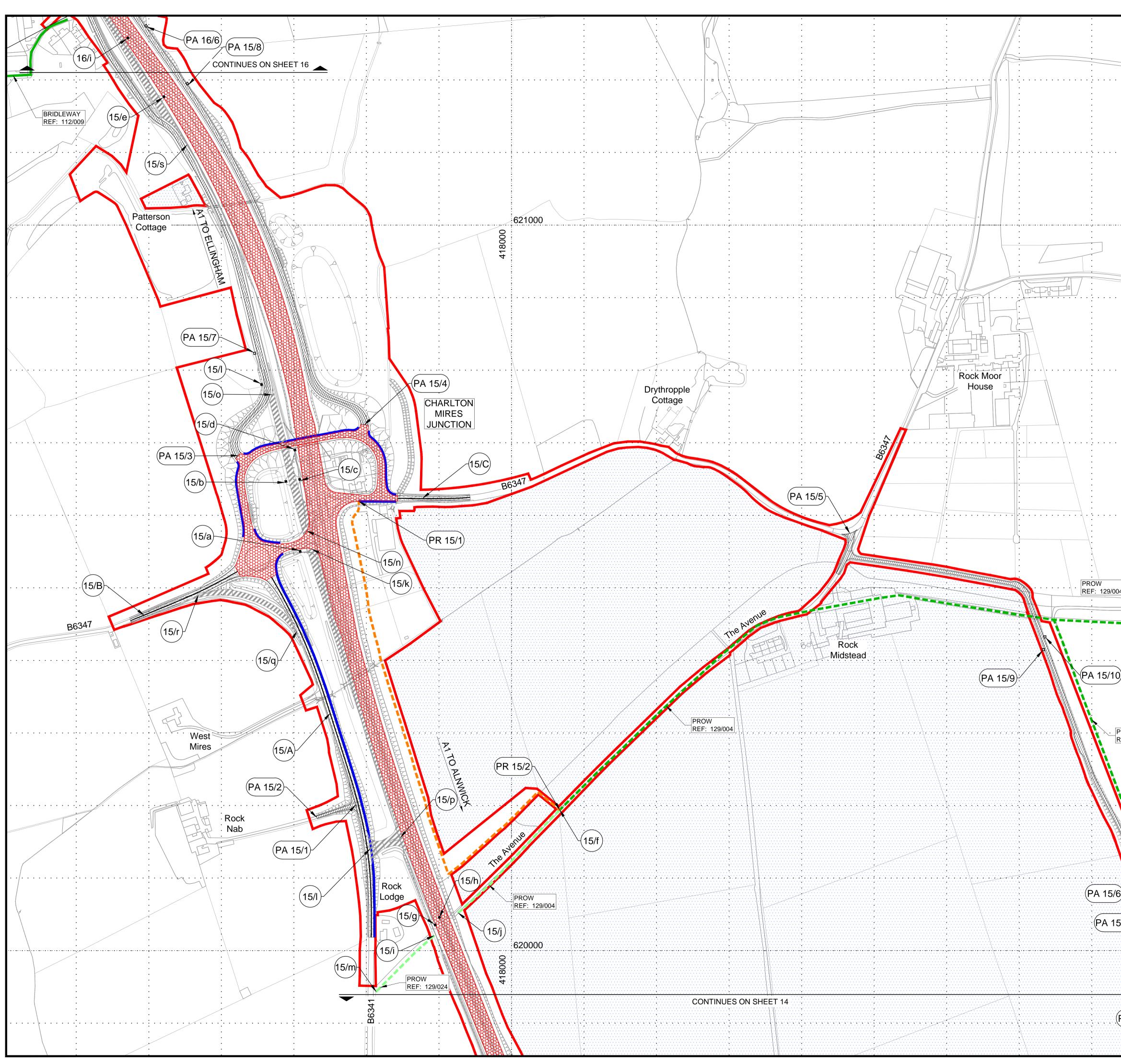
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|                                       | <ol> <li>Plans to be read in con<br/>Schedule 4 (Permaner<br/>means of access) and<br/>stopped up and for wh</li> </ol> | njunction with Schedule 3<br>nt stopping up of streets,<br>Schedule 5 (Public rights<br>nich a substitute is to be p<br>cation Document Reference | (Classification<br>public rights of<br>of way to be to<br>rovided) of the | way a<br>empoi<br>Deve | and pr<br>rarily<br>lopme | ivate               |            |
| · · · · · · · · · · · · · · · · · · · | <u>KEY:</u>   | PROPOSED DES<br>(SHOWN FOR ILL  |   | PURP                   | OSES                      | S ONLY              | <b>(</b> ) |
|                                       |   | NEW / IMPROVEI  | ) HIGHWAY - '   | TRUN                   | IK RC                     | ADS                 |            |
|                                       |   | NEW / IMPROVEI  | D HIGHWAY -   | SIDE                   | ROAI                      | DS                  |            |
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|                                       |   | EXISTING HIGHV  | VAYS TO BE S  | STOPF                  | PED L                     | JP                  |            |
|                                       |   | DE-TRUNKED A1   |   |                        |                           |                     |            |
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|                                       | •   | EXISTING ACCES  | SS TO BE STO  | PPE                    | D UP                      |                     |            |
| /AY<br>129/023                        | •   | NEW ACCESS  |   |                        |                           |                     |            |
| (18/a)                                | PA 1/1  | NEW PRIVATE M<br>LABEL  | EANS OF ACC   | CESS                   | REFE                      | ERENC               | E          |
|                                       | PR 1/1  | NEW PUBLIC RIG  | GHT OF WAY F  | REFEI                  | RENC                      | E LAB               | EL         |
| 7000                                  | <b>1/a</b>  | ACCESS TO BE S<br>LABEL   | STOPPED UP  | REFE                   | REN                       | CE                  |            |
|                                       | •1/A  | NEW SIDE ROAD   | S REFERENC  | ELA                    | BEL                       |                     |            |
|                                       |   | ORDER LIMITS  |   |                        |                           |                     |            |
|                                       |   | EXISTING PUBLIC<br>FOOTPATH) TO E   | BE RETAINED   |                        | PUBL                      | IC                  |            |
|                                       |   | NEW PUBLIC RIG<br>(PUBLIC FOOTPA  | ATH)  |                        |                           |                     |            |
|                                       |   | PUBLIC RIGHT O<br>FOOTPATH) TO E  | BE STOPPED  | UP                     |                           |                     |            |
|                                       |   | EXISTING FOOT<br>NEW FOOTWAY<br>SPECIFIED)  |   |                        |                           | RE                  |            |
|                                       |   | EXISTING BRIDL  | EWAY TO BE  | RETA                   | INED                      |                     |            |
| 3                                     |   | NEW BRIDLEWA  |   | UP                     |                           |                     |            |
| (18/b)                                |   | EXISTING BYWA<br>TO BE RETAINED   |   | LL TR                  | AFFI                      | C                   |            |
|                                       |   |   |   |                        |                           | -                   |            |
|                                       |   | EXISTING BYWA<br>REVISED TO BRI<br>NEW PRIVATE M  | DLEWAY  |                        |                           |                     |            |
| Broxfield                             | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   |   | Y OPEN TO AI  |                        |                           | C                   |            |
| CONTINUES                             |   |   |   |                        |                           |                     |            |
| •                                     | Scale 1:2500<br>50m 0m  | 50m 100m  | 150m  |                        |                           |                     |            |
| ON SH                                 | 2 29/01/21 EXAMINATION DEAD   | DLINE 02 UPDATE   |   | RP                     | DD                        | тк                  | DM         |
| ЕЕТ 1                                 | 1         12/01/21         AMENDMENTS TO R           0         07/05/20         DCO SUBMISSION                          | ROW REFS AND DETAILS  |   | RP<br>RP               | DD<br>TO                  | тк<br>тк            | DM<br>DM   |
|                                       | Rev. Date   | Description   |   | Ву                     | Eng'<br>Ch'k              | Disc'<br>Ch'k       | App'd      |
|                                       | Suitability   | O SUBMISSION  |   |                        |                           | Status<br>A         | 3          |
|                                       | PINS Reference Number   | R010041/AP  | P/2.5   |                        |                           |                     |            |
| · · · · · · · · · · · · · · · · · · · | Client  |   |   |                        |                           |                     |            |
|                                       |   | highw<br>highw  |   |                        |                           |                     |            |
| · · ·                                 | Project Title   | englan  |   |                        |                           |                     |            |
|                                       |   | numberland: Morpe<br>Part B   | eth to Eiling   | gnar                   | n                         |                     |            |
| ·<br>·<br>·                           | _   | OF WAY AND AC<br>ULATIONS 5(2)(k)   | -   | NS                     |                           |                     |            |
|                                       |   | SHEET 12 OF   | 19  |                        |                           |                     |            |
| · · · · · · · · · · · · · · · · · · · | Scale Drawn<br>1:2500 RP  | Eng. Check<br>DD  | Approved<br>TK  |                        | Author                    | ised<br>DM          |            |
|                                       | Original Size Date<br>A1 29/01/2<br>Drawing Number  | Date<br>1 29/01/21  | Date 29/01/21   |                        |                           | 29/01/2<br>Revision | 1          |
|                                       |   | VSP-GEN-A2E-DR-C  | H-02502   |                        |                           | 2<br>PW Stage       |            |
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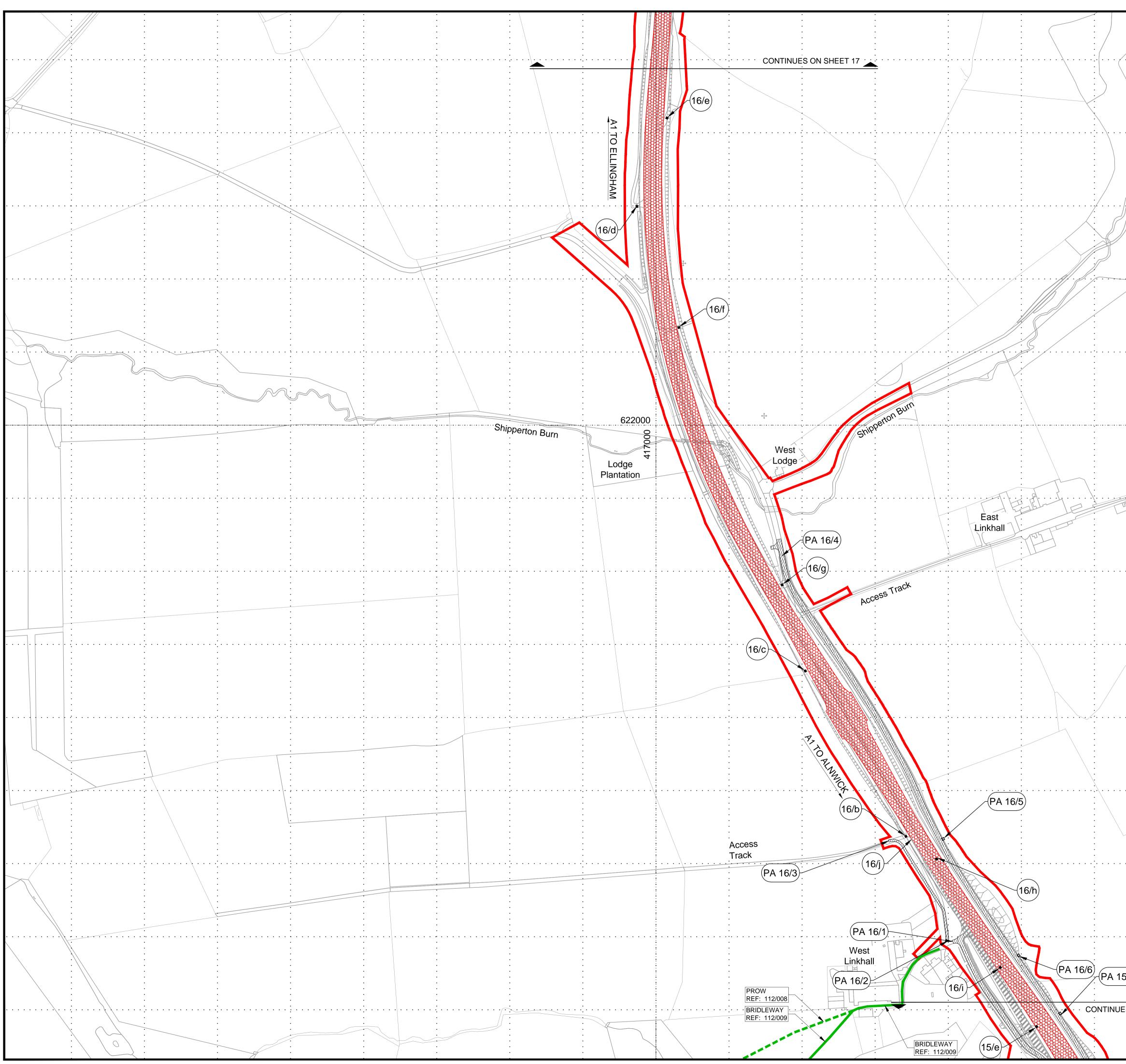
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|   | <u>N(</u>  | OTES:                           |   |                                |   |   |                 |                   |               |            |  |  |  |
| PROW  | 1.<br>2.   | Plans<br>Sche<br>mean           | to be read in co<br>dule 4 (Permane<br>s of access) and | njunctio<br>nt stop<br>I Scheo | unless stated othe<br>on with Schedule 3<br>ping up of streets,<br>dule 5 (Public rights<br>substitute is to be p | (Classificatio<br>public rights o<br>s of way to be | of way<br>tempo | and pr<br>prarily | ivate         |            |  |  |  |
| REF: 129/005                                  | K          |                                 |   |                                | Document Reference  |   |                 |                   |               |            |  |  |  |
|   |            |                                 |   |                                | PROPOSED DES<br>(SHOWN FOR ILI  |   | PURF            | POSES             | 6 ONLY        | <b>'</b> ) |  |  |  |
|   |            |                                 |   |                                | NEW / IMPROVE   | D HIGHWAY ·   | - TRUI          | NK RC             | DADS          |            |  |  |  |
|   |            |                                 |   |                                | NEW / IMPROVE   | D HIGHWAY ·   | - SIDE          | ROAI              | DS            |            |  |  |  |
|   |            |                                 |   |                                | NEW PRIVATE M   | IEANS OF AC   | CESS            | i                 |               |            |  |  |  |
|   |            |                                 |   |                                | EXISTING HIGHV  | VAYS TO BE  | STOP            | PED L             | JP            |            |  |  |  |
|   |            |                                 |   |                                | DE-TRUNKED A1   |   |                 |                   |               |            |  |  |  |
|   |            |                                 |   |                                | AREAS NOT INC   | LUDED WITH  | IIN OR          | DER               | LIMITS        |            |  |  |  |
|   |            |                                 | •   |                                | EXISTING ACCE   | SS TO BE ST   | OPPE            | D UP              |               |            |  |  |  |
|   |            |                                 |   |                                | NEW ACCESS  |   |                 |                   |               |            |  |  |  |
|   |            |                                 | PA 1/1  |                                | NEW PRIVATE M<br>LABEL  | IEANS OF AC   | CESS            | REFE              | ERENC         | E          |  |  |  |
|   |            |                                 | PR 1/1  |                                | NEW PUBLIC RIC  | GHT OF WAY  | REFE            | RENC              | E LAB         | EL         |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         |            |                                 | -1/a  |                                | ACCESS TO BE S  | STOPPED UF  | P REFE          | EREN              | CE            |            |  |  |  |
|   |            |                                 | -1/A  |                                | NEW SIDE ROAD   | S REFEREN   | CE LA           | BEL               |               |            |  |  |  |
|   |            |                                 |   |                                | ORDER LIMITS<br>EXISTING PUBLI<br>FOOTPATH) TO I  |   |                 | PUBL              | IC            |            |  |  |  |
|   | _          | _                               |   | •                              | NEW PUBLIC RIC<br>(PUBLIC FOOTP)  | GHT OF WAY  |                 |                   |               |            |  |  |  |
|   | -          |                                 |   |                                | PUBLIC RIGHT C<br>FOOTPATH) TO I  | F WAY (PUB  |                 |                   |               |            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         | -          | _                               |   | •                              |   |   |                 |                   |               |            |  |  |  |
|   | -          |                                 |   | •                              | NEW FOOTWAY<br>SPECIFIED)   |   |                 |                   |               |            |  |  |  |
| •   |            |                                 |   | •                              | EXISTING BRIDL  |   | E RETA          | AINED             |               |            |  |  |  |
|   | •          |                                 |   | •                              | BRIDLEWAY TO  |   |                 |                   | 2             |            |  |  |  |
|   | -          |                                 |   | •                              | EXISTING BYWA   | D   |                 |                   |               |            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         |            |                                 |   |                                | NEW BYWAY OP<br>EXISTING BYWA   |   |                 |                   | С             |            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         |            |                                 |   | 2                              | REVISED TO BR   | IEANS OF AC   |                 |                   | 2             |            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         |            |                                 |   |                                | EXISTING BYWA<br>REVISED TO BRI   |   | ALL IF          | (AFFI)            |               |            |  |  |  |
| ·<br>·<br>· · · · · · · · · · · · · · · · · · |            | Scale                           | 1:2500  |                                |   |   |                 |                   |               |            |  |  |  |
| -   |            | 50m                             | 0m  | 5                              | 0m 100m   | 150m  |                 |                   |               |            |  |  |  |
|   | 2          | 29/01/21                        |   |                                |   |   | RP              | DD                | тк            | DM         |  |  |  |
| ·<br>·<br>·                                   | 1<br>0     | 12/01/21<br>07/05/20            | AMENDMENTS TO F   |                                | S AND DETAILS   |   | RP<br>RP        | DD<br>TO          | тк<br>тк      | DM<br>DM   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         | Rev.       | Date                            |   |                                | Description   |   | Ву              | Eng'<br>Ch'k      | Disc'<br>Ch'k | App'd      |  |  |  |
|   | Suitabilit | ty                              | DC  | CO SI                          | JBMISSION   |   |                 |                   | Status<br>A   | .3         |  |  |  |
|   | PINS Re    | eference Nur                    |   | R01                            | 10041/AP  | P/2.5   |                 |                   |               |            |  |  |  |
| •   | Client     |                                 |   |                                |   |   |                 |                   |               |            |  |  |  |
| -<br>   |            |                                 |   |                                | highv   |   |                 |                   |               |            |  |  |  |
|   | Der '      | Litte                           |   |                                | englan  | u   |                 |                   |               |            |  |  |  |
|   | Project ⊺  | <b>Fitle</b>                    | A1 in North   | numb                           | erland: Morpo<br>Part B   | eth to Ellin  | nghai           | m                 |               |            |  |  |  |
|   | Drawing    | Title                           |   | ULA                            | VAY AND AC<br>TIONS 5(2)(k<br>HEET 13 OF  | ) & 5(2)(0)   |                 |                   |               |            |  |  |  |
|   | Scale      | 1.0500                          | Drawn   |                                | Eng. Check  | Approved  |                 | Author            |               |            |  |  |  |
|   | Original   | 1:2500<br><sub>Size</sub><br>A1 | Date 29/01/2  | 21                             | DD<br>Date<br>29/01/21  | TK<br>Date<br>29/01/2                               | 1               | Date              | DM<br>29/01/2 | .1         |  |  |  |
|   | Drawing    | Number                          |   | -                              | 2010 112 1  | 1 20101/2   | -               |                   | Revision      |            |  |  |  |
|   |            |                                 | HE551459-V  | WSP-0                          | GEN-A2E-DR-C  | H-02503   |                 | -<br>'            | PW Stage      | Code       |  |  |  |
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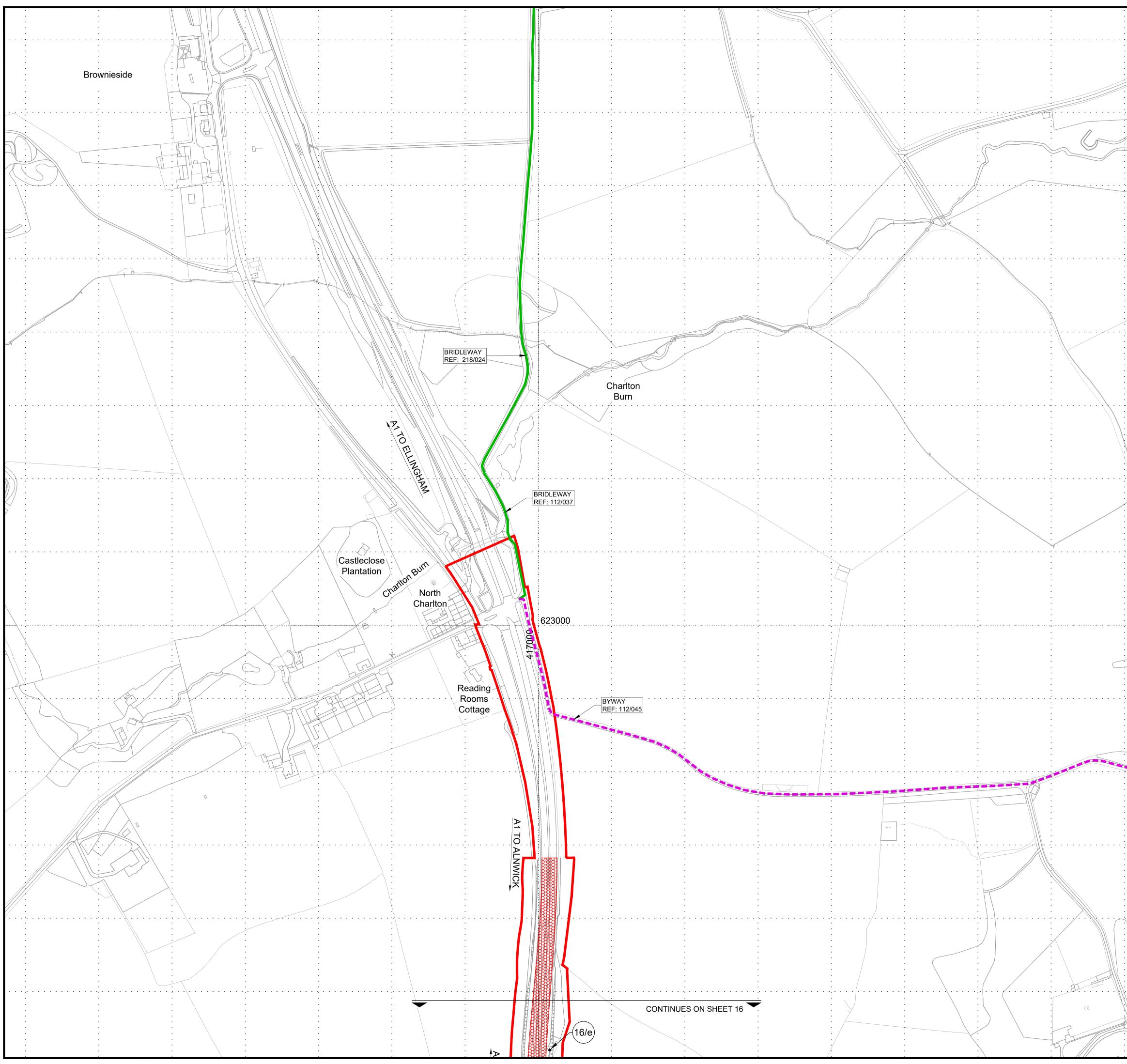
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|                                       | N             | OTES:            |                     |               |   |                  |          |            |                    |             |
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|                                       | 2.            | Scheo            | dule 4 (Po          | ermanent sto  | tion with Schedule :<br>pping up of streets,<br>edule 5 (Public right | public rights o  | f way a  | and pr     | ,                  |             |
|                                       |               | stopp            | ed up an            | d for which a | substitute is to be p<br>Document Referen                             | provided) of the | e Deve   | lopme      | nt                 |             |
|                                       | KE            | <u> </u>         |                     |               |   |                  |          | ,          |                    |             |
|                                       |               |                  |                     | A.A.A         | PROPOSED DES<br>(SHOWN FOR IL   |                  | PURP     | OSES       | ONLY               |             |
|                                       |               |                  |                     |               | NEW / IMPROVE   |                  |          |            |                    |             |
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| ÷                                     |               |                  |                     |               | NEW / IMPROVE   | D HIGHWAY -      | SIDE     | ROAE       | DS                 |             |
|                                       |               |                  |                     |               | NEW PRIVATE N   | IEANS OF AC      | CESS     |            |                    |             |
|                                       |               |                  |                     |               | EXISTING HIGH   | NAYS TO BE       | STOP     |            | IP                 |             |
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| · · · · · · · · · · · · · · · · · · · |               |                  |                     |               | DE-TRUNKED A  | 1                |          |            |                    |             |
|                                       |               |                  |                     |               | AREAS NOT INC   | LUDED WITH       | IN OR    | DER L      | IMITS              |             |
|                                       |               |                  | •                   |               | EXISTING ACCE   | SS TO BE ST      | OPPEI    | D UP       |                    |             |
|                                       |               |                  | D                   |               | NEW ACCESS  |                  |          |            |                    |             |
|                                       |               |                  | -(PA <sup>-</sup>   | 1/1           | NEW PRIVATE N<br>LABEL  | IEANS OF AC      | CESS     | REFE       | RENC               | Е           |
|                                       |               |                  | PR                  | 1/1           |   | GHT OF WAY       | REFE     | RENC       | E LAB              | EL          |
| · · · · · · · · · · · · · · · · · · · |               |                  | -(1/a)              |               | ACCESS TO BE<br>LABEL   | STOPPED UP       | REFE     | ERENC      | CE                 |             |
|                                       |               |                  | -(1/A)              |               | NEW SIDE ROAI   | DS REFEREN       | CE LA    | BEL        |                    |             |
| :                                     | -             |                  | $\bigcirc$          |               | ORDER LIMITS  |                  |          |            |                    |             |
|                                       | -             |                  |                     |               | EXISTING PUBL<br>FOOTPATH) TO   |                  |          | PUBLI      | С                  |             |
| · · · · · · · · · · · · · · · · · · · | _             |                  |                     |               | NEW PUBLIC RIG  |                  |          |            |                    |             |
|                                       |               |                  |                     |               | PUBLIC RIGHT (  | OF WAY (PUBI     |          |            |                    |             |
|                                       | _             |                  |                     |               | FOOTPATH) TO<br>EXISTING FOOT   |                  |          | NED        |                    |             |
| ]                                     | _             |                  |                     |               | NEW FOOTWAY<br>SPECIFIED)   | (AND CYCLE       | WAY V    | VHER       | E                  |             |
| /.                                    | _             |                  |                     |               | EXISTING BRIDL  | EWAY TO BE       | RETA     | INED       |                    |             |
|                                       | -             |                  |                     |               | NEW BRIDLEWA  | Y                |          |            |                    |             |
|                                       |               |                  |                     |               | BRIDLEWAY TO  |                  |          |            |                    |             |
| · · · · · · · · · · · · · · · · · · · | -             |                  |                     |               | TO BE RETAINE   | D                |          |            | ,                  |             |
|                                       |               |                  |                     |               | NEW BYWAY OF  |                  |          |            | ;                  |             |
|                                       |               |                  |                     |               | REVISED TO BR   | IDLEWAY          |          |            |                    |             |
|                                       |               |                  |                     | ///////       | NEW PRIVATE N<br>EXISTING BYWA<br>REVISED TO BR                       | Y OPEN TO A      |          |            | ;                  |             |
|                                       |               |                  | Scale               | 1:2500        |   |                  |          |            |                    |             |
| ÷                                     |               |                  | 50m                 | 0m            | 50m   | 100m             | 150m     |            |                    |             |
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| PROW                                  | 2             | 29/06/21         | CHANGES<br>DEADLINE |               | H FARM ACCESS ROAD I  | FOR              | DD       | MM         | тк                 | IS          |
| REF: 129/006                          | 1             | 12/01/21         |                     |               | FS AND DETAILS  |                  | RP       | DD         | тк                 | DM          |
|                                       | 0<br>Rev.     | 07/05/20<br>Date | DCO SUBN            | IISSION       | Description   |                  | RP<br>By | TO<br>Eng' | TK<br>Disc'        | DM<br>App'd |
|                                       | Suitabilit    |                  |                     |               |   |                  | ,        | Ch'k       | Ch'k<br>Status     |             |
|                                       |               |                  |                     | DCO S         | UBMISSION   |                  |          |            | A                  | .3          |
| Rock South                            | PINS Re       | eference Num     | nber                | TR0           | 10041/AP  | P/2.5            |          |            |                    |             |
| Farm                                  | Client        |                  |                     |               |   |                  |          |            |                    |             |
|                                       |               |                  |                     |               | highv   | vays             |          |            |                    |             |
|                                       |               |                  |                     |               | englar  | d -              |          |            |                    |             |
| SEE INSET A                           | Project 7     | Fitle            | A1 in               | Northum       | berland: Morp   | eth to Ellin     | ighai    | m          |                    |             |
|                                       | Drawing       | Title            |                     |               | Part B  |                  |          |            |                    |             |
|                                       |               |                  | RIG                 |               | WAY AND AC<br>TIONS 5(2)(k  |                  |          |            |                    |             |
|                                       |               |                  |                     |               | HEET 14 OF  |                  |          |            |                    |             |
|                                       | Scale         |                  | Drawn               |               | Eng. Check  | Approved         |          | Authori    |                    |             |
|                                       | 1<br>Original |                  | Date                | DD            | MM<br>Date  | Date             |          | Date       | DM                 |             |
|                                       | Drawing       | A1<br>Number     |                     | 29/06/21      | 29/06/21  | 29/06/2          | 1        |            | 9/06/2<br>Revision |             |
| · · · · · · · · · · · · · · · · · · · |               |                  | HE551               | 459-WSP-      | GEN-A2E-DR-C  | CH-02504         |          | F          | 2<br>PW Stage      |             |
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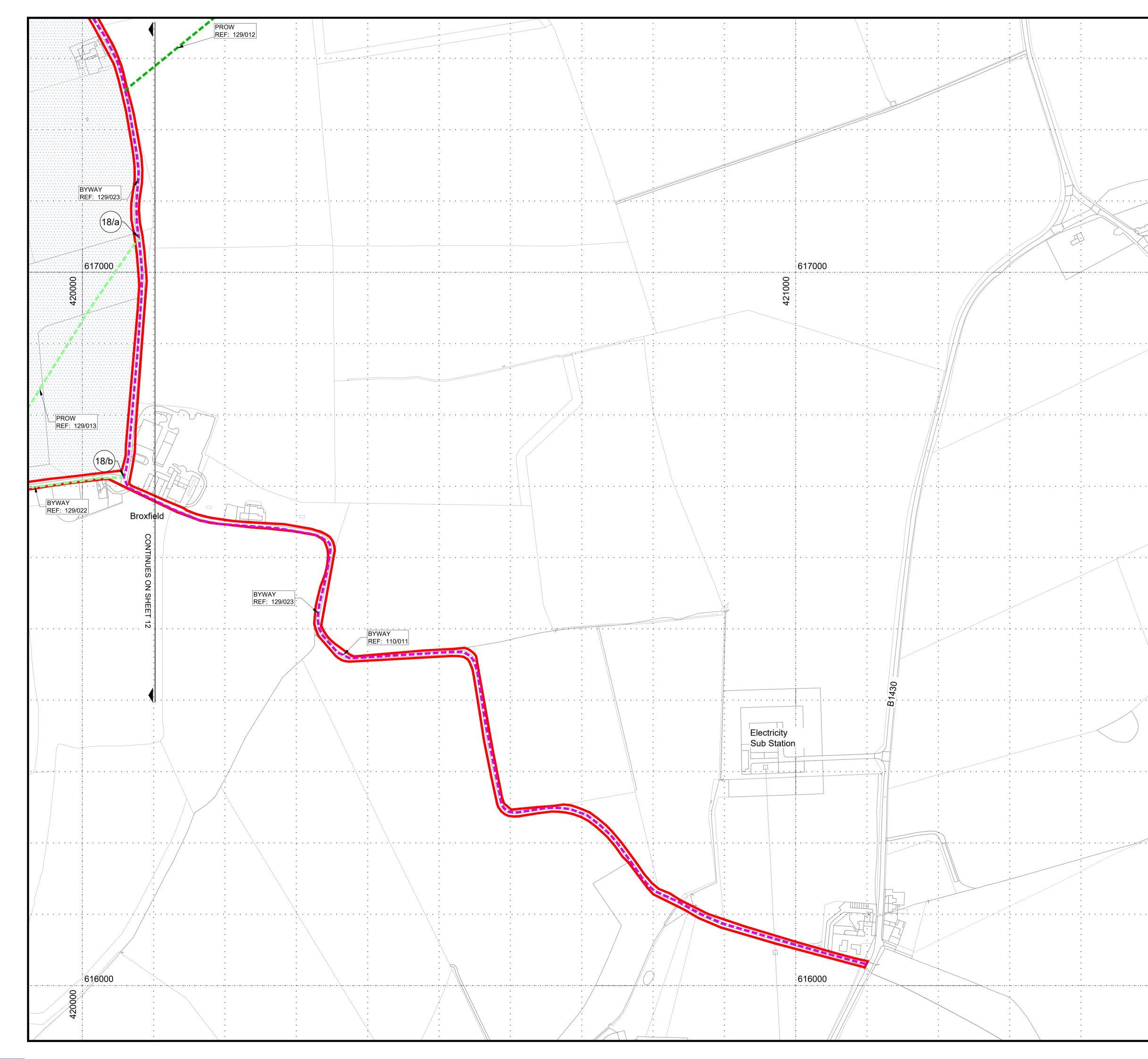
|                                       |                                       | NC                     | © 0<br>DTES:  | Crown  | Copyright  | and D                                    | atabase Rights 20  | 21 Ordnance  | Survey                      | / 1000                     | 30649                |             |
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|                                       | ÷                                     | 1.<br>2.               | All din<br>Plans<br>Scheo<br>means<br>stoppe<br>Conse | to be ro<br>dule 4 (l<br>s of acc<br>ed up a | ead in con<br>Permanen<br>cess) and<br>ind for whi | njunctio<br>nt stopp<br>Sched<br>ich a s | unless stated othe<br>on with Schedule 3<br>bing up of streets, j<br>ule 5 (Public rights<br>ubstitute is to be pu<br>occument Reference | (Classification<br>oublic rights of<br>of way to be t<br>rovided) of the | f way a<br>tempoi<br>e Deve | and pri<br>rarily<br>lopme | vate                 |             |
| -<br>-<br>-<br>-<br>-<br>-            |                                       | <u>K</u> E             |   |  | A.A.A  |  | PROPOSED DES<br>(SHOWN FOR ILL   |  | PURP                        | OSES                       | ONLY                 | )           |
|                                       |                                       |                        |   |  |  |  | NEW / IMPROVEI   | D HIGHWAY -  | TRUN                        | IK RO                      | ADS                  |             |
|                                       |                                       |                        |   |  |  |  | NEW / IMPROVEI   | D HIGHWAY -  | SIDE                        | ROAE                       | os                   |             |
|                                       |                                       |                        |   |  |  |  | NEW PRIVATE M  | EANS OF AC   | CESS                        |                            |                      |             |
| -<br>-<br>-                           | · · · · · · · · · · · · · · · · · · · |                        |   |  |  |  | EXISTING HIGHV   | /AYS TO BE \$  | STOPF                       | PED U                      | Ρ                    |             |
| ·<br>·<br>·                           |                                       |                        |   |  |  |  | DE-TRUNKED A1  |  |                             |                            |                      |             |
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| *                                     |                                       |                        |   |  |  |  | EXISTING ACCES   | SS TO BE STO   | OPPE                        | D UP                       |                      |             |
|                                       |                                       |                        |   |  |  |  | NEW ACCESS   |  |                             |                            |                      |             |
|                                       |                                       |                        |   | PA   | . 1/1  |  | NEW PRIVATE M<br>LABEL   | EANS OF AC   | CESS                        | REFE                       | RENC                 | E           |
|                                       |                                       |                        |   | PR   | . 1/1  |  | NEW PUBLIC RIG   | GHT OF WAY   | REFEI                       | RENC                       | E LABI               | EL          |
|                                       |                                       |                        |   | -(1/a  | )  |  | ACCESS TO BE S<br>LABEL  | STOPPED UP   | REFE                        | RENC                       | СE                   |             |
|                                       |                                       |                        |   | -1/A   | )  |  | NEW SIDE ROAD  | S REFERENC   | CE LA                       | BEL                        |                      |             |
|                                       |                                       | -                      |   |  |  |  | ORDER LIMITS   |  |                             |                            | _                    |             |
|                                       |                                       | -                      |   |  |  |  | EXISTING PUBLIC<br>FOOTPATH) TO E  | BE RETAINED  |                             | PUBLI                      | С                    |             |
|                                       |                                       | -                      |   | _  |  |  | NEW PUBLIC RIG<br>(PUBLIC FOOTPA   |  |                             |                            |                      |             |
|                                       |                                       | -                      |   |  |  |  | PUBLIC RIGHT O<br>FOOTPATH) TO E   |  |                             |                            |                      |             |
|                                       |                                       | -                      |   |  |  |  | EXISTING FOOTV<br>NEW FOOTWAY (<br>SPECIFIED)  |  |                             |                            | E                    |             |
|                                       |                                       | -                      |   |  |  |  | EXISTING BRIDLI  | EWAY TO BE   | RETA                        | INED                       |                      |             |
|                                       |                                       |                        |   |  |  |  | NEW BRIDLEWAN<br>BRIDLEWAY TO E  |  | ПÞ                          |                            |                      |             |
|                                       |                                       | _                      |   |  |  |  | EXISTING BYWA'   | Y OPEN TO A  |                             | AFFIC                      | ;                    |             |
| 4                                     |                                       | _                      |   |  |  |  |  |  | RAFFI                       | С                          |                      |             |
|                                       |                                       | -                      |   |  |  |  | EXISTING BYWA'<br>REVISED TO BRI   |  | LL TR                       | AFFIC                      | ;                    |             |
|                                       |                                       | TZZ.                   | ///////////////////////////////////////               |  |  |  | NEW PRIVATE M<br>EXISTING BYWA'<br>REVISED TO BRI  | Y OPEN TO A  |                             |                            | ;                    |             |
| )                                     |                                       |                        |   | Sca  | ale 1:2500   |  | REVISED TO BRI   |  |                             |                            |                      |             |
| · · ·                                 |                                       |                        |   |  | )m   | 0m                                       | 50m  | 100m   | 150m                        |                            |                      |             |
|                                       |                                       | 4                      | 29/06/21  | DEADLI<br>CHANG                              | NE 10<br>ES TO EAST                                | & WEST                                   | FARM ACCESS ROAD F   |  | DD<br>TO                    | MM                         | тк                   | IS<br>DM    |
| ·<br>ROW                              |                                       | 2                      | 29/01/21  | ,  |  |  | S FOR DEADLINE 06  |  | RP                          | DD                         | тк                   | DM          |
| EF: 129/005                           |                                       | 1                      | 12/01/21  | AMEND  | MENTS TO R   | RoW REF                                  | S AND DETAILS  |  | RP                          | DD                         | тк                   | DM          |
|                                       |                                       | 0<br>Rev.              | 07/05/20<br>Date                                      | DCO SU                                       | JBMISSION  |  | Description  |  | RP<br>By                    | TO<br>Eng'<br>Ch'k         | TK<br>Disc'<br>Ch'k  | DM<br>App'd |
|                                       |                                       | Suitabilit             | ty  |  |  |  |  |  |                             |                            | Status               |             |
| · · · · · · · · · · · · · · · · · · · |                                       | PINS Re                | eference Nur  | mber   |  |  | JBMISSION  | _ /  |                             |                            | A                    | .3          |
|                                       |                                       | Client                 |   |  | T  | R01                                      | 0041/AP  | P/2.5  |                             |                            |                      |             |
|                                       |                                       |                        |   |  |  |  | <b>highv</b><br>englan   | <b>vays</b><br>d   |                             |                            |                      |             |
|                                       |                                       | Project T              | Title   | A1 i   | n North  | numb                                     | erland: Morp<br>Part B   | eth to Ellir   | nghai                       | m                          |                      |             |
| /11)                                  |                                       | Drawing                | Title   | RI   |  | ULA <sup>-</sup>                         | VAY AND AC<br>TIONS 5(2)(k<br>HEET 15 OF   | ) & 5(2)(0)  |                             |                            |                      |             |
|                                       |                                       | <b>C</b> ast           |   | <b>.</b> .                                   |  | 2  |  |  |                             | A ···                      |                      |             |
|                                       |                                       | Scale<br>1<br>Original | 1:2500<br><sub>Size</sub>                             | Dra  | awn<br>DD<br>te                                    |  | Eng. Check<br>MM<br>Date   | Approved<br>TK<br>Date   |                             | Author                     | IS                   |             |
|                                       |                                       | -                      | A1<br>Number  |  | 29/06/2 <sup>-</sup>                               | 1  | 29/06/21   | 29/06/2  | 1                           | 2                          | 29/06/2<br>Revision  | 1           |
| PA 14/4                               |                                       |                        |   | HE5  | 51459-W  | VSP-0                                    | GEN-A2E-DR-C   | H-02505  |                             | ļ                          | <b>4</b><br>PW Stage |             |
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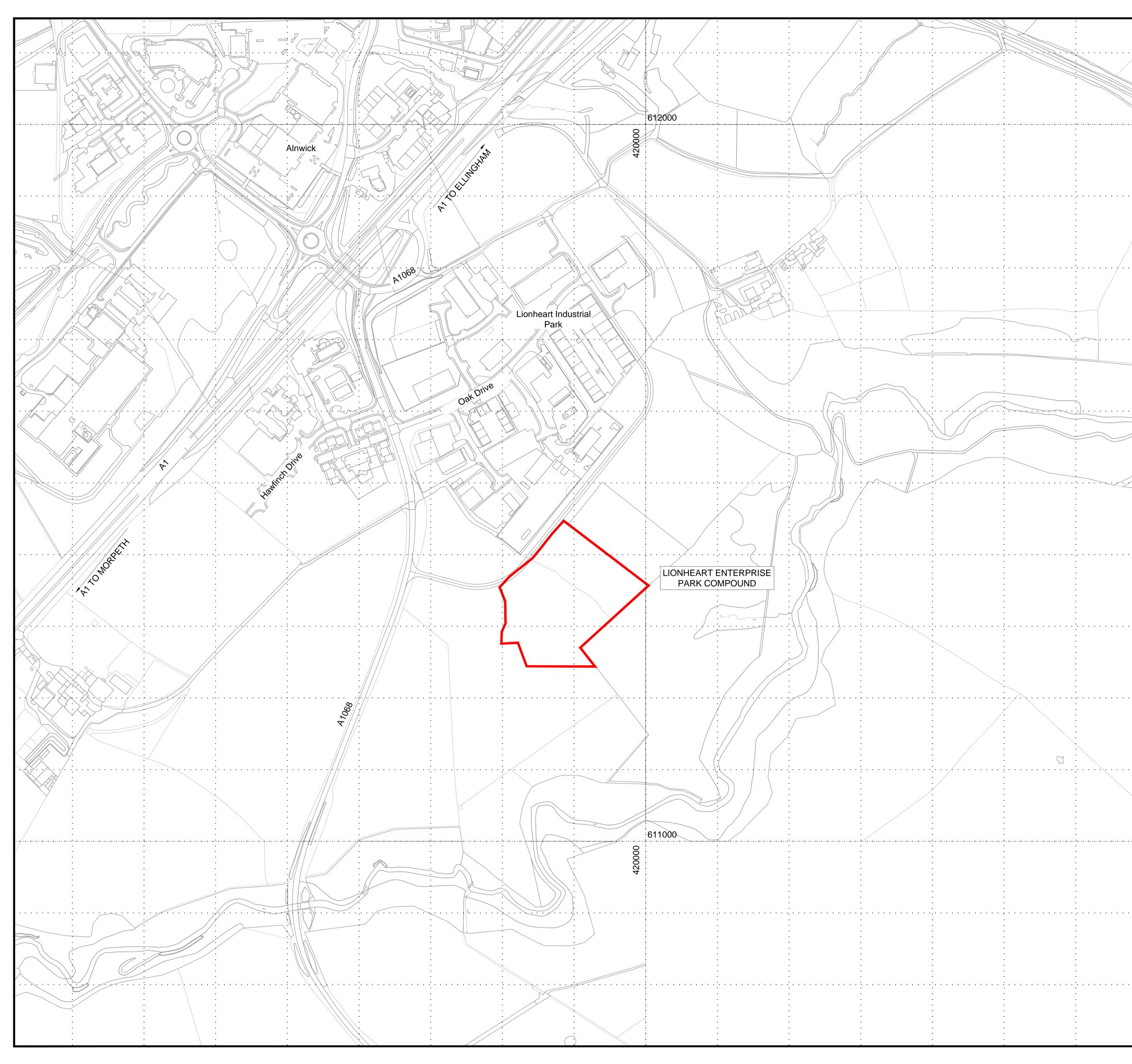
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|   |                   | mean                 | is of    | access) a   | and Sche   | pping up of streets, p<br>dule 5 (Public rights     | of way to be   | tempo    | rarily       |                         |            |
|   |                   | Conse                |          |             |            | substitute is to be pr<br>Document Reference        |                |          |              | nt                      |            |
|   |                   | EY:<br>「月月           |          |             |            | PROPOSED DES  | IGN            |          |              |                         |            |
|   |                   | Ă                    | ////     |             |            | (SHOWN FOR ILL                                      |                | PURP     | OSES         | ONLY                    | <b>`</b> ) |
|   |                   |                      |          |             |            | NEW / IMPROVE                                       | D HIGHWAY -    |          | NK RO        | ADS                     |            |
|   |                   |                      |          |             |            | NEW / IMPROVEI                                      | ) HIGHWAY -    | SIDE     | ROAD         | DS                      |            |
|   |                   |                      | <u> </u> |             |            |   |                |          |              |                         |            |
|   |                   |                      |          |             |            | NEW PRIVATE M                                       | EANS OF AC     | CESS     |              |                         |            |
|   |                   |                      |          |             |            | EXISTING HIGHW                                      | AYS TO BE      | STOPI    | PED U        | Ρ                       |            |
|   |                   |                      |          |             |            | DE-TRUNKED A1                                       |                |          |              |                         |            |
| · · · · · · · · · · · · · · · · · · ·   |                   |                      |          |             |            | AREAS NOT INCL                                      | LUDED WITH     | IN OR    | DER L        | IMITS.                  |            |
|   |                   |                      |          |             |            | EXISTING ACCES                                      | SS TO BE ST    | OPPEI    | D UP         |                         |            |
| :                                       |                   |                      |          |             |            | NEW ACCESS  |                |          |              |                         |            |
| -                                       |                   |                      | (F       | PA 1/1      |            | NEW PRIVATE M<br>LABEL                              | EANS OF AC     | CESS     | REFE         | RENC                    | E          |
|   |                   |                      | -(F      | PR 1/1      |            | NEW PUBLIC RIG                                      | GHT OF WAY     | REFE     | RENC         | E LABI                  | EL         |
| :                                       |                   |                      | -(1,     | /a)         |            | ACCESS TO BE S                                      | STOPPED UP     | REFE     | ERENC        | ЭE                      |            |
| :                                       |                   |                      |          | /A)         |            | NEW SIDE ROAD                                       | SREFEREN       | CE LA    | BEL          |                         |            |
|   |                   |                      |          | 9           |            | ORDER LIMITS  |                |          |              |                         |            |
|   |                   |                      |          |             |            | EXISTING PUBLIC                                     |                |          | PUBLI        | С                       |            |
| ·<br>·<br>·                             | _                 |                      | _        |             | _          | FOOTPATH) TO E<br>NEW PUBLIC RIG<br>(PUBLIC FOOTPA  | HT OF WAY      | )        |              |                         |            |
|   |                   |                      | _        |             |            | PUBLIC RIGHT O                                      | F WAY (PUBI    |          |              |                         |            |
|   |                   |                      | _        |             |            | FOOTPATH) TO E                                      |                |          | NED          |                         |            |
| :                                       | _                 |                      |          |             |            | NEW FOOTWAY (<br>SPECIFIED)                         | AND CYCLE      | WAY V    | VHER         | E                       |            |
| -                                       | _                 |                      |          |             |            | EXISTING BRIDLE                                     | EWAY TO BE     | RETA     | INED         |                         |            |
|   | -                 |                      |          |             | _          | NEW BRIDLEWAY                                       | (              |          |              |                         |            |
| · · · · · · · · · · · · · · · · · · ·   |                   |                      |          |             |            | BRIDLEWAY TO E                                      |                |          |              |                         |            |
| :                                       | -                 |                      |          |             |            | TO BE RETAINED                                      | )              |          |              |                         |            |
|   | -                 |                      |          |             |            | NEW BYWAY OPI                                       |                |          |              | ;                       |            |
|   |                   |                      |          |             |            | REVISED TO BRI                                      | DLEWAY         |          |              |                         |            |
|   |                   |                      | /////    |             |            | NEW PRIVATE MI<br>EXISTING BYWAY<br>REVISED TO BRII | Y OPEN TO A    |          |              | ;                       |            |
| · · · · ·                               |                   |                      |          | Scale 1:250 | 00         |   |                |          |              |                         |            |
| :                                       |                   |                      |          | 50m         | 0m         | 50m   | 100m           | 150m     |              |                         |            |
| •<br>•<br>•                             | 4                 | 29/06/21             |          |             |            | EAST LINKHALL ROAD F                                |                | DD       | MM           | тк                      | IS         |
| · · · · · · · · · · · · · · · · · · ·   | 3                 | 04/05/21<br>29/01/21 | DB2      |             | ORDER LIM  | ITS FOR DEADLINE 06                                 | ,              | TO<br>RP | MM<br>DD     | тк                      | DM<br>DM   |
| -                                       | 1                 | 12/01/21             | AME      |             | TO RoW RE  | FS AND DETAILS                                      |                | RP       | DD           | тк                      | DM         |
|   | 0                 | 07/05/20             | DCC      | SUBMISSI    | ON         |   |                | RP       | то           | тк                      | DM         |
| : // /                                  | Rev.<br>Suitabili | Date                 |          |             |            | Description   |                | Ву       | Eng'<br>Ch'k | Disc'<br>Ch'k<br>Status | App'd      |
| · · · · · · · · · · · · · · · · · · ·   | Suitabili         | ny                   |          | [           | DCO S      | UBMISSION   |                |          |              |                         | 3          |
| . 1                                     | PINS R            | eference Nur         | mber     |             | трл        | 10041/AP  |                |          |              |                         |            |
|   | Client            |                      |          |             | IKU        | 10041/AP  | F/Z.3          |          |              |                         |            |
|   | Client            |                      |          |             |            | highy   |                |          |              |                         |            |
| · · · · · · · · · · · · · · · · · · ·   |                   |                      |          |             |            | highw<br>englan                                     | d d            |          |              |                         |            |
|   | Project           | Title                |          |             |            | engian  |                |          |              |                         |            |
|   | ,                 |                      | A′       | 1 in Nc     | orthum     | berland: Morpe<br>Part B                            | eth to Ellir   | nghai    | m            |                         |            |
|   | Drawing           | g Title              |          | RIGHT       | SOF        | WAY AND AC  | CESS PL        | ANS      |              |                         |            |
|   |                   |                      |          |             | EGULA      | TIONS 5(2)(k)                                       | ) & 5(2)(o)    |          |              |                         |            |
|   |                   |                      |          |             |            |   |                |          |              |                         |            |
| 5/8)                                    | Scale ,           | 1:2500               |          | Drawn<br>D  | D          | Eng. Check<br>MM                                    | Approved<br>TK |          | Authori      | <sup>sed</sup> IS       |            |
| S ON SHEET 15                           | Original          | Size<br>A1           |          | Date 29/0   | 06/21      | Date 29/06/21                                       | Date 29/06/2   | 1        | Date<br>2    | 9/06/2                  | 1          |
|   | Drawing           | g Number             |          |             |            |   |                |          | F            | Revision<br>4           |            |
|   |                   |                      | HE       | E551459     | 9-WSP-     | GEN-A2E-DR-C  | H-02506        |          | F            | W Stage                 |            |
| •                                       |                   |                      |          |             |            |   |                |          | 1            | U                       |            |



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|                                       | N          | OTES:        |                  |                   |  |                 |          |              |                   |            |
|                                       | 1.         |              |                  |                   | unless stated othe   |                 |          |              |                   |            |
|                                       | 2.         | Scheo        | lule 4 (Permane  | ent stop          | on with Schedule 3<br>ping up of streets,<br>lule 5 (Public rights | public rights o | of way   | and pr       | ,                 |            |
|                                       |            | stopp        | ed up and for wi | hich a s          | ubstitute is to be p<br>locument Reference                         | rovided) of the | e Deve   | elopme       | nt                |            |
| :<br>                                 | KE         | <u>EY:</u>   |                  |                   |  |                 |          |              |                   |            |
|                                       |            |              | TT T             |                   | PROPOSED DES<br>(SHOWN FOR ILL                                     |                 | PURF     | OSES         | ONLY              | <b>′</b> ) |
|                                       |            |              |                  |                   | NEW / IMPROVEI   |                 | TDU      |              |                   |            |
| /:                                    |            |              |                  |                   |  | DHIGHWAT        | - 11(0)  |              | AD3               |            |
|                                       |            |              |                  |                   | NEW / IMPROVEI   | D HIGHWAY       | - SIDE   | ROAL         | DS                |            |
|                                       |            |              |                  |                   | NEW PRIVATE M  | EANS OF AC      | CESS     |              |                   |            |
|                                       |            |              |                  |                   | EXISTING HIGHV   | VAYS TO BE      | STOP     | PED L        | IP                |            |
| :<br>                                 |            |              |                  |                   | DE-TRUNKED A1  |                 |          |              |                   |            |
| :                                     |            |              |                  |                   | AREAS NOT INC  | LUDED WITH      | IIN OR   | DER L        | IMITS             |            |
|                                       |            |              | -                |                   | EXISTING ACCES   | SS TO BE ST     | OPPE     | D UP         |                   |            |
| :                                     |            |              | D                |                   | NEW ACCESS   |                 |          |              |                   |            |
| · · · · · · · · · · · · · · · · · · · |            |              | PA 1/1           |                   | NEW PRIVATE M<br>LABEL   | EANS OF AC      | CESS     | REFE         | RENC              | E          |
|                                       |            |              | PR 1/1           |                   | NEW PUBLIC RIG   | GHT OF WAY      | REFE     | RENC         | E LAB             | EL         |
|                                       |            |              | -(1/a)           |                   | ACCESS TO BE S   | STOPPED UF      | PREFE    | EREN         | CE                |            |
| · · · · · · · · · · · · · · · · · · · |            |              | -(1/A)           |                   | NEW SIDE ROAD  | S REFEREN       | CE LA    | BEL          |                   |            |
|                                       | -          |              |                  | •                 | ORDER LIMITS   |                 |          |              |                   |            |
|                                       | -          |              |                  | •                 | EXISTING PUBLIC<br>FOOTPATH) TO E                                  |                 |          | PUBL         | С                 |            |
|                                       | _          |              |                  | •                 | NEW PUBLIC RIG<br>(PUBLIC FOOTPA                                   |                 |          |              |                   |            |
|                                       | -          |              |                  | •                 | PUBLIC RIGHT O<br>FOOTPATH) TO E                                   |                 |          |              |                   |            |
|                                       | -          |              |                  | -                 | EXISTING FOOT  |                 |          |              | _                 |            |
|                                       | -          |              |                  | •                 | NEW FOOTWAY<br>SPECIFIED)  | (AND CYCLE      | WAY      | WHER         | E                 |            |
| ·····                                 | -          |              |                  | -                 | EXISTING BRIDL   |                 | E RETA   | AINED        |                   |            |
|                                       |            |              |                  |                   | NEW BRIDLEWAY  |                 | ) UP     |              |                   |            |
| :                                     | _          |              |                  |                   | EXISTING BYWA  | Y OPEN TO /     |          | RAFFIC       |                   |            |
| :                                     | _          |              |                  |                   | TO BE RETAINED   |                 | RAFF     | IC           |                   |            |
| ·····                                 | _          |              |                  |                   | EXISTING BYWA<br>REVISED TO BRI                                    |                 | ALL TF   | RAFFIC       | 2                 |            |
|                                       | 77         |              |                  | 7                 | NEW PRIVATE M  | EANS OF AC      |          |              |                   |            |
|                                       |            |              |                  |                   | EXISTING BYWA<br>REVISED TO BRI                                    |                 | ALL TF   | RAFFIC       | 2                 |            |
|                                       |            |              |                  |                   |  |                 |          |              |                   |            |
|                                       |            | Scale 1:25   |                  | 50                |  |                 |          |              |                   |            |
|                                       |            | 50m          | 0m               | 50m               | 100m   | 150m            |          |              |                   |            |
|                                       | 2          | 29/01/21     | EXAMINATION DEA  |                   | -  |                 | RP<br>RP | DD<br>DD     | тк<br>тк          | DM<br>DM   |
|                                       | 0          | 07/05/20     | DCO SUBMISSION   |                   |  |                 | RP       | то           | тк                | DM         |
|                                       | Rev.       | Date         |                  |                   | Description  |                 | Ву       | Eng'<br>Ch'k | Disc'<br>Ch'k     | App'd      |
| $\bigwedge  \big    $                 | Suitabilit | ty           | חר               | 20 51             | JBMISSION  |                 |          |              | Status<br>A       | ر<br>م     |
|                                       | PINS Re    | eference Num | ber              |                   |  |                 |          |              |                   | 0          |
|                                       |            |              |                  | R01               | 0041/AP  | P/2.5           |          |              |                   |            |
|                                       | Client     |              |                  |                   | hiahu  |                 |          |              |                   |            |
|                                       |            |              | ĺ                |                   | highw<br>englan  | d               |          |              |                   |            |
|                                       |            |              |                  |                   | engian   | u               |          |              |                   |            |
|                                       | Project 1  | ITIE         | A1 in Nortl      | humb              | erland: Morpe<br>Part B  | eth to Ellir    | nghai    | m            |                   |            |
|                                       | Drawing    | Title        | DICUTS           |                   | VAY AND AC   |                 |          |              |                   |            |
|                                       |            |              |                  | GULA <sup>-</sup> | ΓΙΟΝS 5(2)(k)  | ) & 5(2)(0)     |          |              |                   |            |
|                                       |            |              |                  | Sł                | HEET 17 OF   | 19              |          |              |                   |            |
|                                       | Scale<br>1 | 1:2500       | Drawn <b>RP</b>  |                   | Eng. Check<br>DD   | Approved<br>TK  |          | Authori      | <sup>sed</sup> DM |            |
|                                       | Original   | Size<br>A1   | Date 29/01/2     | 21                | Date 29/01/21  | Date 29/01/2    | 1        | Date<br>2    | 9/01/2            | 1          |
|                                       | Drawing    | Number       |                  |                   |  |                 |          | F            | Revision<br>2     |            |
|                                       |            |              | HE551459-\       | WSP-C             | GEN-A2E-DR-C   | H-02507         |          | F            | W Stage           | Code       |
|                                       |            |              |                  |                   |  |                 |          |              | 0                 |            |



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|                                       | 1.<br>2.   | . Plans<br>Sche<br>mean<br>stopp                         | mensions are in<br>to be read in co<br>dule 4 (Permane<br>is of access) and<br>bed up and for w<br>ent Order (Appli | onjunctic<br>ent stopp<br>d Sched<br>hich a si | on with Sch<br>bing up of s<br>ule 5 (Pub<br>ubstitute is | nedule 3<br>streets, <sub>l</sub><br>lic rights<br>to be pi | (Classificatio<br>oublic rights o<br>of way to be<br>rovided) of the | of way<br>tempo<br>e Deve | and pr<br>rarily<br>elopme | ivate         |          |  |
|                                       |  |  |   |  | PROPOSI<br>(SHOWN   |   | IGN<br>.USTRATIVE  | PURP                      | POSES                      | S ONLY        | ()       |  |
| ·<br>·<br>·                           |  |  |   |  | NEW / IMI   | PROVE   | DHIGHWAY   | - TRUI                    | NK RC                      | ADS           |          |  |
|                                       |  |  |   |  | NEW / IMI   | PROVE   | D HIGHWAY  | - SIDE                    | ROAI                       | DS            |          |  |
| 7                                     |  |  |   |  | NEW PRIV  | VATE M  | EANS OF AC   | CESS                      |                            |               |          |  |
|                                       |  |  |   |  | EXISTING  | 6 HIGHW   | /AYS TO BE   | STOP                      | PED L                      | JP            |          |  |
|                                       |  |  |   |  | DE-TRUN   | KED A1  |  |                           |                            |               |          |  |
|                                       |  |  |   |  | AREAS N   | OT INCI   |  | IIN OR                    | DER I                      | _IMITS        |          |  |
|                                       | <ul> <li>EXISTING ACCESS TO BE STOPPED UP</li> </ul>   |  |   |  |   |   |  |                           |                            |               |          |  |
|                                       |  |  | D   |  | NEW ACC   | ESS   |  |                           |                            |               |          |  |
|                                       |  | PA 1/1 NEW PRIVATE MEANS OF ACCESS I<br>LABEL            |   |  |   |   |  |                           | REFE                       | REFERENCE     |          |  |
|                                       |  |  | PR 1/1  |  | NEW PUE   | ILIC RIG  | HT OF WAY  | REFE                      | RENC                       | E LAB         | EL       |  |
| ·<br>·<br>·                           |  |  | -1/a  |  | ACCESS<br>LABEL   | TO BE S   | STOPPED UF   | P REFE                    | EREN                       | CE            |          |  |
| ·<br>·<br>·                           |  |  | -(1/A)  |  | NEW SIDI  | E ROAD  | S REFEREN  | CE LA                     | BEL                        |               |          |  |
| ·<br>·                                |  |  | U   | -  | ORDER L   | IMITS   |  |                           |                            |               |          |  |
|                                       | •  |  |   |  |   |   | C RIGHT OF<br>BE RETAINEI  |                           | PUBL                       | IC            |          |  |
| ·<br>·<br>·                           | •  |  |   |  | NEW PUE<br>(PUBLIC F                                      |   | HT OF WAY  |                           |                            |               |          |  |
| ·<br>·<br>·                           |  |  |   | -  | PUBLIC R<br>FOOTPAT                                       | RIGHT O<br>TH) TO E   | F WAY (PUB<br>BE STOPPED   | LIC<br>) UP               |                            |               |          |  |
| ·<br>·<br>·                           |  |  |   |  | NEW FOC   | TWAY  | VAY TO BE F<br>(AND CYCLE  |                           |                            | ٤E            |          |  |
| :                                     |  |  |   |  | SPECIFIE<br>EXISTING                                      | ,   | EWAY TO BE   | ERETA                     |                            |               |          |  |
|                                       | -  |  |   |  | NEW BRII  |   |  |                           |                            |               |          |  |
|                                       | BRIDLEWAY TO BE STOPPED UP<br>EXISTING BYWAY OPEN TO ALL TRA                                       |  |   |  |   |   |  |                           | RAFFIC                     | C             |          |  |
| ·<br>·<br>·                           |  |  |   |  | TO BE RE<br>NEW BYV                                       |   | )<br>EN TO ALL T   | RAFFI                     | С                          |               |          |  |
|                                       |  |  |   |  | EXISTING<br>REVISED                                       |   | Y OPEN TO A<br>DLEWAY  | ALL TF                    | RAFFIC                     | C             |          |  |
|                                       |  |  |   | Z  |   | BYWA  | EANS OF AC<br>Y OPEN TO A<br>DLEWAY                                  |                           |                            | C             |          |  |
|                                       |  | Sca  | ıle 1:2500  |  |   |   |  |                           |                            |               |          |  |
| · · · · · · · · · · · · · · · · · · · |  | 50   | )m Om   |  | 50m   | 100m  | 150m   |                           |                            |               |          |  |
|                                       | 2  | 29/01/21   | EXAMINATION DEA   | DLINE 02 (                                     | JPDATE  |   |  | RP                        | DD                         | тк            | DM       |  |
|                                       | 1  | 12/01/21<br>07/05/20                                     | AMENDMENTS TO   | RoW REFS                                       | AND DETAIL  | S   |  | RP<br>RP                  | DD<br>TO                   | тк<br>тк      | DM<br>DM |  |
|                                       | Rev.   | Date   |   |  | Description   |   |  | Ву                        | Eng'<br>Ch'k               | Disc'<br>Ch'k | App'd    |  |
|                                       | Suitabi  | lity   | DC  | CO SL  | JBMISS  | ION   |  |                           |                            | Status<br>A   | 3        |  |
| ·<br>·<br>·                           | PINS R   | DCO SUBMISSION A3 PINS Reference Number TR010041/APP/2.5 |   |  |   |   |  |                           |                            |               |          |  |
|                                       | Client   |  |   |  |   |   | 72.0   |                           |                            |               |          |  |
|                                       |  |  |   |  | hig   | hw  | ays  |                           |                            |               |          |  |
|                                       |  |  |   |  | eng   | lan   | d  |                           |                            |               |          |  |
|                                       | A1 in Northumberland: Morpeth to Ellingham<br>Part B   |  |   |  |   |   |  |                           |                            |               |          |  |
| ·<br>·<br>·<br>·<br>·<br>·<br>·       | Drawing Title<br>RIGHTS OF WAY AND ACCESS PLANS<br>REGULATIONS 5(2)(k) & 5(2)(o)<br>SHEET 18 OF 19 |  |   |  |   |   |  |                           |                            |               |          |  |
| :                                     | Scale  | 1:2500   | Drawn<br>RP   |  | Eng. Check  | )   | Approved<br>TK   |                           | Authori                    | sed<br>DM     |          |  |
| ·<br>·                                | Origina  | A1   | Date 29/01/2  |  | Date 29/01  | /21   | Date 29/01/2   | 1                         |                            | 29/01/2       | :1       |  |
|                                       | Drawing Number<br>HE551459-WSP-GEN-A2E-DR-CH-02508   |  |   |  |   |   |  |                           |                            | Revision 2    |          |  |
|                                       |  |  | 001408-1  |  | ZC  | 511-0   |  |                           | F                          | PW Stage      |          |  |
|                                       |  |  |   |  |   |   |  |                           |                            |               |          |  |



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| •••/    | ·<br>· · · · ·                        | N   | OTES:                                      |                           |                  |   |                |        |            |                |       |  |
|         |                                       | 1.<br>2.  |  |                           |                  | s unless stated othe                            |                | n of R | oad, e     | etc),          |       |  |
|         |                                       | <ol> <li>Plans to be read in conjunction with Schedule 3 (Classification of Road, etc),<br/>Schedule 4 (Permanent stopping up of streets, public rights of way and private<br/>means of access) and Schedule 5 (Public rights of way to be temporarily</li> </ol> |  |                           |                  |   |                |        |            |                |       |  |
| S       |                                       |   |  |                           |                  | substitute is to be p<br>Document Referen       |                |        |            | ent            |       |  |
|         |                                       | <u>K</u>  | EY:  |                           | W                |   |                |        |            |                |       |  |
|         |                                       |   |  |                           | 4.4.             | PROPOSED DES<br>(SHOWN FOR IL                   |                | PURF   | POSE       | S ONLY         | ()    |  |
|         | ·<br>·<br>·                           |   |  |                           |                  | NEW / IMPROVE                                   | D HIGHWAY      | - TRUI | NK RO      | DADS           |       |  |
|         |                                       |   |  |                           |                  | NEW / IMPROVE                                   | D HIGHWAY      | - SIDE | ROA        | DS             |       |  |
|         | . <u>.</u>                            |   |  |                           |                  | NEW PRIVATE M                                   | IEANS OF AC    | CESS   | ;          |                |       |  |
|         |                                       |   |  |                           | EXISTING HIGH    | WAYS TO BE                                      | STOP           | PED    | JP         |                |       |  |
|         |                                       | DE-TRUNKED A1   |  |                           |                  |   |                |        |            |                |       |  |
|         | · · · · · · · · · · · · · · · · · · · | AREAS NOT INCLUDED WITHIN ORDER LIMITS  |  |                           |                  |   |                |        |            |                | ;     |  |
|         |                                       | EXISTING ACCESS TO BE STOPPED UP  |  |                           |                  |   |                |        |            |                |       |  |
|         |                                       |   |  |                           |                  | NEW ACCESS                                      |                |        |            |                |       |  |
| · · · · |                                       |   | PA 1/1 NEW PRIVATE MEANS OF ACCESS REFEREN |                           |                  |   |                |        |            |                | E     |  |
|         | •                                     | PR 1/1 LABEL  |  |                           |                  |   |                | REFE   | EL         |                |       |  |
|         |                                       | ACCESS TO BE STOPPED UP REF   |  |                           |                  |   |                |        | ERENCE     |                |       |  |
|         | ·<br>·                                |   |  | -(1/A)                    |                  | NEW SIDE ROAI                                   | DS REFEREN     | CE LA  | BEL        |                |       |  |
|         |                                       |   |  |                           |                  | ORDER LIMITS                                    |                |        |            |                |       |  |
|         |                                       |   | _  |                           |                  | EXISTING PUBLI                                  |                |        | PUBL       | .IC            |       |  |
|         | ·//                                   |   |  |                           | _                | FOOTPATH) TO                                    | GHT OF WAY     | 0      |            |                |       |  |
| /       |                                       |   |  |                           |                  | (PUBLIC FOOTP                                   | ,              |        |            |                |       |  |
|         |                                       |   |  |                           |                  | FOOTPATH) TO                                    | BE STOPPED     | UP     |            |                |       |  |
|         | · · · · · ·                           |   |  |                           |                  | EXISTING FOOT<br>NEW FOOTWAY<br>SPECIFIED)      |                |        |            | RE             |       |  |
|         | -<br>-                                |   |  |                           |                  | EXISTING BRIDL                                  | .EWAY TO BE    | RETA   |            | )              |       |  |
|         | · · · · · · · · · · ·                 | -   |  |                           |                  | NEW BRIDLEWA                                    | Y              |        |            |                |       |  |
|         | · /                                   |   |  |                           | _                | BRIDLEWAY TO                                    |                |        |            |                |       |  |
|         |                                       | -   |  |                           |                  | EXISTING BYWA                                   |                | ALL TF | RAFFI      | С              |       |  |
|         |                                       | •   |  |                           | _                | NEW BYWAY OF                                    |                |        |            | ~              |       |  |
| • • • • | :                                     | EXISTING BYWAY OPEN TO ALL TRAFFIC<br>REVISED TO BRIDLEWAY  |  |                           |                  |   |                |        |            |                |       |  |
|         |                                       | Z   |  |                           | <u>//////</u>    | NEW PRIVATE M<br>EXISTING BYWA<br>REVISED TO BR | Y OPEN TO A    |        |            | С              |       |  |
|         |                                       |   |  | Scale 1:2                 | 2500             |   |                |        | ]          |                |       |  |
|         |                                       |   |  | 50m                       | Om               | 50m   | 100m           | 150m   |            |                |       |  |
|         |                                       | 3   | 29/06/21                                   | CHANGES TO<br>DEADLINE 10 |                  | S AT LIONHEART COMP                             | OUND FOR       | DD     | MM         | тк             | IS    |  |
|         | ·<br>•                                | 2   | 29/01/21                                   |                           | N DEADLINE 02    | 2 UPDATE  |                | RP     | DD         | тк             | DM    |  |
|         |                                       | 1   | 12/01/21                                   | AMENDMENT                 | S TO RoW REF     | S AND DETAILS                                   |                | RP     | DD         | тк             | DM    |  |
|         | •                                     | 0   | 07/05/20                                   | DCO SUBMIS                | SION             |   |                | RP     | TO<br>Eng' | TK<br>Disc'    | DM    |  |
|         | · · · · · · · · · · · ·               | Rev.<br>Suitabil  | Date                                       |                           |                  | Description                                     |                | Ву     | Ch'k       | Ch'k<br>Status | App'd |  |
|         |                                       |   |  |                           | DCO S            | UBMISSION                                       |                |        |            | A              | 3     |  |
|         |                                       | PINS R  | eference Nur                               | nber                      | TR0 <sup>,</sup> | 10041/AP  | P/2.5          |        |            |                |       |  |
|         |                                       | Client  |  |                           |                  |   | 17210          |        |            |                |       |  |
|         | :                                     |   |  |                           |                  | highv   | vavc           |        |            |                |       |  |
|         |                                       |   |  |                           |                  | englan  |                |        |            |                |       |  |
|         | •<br>•<br>•<br>•                      | Project Title A1 in Northumberland: Morpeth to Ellingham  |  |                           |                  |   |                |        |            |                |       |  |
|         |                                       | Part B<br>Drawing Title<br>RIGHTS OF WAY AND ACCESS PLANS   |  |                           |                  |   |                |        |            |                |       |  |
|         |                                       |   |  |                           | REGULA           | TIONS 5(2)(k<br>HEET 19 OF                      | ) & 5(2)(0)    |        |            |                |       |  |
|         |                                       | Scale   | 1:2500                                     | Drawn                     | DD               | Eng. Check<br>MM                                | Approved<br>TK |        | Author     | rised<br>IS    |       |  |
|         | :                                     | Original  |  | Date                      | 0/06/21          | Date 29/06/21                                   | Date 29/06/2   | 1      | Date       | 29/06/2        | 21    |  |
|         | ·<br>·                                | Drawing   | g Number                                   |                           |                  |   |                |        |            | Revision       |       |  |
|         | ·<br>·                                | HE551459-WSP-GEN-A2E-DR-CH-02509  |  |                           |                  |   |                |        |            |                |       |  |
|         | •                                     |   |  |                           |                  |   |                |        |            | 0              | )     |  |

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